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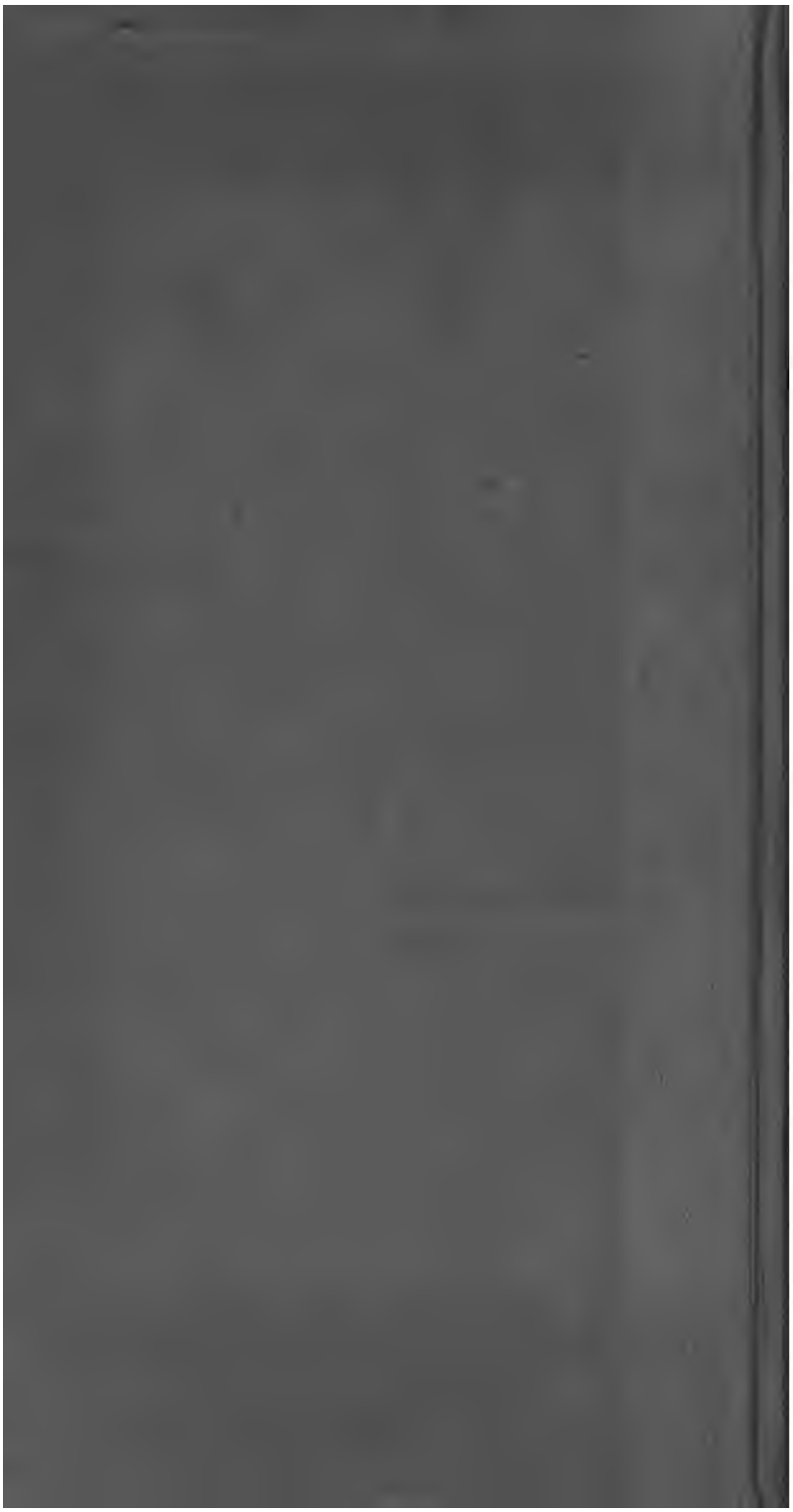

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EXTRACTS

FROM THE

MINUTES

OF THE

GENERAL ASSEMBLY,

OF THE

Presbyterian Church,

IN

THE UNITED STATES OF AMERICA;

A. D. 1817.

ASTOR LIBRARY
NEW-YORK

PHILADELPHIA:

PRINTED BY THOMAS & WILLIAM BRADFORD,

No. 8, South Front-street.

1817.

At a meeting of the General Assembly of the Presbyterian Church in the United States of America, in the city of Philadelphia, May, 1817.

The Stated and Permanent Clerks, together with Rev. J. J. Janeway, D. D. Rev. G. C. Potts, and Rev. Thomas H. Skinner, were appointed to select extracts from the Minutes of this Assembly, proper to be printed.

Mr. William Bradford, No. 8, south Front street, Philadelphia, is employed as the Agent for forwarding the printed Extracts to the Presbyteries; and to him must the Presbyteries apply in future, for their respective portions of the printed Extracts.

Rev. William Neill, D. D. the Stated Clerk of the General Assembly, resides in Philadelphia, No. 208, Pine street.

EXTRACTS

FROM THE

MINUTES OF THE GENERAL ASSEMBLY.

MAY 15, 1817.

THE General Assembly of the Presbyterian Church, in the United States of America, met, agreeably to appointment, in the First Presbyterian Church, in the city of Philadelphia, at 11 o'clock, A. M. and, in the absence of the Moderator of the last Assembly, was opened by the Rev. Samuel Blatchford, D. D. with a sermon from Ephesians, I. 21 and 22: "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under his feet, and gave him to be the head over all things to the church."

After prayer, the commissions were read; and it appeared that the following ministers and elders were duly appointed, and attended as Commissioners to this Assembly: viz.

Of the Presbytery of Cayuga.

Rev. William Wisner.

Of Onondaga.

Rev. Caleb Alexander,
Elnathan Walker.

Of Geneva.

Rev. Henry Axtell, Mr. John Fleming,
Miles P. Squier, John F. Chapman,
John Perrine, Elders.

Of the Presbytery of Champlain.

Rev. James Johnson,*

Of Oneida.

Rev. Henry Dwight,
Noah Coe.

Of Columbia.

Rev. Samuel Blatchford, D. D. Mr. G. Corning,
Jonas Coe, D. D. Elder.
David Porter, D. D.*

Of Albany.

Rev. Thomas Holiday, Mr. N. B. Bassett, Elder.*
John Chester.

Of Hudson.

Rev. John Clark, Mr. Joseph Clark,
John Johnston, Leonard Smith,
Andrew Thompson, Robert Hart,
Ezra Fisk, William Philips, Elders.

Of New York.

Rev. Gardiner Spring, Mr. Zechariah Lewis,
William Boardman,† Divie Bethune,
William Gray.‡ Rensselaer Havens, Elders.

Of Long Island.

Rev. Aaron Woolworth, D. D. Mr. Sylvester Deering,
John D. Gardiner. Elder.

Of Jersey.

Rev. Aaron Condict, Mr. David Megee,
John M'Dowell, John Linn,
Samuel Fisher. Lewis Mills, Elders,

* *Took their seats on the 2d day of the sessions.*
† *Succeeded by Rev. J. B. Romeyn, 9th day.*
‡ *Took his seat on the 2d day of the sessions.*

Of the Presbytery of New Brunswick.

Rev. Samuel Miller, D. D.
George S. Woodhull,*
Isaac V. Brown,
Horace Galpin,†
Archibald Alexander, D. D.‡

Mr. Nathaniel Burrows,§ Elder.

Of Philadelphia.

Rev. William Neill, D. D.
Ethan Osburn,
George C. Potts,‖
Thomas H. Skinner,
George Chandler,¶

Mr. William Haslett,
Reading Beattie,
Charles Ogden,
John M'Mullin,**
Joseph Abbot,†† Elders.

Of New Castle.

Rev. Samuel Martin,
Francis A. Latta,
John E. Latta,‡‡
Robert Graham,
Robert White.

Mr. John M'Kissick,
Amos Slaymaker,§§
Hugh Gemmill,‖‖ Elders.

Of Carlisle.

Rev. James Snodgrass,
Robert Cathcart, D. D.
David M'Connaughy,
Alexander Boyd,¶¶

Mr. Walter Smith, Elder.

* *Succeeded by Rev. J. F. Clark, 6th day sessions.*

† *Succeeded by Rev. J. Kirkpatrick, 6th day sessions.*

‡ *Took his seat the 2d day of the sessions.*

§ *Mr. Burrows succeeded by Benj. Hayden, 5th day sessions.*

‖ *Resigned his seat on the ninth day of the sessions to Rev. John Gloucester.*

¶ *Succeeded by Rev. J. Patterson, 9th day.*

** *Succeeded on the 5th day of the sessions by Mr. John Connelly.*

†† *Took his seat 2d day of the sessions.*

‡‡ *Succeeded by Rev. J. D. Perkins, 2d day sessions.*

§§ *Succeeded by S. Cochran, 5th day of the sessions.*

‖‖ *Took his seat 5th day of sessions.*

¶¶ *Resigned his seat to Rev. John M'Knight, on 3d day of the sessions.*

Of the Presbytery of Baltimore.

Rev. Andrew Hunter,
Samuel Knox,
Thomas C. Searle.

Of Northumberland.

Rev. Thomas Hood, Mr. Robert M'Cay,
Robert F. N. Smith, Daniel Vincent, Elders.

Of Huntingdon.

Rev. John Hutchison,
William A. Boyd.

Of Redstone.

Rev. Francis Herron, Mr. James Brady, Elder.

Of Erie.

Rev. Cyrus Riggs.

Of Lancaster.

Rev. James Culbertson,
Thomas D. Baird.

Of Grand River.

Rev. William Hanford,

Of Ohio.

Rev. Thomas Hoge, Mr. William Rea,* Elder.
Thomas B. Clark.

Of Winchester.

Rev. William Hill,
Moses Hoge, D. D.

Of Washington.

Rev. Robert G. Wilson.

Of Orange.

Rev. John Witherspoon, Mr. James Philips,
Robert H. Chapman, D. D. John Smith, Elders.

Of Lexington.

Rev. John V. Ewing,*
John M'Cue.†

Of Fayettville.

Rev. Jesse H. Turner.

* *Took their seats 2d day of the sessions.*
† *Took his seat 3d do.*

Of the Presbytery of Miami.

Rev. Joshua L. Wilson, Mr. Thomas Collard, Elder.
James Kemper.

Of Concord.

Rev. James Hall, D. D.*

The following Delegates from the several Associations connected with this Assembly, also attended; and having produced certificates of their appointment, they took their seats as members: viz.

Of the General Association of Connecticut.

Rev. Frederic W. Hotchkiss,
Samuel P. Williams,
Ira Hart.

Of Massachusetts Proper.

Rev. Ebenezer Porter, D. D.

Of New Hampshire.

Rev. Ethan Smith.

The Assembly proceeded to the choice of a Moderator, and a temporary Clerk; and Rev. James Coe, D. D. was chosen Moderator, and Rev. Robert Cathcart, D. D. temporary Clerk.

Resolved, That a free conversation on the state of religion be the order of the day for Monday next.

Resolved, That the Assembly, and such persons as may choose to unite with them, will spend a part of next Wednesday evening in special prayer, and other religious

* *Took his seat 3d day of the sessions.*

exercises; and that Drs. Hoge and Neill, and Mr. Fisk, be a committee to make arrangements for the occasion, and to designate persons to lead in the exercises.

A letter was received from the Board of Trust of the Synod of Ohio, informing the Assembly that they had formed themselves into a Missionary Society, and requesting permission to retain in their hands all the moneys collected within their bounds for missionary purposes, since the last Assembly. A copy of their constitution accompanied their letter. This communication was referred to a committee, to report thereon as soon as convenient.

The Presbyteries were called upon to state what they had done pursuant to the recommendation of the last Assembly, relative to the circulation of copies of the Confession of Faith; and it appeared that the following Presbyteries had attended to it: viz. Columbia, Onondaga, Geneva, Oneida, New York, Long Island, Jersey, New Brunswick, Philadelphia, New Castle, Baltimore, Northumberland, Huntingdon, Redstone, Lancaster, Grand River, Hanover, Washington, Orange, Fayettville, and Lexington.

Resolved, That it be recommended to the other Presbyteries to attend to the said recommendation, and report thereon to the next Assembly.

Rev. Messrs. Joshua L. Wilson, Samuel Fisher, and Thomas H. Skinner, were appointed to attend the next meeting of the General Association of Connecticut; and Rev. Messrs. Joshua L. Wilson and Samuel Fisher were appointed, also, to attend the next meeting of the General Association of Massachusetts Proper; and Rev. Thomas H. Skinner was appointed the alternate, in case either Mr. Wilson or Mr. Fisher should fail to attend.

The Rev. Samuel Blatchford, D. D. and in case of his failure, then the Rev. Nathaniel S. Prime, was appointed to attend the next meeting of the General Association of New Hampshire, and the General Convention of Vermont.

The committee to whom was referred the request of the Board of Trust of the Synod of Ohio, viz. That, in consequence of the Synod having formed themselves into a Missionary Society, they be permitted to retain in their hands all the monies collected within their bounds for missionary purposes, since the last assembly; reported, and their report, being read and amended, was adopted, and is as follows, viz.

Resolved, That the request be granted, and that the Synod be requested to make an annual report of their missionary business to the Board of Missions.

The committee appointed to prepare a minute stating the attention which the Presbyteries appear to have paid to the Resolutions of the Assembly in relation to the selection of young men for the gospel ministry, and providing funds for their education, reported; and their report being read, was adopted, and is as follows, viz.

That, from the votes of the Assembly, it appeared, that the Presbyteries of Onondaga, Geneva, Oneida, Cayuga, Columbia, Albany, Londonderry, Hudson, New York, Long Island, Jersey, New Brunswick, Philadelphia, New Castle, Baltimore, Carlisle, Northumberland, Huntingdon, Redstone, Erie, Lancaster, Grand River, Ohio, Winchester, Hanover, Washington, Orange, and Miami, had fully attended to the recommendations of the Assembly, on the subject. That no reports have been received from the Presbyteries of Champlain, Lexington, West Lexington, Hopewell, Union, South Carolina, Transylvania, Abington, Harmony, Concord, Muhlenberg, West Tennessee, and Louisville. That the reasons offered by the Presbytery of Fayettville for not attending to this business were deemed satisfactory.—And that there are, at present, thirty-nine young men, of the description contemplated by the Assembly, under the care of the several Presbyteries.

Resolved, That the Board of Missions be requested to present the thanks of this Assembly to the Rev. John M'Dowell for the missionary sermon which by their appointment he preached last evening.

The committee appointed to select, from the first report of the Board of Missions, such particulars as require the attention of the Assembly, reported, and their report being read, was adopted, and is as follows, viz.

1. Resolved, That the Trustees of the Assembly be directed to issue warrants for the payment of the Missionaries employed during the last year.

2. Resolved, That the Assembly approve and earnestly recommend to the Presbyteries under their care, the Address and Plan of the Board of Missions. They trust the church, at large, will immediately and vigorously enter into measures so vitally important to the interests of religion as those recommended by the Board.

3. Resolved, That the members of this Assembly be instructed to procure, and, in the most effectual way, to communicate to our congregations, the above Address and Plan; and that the *great business* of domestic missions be, as much as possible, recommended to the whole communion of the Presbyterian church.

4. Resolved, That the Presbyteries, and Missionary Societies which may be formed, be directed to take measures for raising their funds so as not to interfere with the annual collections, in the churches, in aid of the missionary funds of the Assembly.

5. Resolved, That the Board be authorized, always, to insert their missionary appointments in the appendix to the printed Extracts.

The committee to whom was referred the petition of the Synod of Kentucky, praying for a division of said Synod, reported, and their report, being read, was adopted, and is as follows, viz.

That agreeably to the request of the Synod of Kentucky, the Presbyteries of Union, Shiloh, West Tennessee, and Mississippi, be constituted a Synod, to be known and called by the name of the Synod of Tennessee. That they hold their first session at Nashville on the first Wednesday of October next, and that the Rev. James W. Stephenson, or, in case of his absence, the senior minister who may be present, open the Synod with a sermon, and preside till a new moderator be chosen.

The religious exercises appointed for last evening were attended to; and the audience was large, solemn, and attentive.

The committee appointed to devise a plan for the disposal of the funds in the hands of certain Presbyteries for the education of poor and pious youth who have no objects on which to bestow their bounty, reported; and their report, being read, was adopted, and is as follows, viz.

Resolved, That it be recommended to those Presbyteries who have funds for the education of poor and pious youth for the Gospel ministry, or who are able to raise funds for this purpose, but can find no suitable young men within their own bounds, to take measures to obtain them from the bounds of other Presbyteries, and educate them for the work of the ministry: or that they annually transmit money, for this object, to the General Assembly, that the Assembly may appropriate it to the object for which it was raised; or that they transmit it to one of the Theological Seminaries within our bounds, to be applied, by the Professors, to the education of indigent young men in said seminaries; and that the Stated Clerk of the General Assembly be the organ of communication between such Presbyteries as may have money to be applied to the above purpose, and those Presbyteries who may have under their care young men who shall need their liberality.

The committee to whom was referred the petition of the Presbytery of Louisville for an alteration in the division line between the Synod of Ohio and the Synod of Kentucky, reported, and their report being read, was adopted, and is as follows, viz.

Resolved, That the request be granted; and that, agreeably to the petition, so much of the Synod of Ohio, within the state of Indiana, as lies West of a line drawn due north from the mouth of Kentucky river be attached to the Synod of Kentucky.

The discussion left unfinished yesterday afternoon was resumed, viz. Of the motion to reverse a decision

of the Presbytery of Lexington, by which decision Mr. George Bourne was deposed from the Gospel Ministry. This motion, after it had been amended and fully discussed, was determined in the affirmative, in the words following, viz.

The Assembly judge that the charges, in the case of Mr. Bourne, were not fully substantiated, and, if they had been, the sentence was too severe: therefore, Resolved, That the sentence of the Presbytery of Lexington, deposing Mr. Bourne, be reversed, and it is hereby reversed; and that the Presbytery commence the trial of Mr. Bourne anew.

The Rev. Jacob J. Janeway, D. D. requested leave to resign the office of stated clerk of the Assembly; which request being granted, the Assembly passed a vote of thanks to Dr. Janeway for the faithful manner in which he has discharged the duties of that office; and the Rev. William Neill, D. D. was appointed in his stead.

The committee to whom was referred the resolution of the Presbytery of Jersey, instructing their commissioners to endeavour to procure from this Assembly permission for booksellers, generally, to publish the Confession of Faith, without requiring any thing for the copy right, reported; and their report, being read, was adopted, and is as follows, viz.

That it would be inexpedient for the Assembly, at present, to relinquish the copy right of the Confession of Faith, inasmuch, as the contract made by the Trustees of the Assembly with a bookseller was definite, and extends to the disposal of the whole edition; and, of the present edition, two thousand copies remain unsold.

Resolved, That Dr. Janeway be authorized to procure the binding of the second and third volumes of the extracts from the minutes of the Assembly, in sufficient quantity for the use of the several Synods and Presbyteries under our care.

The narrative on the state of religion was read, and, being amended, was adopted, and is as follows, viz.

"Every thing which relates to the Redeemer's kingdom is important to the world, and of peculiar interest to the people of God. The General Assembly, therefore, feel a pleasure in presenting to the churches, under their care, a summary of the state of religion within their bounds, during the past year.

"In entering on this duty, they cannot conceal their grief, that, in many parts of our wide extended country, there are many vices still prevalent, such as profaneness, intemperance, sabbath breaking and gambling; vices these, which always will be, whilst they continue, a cause of just complaint, and of deep regret. In many instances, however, a check has been given to these degrading and sinful practices, by the salutary operation of moral societies. Societies of this character, if instituted on proper principles and conducted with suitable prudence, promise to be very useful in laying, at least, an outward restraint upon the disturbers of the peace and order of society.

"In some instances too, we learn, with feelings of the greatest concern, that the walk and conversation even of professors, are not such, as becometh the gospel of Christ. They are cold and formal in their demeanour, and in their conduct conform to the vain customs of the world. Alas! they seem to have forgotten the solemnity of that transaction, when they laid their vows before the altar of God, and avouched the Lord Jehovah to be their God. The General Assembly feel it to be their duty, tenderly, but faithfully, to warn such of the danger of their condition, and the pernicious influence of their example, and earnestly to exhort them to strengthen the things that remain, which are ready to die.

"Fidelity to the churches requires that these subjects of grief should be presented to their view; yet it is not to be understood that the evils complained of, are more prevalent than heretofore. There is, indeed, abundant reason to believe they are not. The general aspect of the church of God has never been more favourable within our knowledge, than at the present time. The age in which we live is to be characterized as the age of christian charity. Numerous associations are formed, which

have for their object the alleviation of human misery: associations, by the efforts of which, the widow's heart is made glad, the orphan's tears are wiped away, and poverty is relieved in its cottage of sorrow. Nor has benevolence limited her exertions by the temporal necessities of mankind. A higher object has claimed her attention, and received it. The spiritual interests of the poor and the ignorant, have been considered, with a solicitude and a promptness, unparalleled in the history of the world.

" In very many of our cities and populous villages, Sabbath schools have been instituted for children and adults, in which thousands are taught to read the word of God, and are instructed in the principles of religion. They are led also to the sanctuary of the Lord by their teachers, and thus enjoy the benefit of that gospel which, otherwise perhaps, multitudes of them had never heard. Connected herewith, we would likewise note the instruction of the young and ignorant by catechizing and the institution of bible classes, in most of our congregations; for these form a striking feature of the day. God has blessed these efforts, and Zion hath multiplied her children.

" Religious Tract societies are increasihg, both in number and in exertions, to the manifest advantage of truth, and piety.

" Missionary societies also claim from the General Assembly a distinguished notice—aided by those consecrated treasures, which have been placed at the disposal of these associations, the gospel has been faithfully and succesfully preached through a wide extent of country.—It is with emotions of joy, which cannot be expressed, that we have heard of the zeal, the patience, and the intrepidity of those heralds of the cross, who, in the true spirit of their missionary character, have penetrated far into the wilderness, and have proclaimed salvation through the Lord Jesus Christ, where the gospel before had been scarcely ever heard. Never, never before have such narratives been presented to the Assembly; so interesting in their detail, so cheering in their aspect.

"In more places than one, the Spirit of the Lord has shed down his holy influences on their labours; so that many precions souls, through their instrumentality, it is humbly hoped, have passed from death unto life, and are enrolled amongst the friends of Jesus. It is a pleasure too, of no ordinary kind, to be able to state, that the missionary spirit is increasing both among preachers and people; and many young men, entering the ministry, are not intimidated by the exertions and privations of a missionary life; they are ready to spend and be spent, in that blessed cause, which contains in itself a character of infinite importance:

"Enough to fill an Angel's hands,
"It filled a Saviour's heart."

"In the establishment of Bible Societies there has been the most extensive combination. Within the hallowed circle of their operation, all denominations of Christians have met. And the past year will be remembered, by future generations, for an expression of attachment to the sacred volume, by the increase of these Societies, before unknown. And here, it ought not to be concealed, that the Establishment of the AMERICAN BIBLE SOCIETY has been a principal means of giving this impulse to public sentiment. There is a grandeur in its character, which commands respect—and an influence in its extention, which must be felt.

"Among the patrons of these charities which we have recorded, and who merit the gratitude of the church, the General Assembly recognize the unceasing efforts and liberality of *pious Females*—their benevolence has flowed in various channels, and their zeal will be long held as a precious memorial of their virtue and their piety. The Cent Societies are peculiarly their own, by which sixteen young men have been supported the last year in whole or in part at the Assembly's Seminary at Princeton. *Go on ye sisters in Zion and ye mothers in Izrael until the earth shall be filled with the knowledge of the Lord!*

"The monthly concert for special prayer has been almost universally attended; and herein a union of sen-

timent and desire, has been expressed by our churches, which affords the brightest prospects to the Redeemer's Kingdom. Indeed, Zion has been evidently extending the curtains of her habitation. She has lengthened her cords, and strengthened her stakes. The number of her branches has been increased, and her members been multiplied. Until now, we have never known such bright displays of sovereign grace, nor marked so distinctly, the triumphs of the cross of Christ. God hath indeed been seen, in the operation of his spirit, to have dwelt with man upon the earth. It is the Lod's doing, and it is marvellous in our eyes.

"From the particular accounts which the Assembly have received, from the Presbyteries under their care, they feel a high satisfaction in learning the measure of ministerial faithfulness, with which the pastors of the churches have generally discharged the arduous duties of their station. The labours of many of them have been particularly blessed by the great head of his church, who, when he ascended up on high, received gifts for men. Some have been honourably employed in building up the saints in the faith and order of the Gospel, whilst others have been permitted to witness among their people the powerful influences of converting grace and have seen sinners flocking to Jesus, like clouds and like doves to their windows. This will be abundantly evident by recording some of the wonders which God hath wrought. And here, the Assembly would particularly mention, the Presbyteries of *Northumberland*, *Champlain*, *Grand-River*, *Cayuga*, *Onondaga*, *Geneva*, *Columbia*, and *Jersey*, as greatly distinguished by the glorious manifestations of divine mercy, to some of the congregations within their bounds. *In Northumberland Presbytery*, the congregation of Shamokin has been graciously visited with an outpouring of the divine spirit. And though this be a day of small things, much goood has already resulted from this merciful visitation, and we cannot but hail it as the token of a brighter scene.

"*In the Presbytery of Champlain* there have been several revivals of religion, which have gladdened the hearts of ministers and christians, dispersed through that re-

gion. More than an hundred souls, in the course of eight months, have been made the hopeful subjects of Divine grace in the congregation of Malone. In Chateaugay, Constable, Bangor, Moira, and Dickinson, Plattsburgh, Chazee, and Lewis, the power of that Holy Spirit has been felt, by which we are convinced of sin, and converted unto God.

"*Grand River Presbytery* has experienced the loving kindness of the Lord, and received the word of his salvation—Zion's friends rejoice and magnify the riches of his grace. In the congregations of Austinburgh, Morgan, and Rome, the work has been powerful and glorious. In Greene, Aurora, Lebanon, Jefferson, and Bucksville, the Lord hath manifested the power of his Gospel.

"*Cayuga Presbytery* is among those favoured portions of our church which the Lord hath blessed indeed. Ithaca, Lisle, Sempronius, Scipio, and Danby, have richly partaken in divine influence; but, especially, have we to mention the congregation of Lock, as particularly distinguished for those trophies of grace, which the Lord hath gathered to the honour of his glorious name.

"In the *Presbytery of Onondaga*, the congregations of Homer, Fabius, Cazenovia, and Otisco, are to be numbered among the places which it hath delighted the Lord to bless—Here a rich harvest of souls hath been gathered; and the spirit of God hath descended, like dew on the new mown grass.

"*Geneva Presbytery* also, has been remembered with times of refreshing from the presence of the Lord.—The effusions of Divine grace have been copious and extensive; and the heavenly influence has been particularly shed, upon the congregations of Bloomfield, Lyons, Romulus, Middlesex, Gorham, and Palmyra—Hundreds of the wretched sinners of our race, have here been brought to cry out "*what must we do to be saved*," and here have found that Saviour, whose blood cleanseth from all sin. Similar influences, though of a less extent, have been experienced in the congregations of Geneva, Rochester, Buffaloe, Wolcott, Victor, Livonia, and Hamburgh. The results of these revivals, it is impossible

for us to estimate—They will doubtless be better learnt around the throne of God and the Lamb, from the songs of the redeemed.

" *The Presbytery of Columbia* record, in their reports, illustrious mercy and wondrous grace—The Lord hath visited several destitute places within the bounds of this Presbytery with his comforting and reviving influences. The congregations of Cattskill and Cambridge have been manifestly blessed of God. But, in the city of Troy, the glory and the grace of God has been displayed with peculiar splendour and holy triumph. About 500, in the several denominations, are said to have professed the name of Jesus—some of all ages and conditions, from the child of ten, to the old man of eighty years, have been made the subjects of Divine mercy. What heart does not exult in such a work of the Lord, and take part with those blessed intelligences of the throne of God, who desire to look into the mysteries of grace, and rejoice when sinners repent.

" *The Presbytery of Jersey* speak of wonders of mercy. And scenes of Divine and sovereign grace are exhibited in some of their congregations, overwhelming by the grandeur of the work, and the extent of the operation. Two congregations in Newark, and the congregations of Elizabethtown and Orange have felt in *very deed* that the gospel of Christ is the power of God unto salvation, unto all who believe. The congregations also, of Connecticut-farms and Bloomfield, have received a copious effusion of the spirit of God. Multitudes, in this region, have embraced the Lord Jesus in hope of eternal life. The attention of the people of colour is here said also, to be excited to the great things of their peace—This Presbytery reckon more than fifteen hundred persons as being either deeply impressed with the importance of religion, or else triumphing in the joys of faith, in the societies here recorded.

" *The Theological Seminary at Princeton*, is kindly remembered of God, and its influence is most happy. The missionary spirit, which is manifestly increasing in this institution, is a subject of pleasing congratulation to all the friends of the Redeemer's kingdom. The number of students in this seminary is forty-seven.

" The Theological Seminary, under the care of the *Synod of Virginia*, is also represented in a prosperous state.

" The Assembly further notice with pleasure, the general attention and exertion to alleviate the condition of the people of colour, in almost all parts of the country—A society has been formed for the colonization of free people of this description, and is patronized by the first characters af our nation.

" An institution, likewise, is established under the direction of the synod of New York and New Jersey, for the education of men of colour for the ministry, and as instructors of their brethren.

" From the *General Association of Connecticut* we learn, with interest, that some revivals of religion have taken place, and the cause of Jesus is advancing. Many happy fruits of past revivals are now enjoyed, and great things are still doing for Zion in that section of our country. Bible, Tract, Missionary societies are numerous, and useful in their influence; especially a society for the education of young men for the gospel ministry, which promises much good. We rejoice to learn, that in this state, there is also a Seminary established for the education of heathen youth in our own country, at which there are twelve of this description, from different countries. And also an institution, which hath for its object the education of the deaf and dumb.—This establishment is in successful operation, and is supported by the general liberality of the country.

" In *Massachusetts Proper*, there have been some revivals of interesting character and extent. The blessed fruits, resulting from the showers of grace which were mentioned in our narrative for the last year, will be held in everlasting remembrance by the people of God. The various societies which have been established in this state to promote christian morals, and to extend the kingdom of the Redeemer, have continued their efforts with undiminished zeal and success. To individuals whom God hath distinguished by the possession of wealth, he has given the disposition to become distinguished benefactors of the church.

"*The Theological Seminary at Andover* is flourishing. It has sixty-seven students; many of whom, like their brethren in the sister seminary at Princeton, are devoted to missions. The society, recently established to educate pious young men for the christian ministry, promises much good to the church. It has on its funds, sixty-six students, in various seminaries, and in various stages of academical learning.

"From *New Hampshire* we are happy to learn, that the interests of evangelical religion are in a progressive state. That a Missionary Society has been long established, together with a Bible Society. Societies, for charitable objects, and for the reformation of morals, are multiplied and attended with salutary effects. About 20 congregations have been blessed with revivals.

"From *Vermont* we have no formal report; but, by authentic information, we learn that upwards of one hundred societies have been visited with effusions of the Holy Spirit. The work is most remarkable and illustrious. The heritage of Zion is refreshed, and the temples of the Lord are filled with worshippers.

"On the whole, the past year has been a year of Zion's glory within our bounds. Cheering are the prospects of the future; and the signs of the times deserve our deep attention. The church is, at present, to be viewed in a light peculiarly interesting. The friends of Zion are awake from a long sleep. The heralds of the gospel are running to and fro through the earth, and knowledge is increasing. Mighty exertions are now making throughout the christian world. Emperors and kings, with men of every rank, combine their efforts to circulate the sacred scriptures around the globe. Prejudice and bigotry, which have so long seperated those who served our common Lord, and premoted a common cause, seem by degrees to be passing away. The spirit of God is marvellously shed forth on some parts of Zion. Fervency and concert in prayer appear to be increasing among christians. May we not then hope, that the night is far spent; that the day is at hand? may we not hope, that the time approaches, when the kingdom of this world shall become the kingdom of God and his

Christ! EVEN SO, COME LORD JESUS, COME QUICKLY! AMEN."

Ordered, That 1500 copies of the narrative be printed for the use of our congregations.

The committee to devise ways and means to raise money for missionary purposes, reported; and their report, being read and amended, was adopted, and is as follows, viz.

Resolved, That it be earnestly recommended by this Assembly, that all our young people, composing Bible Classes and Catechetical Schools, do form themselves into Societies, for the purpose of strengthening the hands of the General Assembly in accomplishing their vast designs of unfurling still wider the missionary banner, and of aiding the Theological Seminary, and providing it with resources for a greater number of poor and pious young men, who need gratuitous support during their preparatory studies for the gospel ministry.

The committee appointed by the last Assembly to confer with the Reformed Dutch, and the Associate Reformed Churches, and others holding the same creed, on the subject of forming a Society for Foreign Missions, reported, that they had met with committees from the general synods of the above named churches, and agreed on a plan for such a society. This plan was submitted, and read to the Assembly, and is as follows, viz.

"*Article* 1. This Society shall be composed of the Presbyterian, Reformed Dutch, and Associate Reformed Churches, and all others who may choose to join them; and shall be known by the name of "*The United Foreign Missionary Society.*"

Article 2. The object of the Society shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America, and in other portions of the heathen and anti-christian world.

Article 3. The business of the Society shall be conducted by a Board consisting of a President, six Vice-

Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and twelve Managers, to be annually chosen by the Society. They shall have power to enact their own bye-laws. Seven shall constitute a quorum.

Article 4. The Board shall present their annual report to the highest judicatories of the three denominations, for their information.

Article 5. Any person paying three dollars annually, or thirty dollars, at one time, shall be a member of the Society.

Article 6. The annual meeting of the Society shall be held in the city of New-York, on the ——.

Article 7. Missionaries shall be selected from the three churches indiscriminately.

Article 8. This Constitution may be altered by a vote of two thirds of the members present at an annual meeting, with the consent of the highest judicatories of the three denominations."

Resolved, That the General Assembly approve the foregoing plan of a Society for Foreign Missions, and recommend to all their ministers and people to give the measure their active and zealous support.

The Rev. John B. Romeyn and Mr. Zechariah Lewis were appointed to meet, in the city of New York, as soon as may be convenient, with committees from the General Synods of the Reformed Dutch, and Associate Reformed Churches, to carry the aforesaid plan into operation.

The committee to whom was referred that part of the report of the Directors of the Theological Seminary, in which they complain of students leaving the Seminary before they have completed the prescribed course of study, reported; and their report being read, was adopted, and is as follows, viz.

That nothing can be done, consistently with the form of government and plan of the Seminary, to remedy the evil complained of by the Directors, except to recommend to Presbyteries and to the students of the Seminary, that the course of study prescribed by the Assem-

bly be, in every instance completed; and it is hereby accordingly recommended.

The committee appointed to prepare a Pastoral Letter, to be adopted by the Assembly, reported a draught of one, which, being read, was adopted, and is as follows, viz.

"*The General Assembly of the Presbyterian Church, in the United States, to the Churches under their care, wish grace, mercy, and peace, from God the Father, and from the Lord Jesus Christ.*"

"Very Dear Brethren,

"Assembled, by the good Providence of God, as the supreme judicatory of our Church, we are constrained to address you, and to endeavour to impart to you some of those views and feelings to which our counsels have given rise, and which are suggested by the present aspect of the Church and of the world.

"From the printed "Narrative of the state of Religion within our bounds," which accompanies this address, you will learn, that, although we have heard of some facts which are matter of regret and humiliation, "the general aspect of the Church of God, has never been more favourable, within our knowledge, than at the present time." The gradual increase of gospel light; the extension of the blessings of education to all classes and ages; the growing diffusion of missionary zeal and exertions; the rapid multiplication of Bible Societies and, through their instrumentality, the wonderful spread of the knowledge of the word of life in languages and countries hitherto strangers to the sacred volume; the numerous associations for evangelical, benevolent, and humane purposes, which have arisen, and are daily arising, in every part of our bounds; and, above all, the converting and sanctifying influences of the Holy Spirit, which have been poured out, for some time past, and especially during the last year, in many of the Congregations belonging to our communion; form an assemblage which cannot fail to be in a high degree interesting and animating to the friends of pure and undefiled religion;

an assemblage, which, while it gratifies, for the present, the pious and benevolent heart, must excite the most precious hopes for the future. Such mighty plans of benevolence; such wonderful combinations; such a general movement of mankind, in promoting the great cause of human happiness were, surely, never before witnessed! The days of darkness, we fondly hope, are passing away; and the period drawing nigh when the angel bearing the trumpet of the everlasting Gospel, shall carry his holy, life-giving message to every kindred, and people, and nation and tongue.

"The General Assembly, standing, as it is their privilege to do, at the confluence of so many streams of information on these great subjects, while they communicate a summary of this information to the churches under their care, desire to accompany it with a word of affectionate exhortation, the object of which is to engage every heart and every hand, in promoting to the utmost of their power the interests of that kingdom, which is *not meat and drink, but righteousness and peace, and joy in the Holy Ghost.*

"At such a period, dear brethren, let it be impressed upon the mind of every member of our church, that we are called to humble, diligent, persevering exertion. Much has been done; but much more remains to be done;—and much, we hope, will be done by us. Every day makes a demand upon the time, the affections, the prayers, the property, and the influence of the people of God, which it would be ingratitude, cruelty, nay treachery, to repel. Let every one, then, in his place and proportion, endeavour daily to add something to the common amount of effort to *prepare the way of the Lord:* No one can tell how much it may please the sovereign Disposer of events to accomplish by means of the humblest exertions. This, however, we know, that those who are *stedfast, unmoveable, always abounding in the work of the Lord, shall find that their labour is not in vain in the Lord.*

"Let the MINISTERS OF THE GOSPEL in our communion, be every where found engaged in preaching the truth, as it is in Jesus, with affectionate zeal. Let them

go before their people in every holy example, and in every pious and benevolent exertion. Let it be manifest to all, that they seek *not their own, but the things which are Jesus Christ's.* Surely there never was a time when the watchmen on the walls of Zion were more solemnly bound to give themselves wholly to their work; or when they had more encouragement to plan and labour for their Master's honour! Surely there never was a time, when those whose duty it is to guide the exertions of their fellow men, had more reason to feel their responsibility, and to ask for wisdom and strength from above! Let ministers take great and comprehensive views of the signs of the times, and the prospects of the Church! and while they point out the way to those who are willing to be *workers together with God;* let it be seen that it is their *meat and drink* to share in the labours as well as in the rewards of the Redeemer's kingdom.

"Let all the MEMBERS OF OUR CHURCHES consider themselves as called upon, in their several stations, to do something,—to do much for Christ. Millions of our race are still sunk in ignorance and depravity. Dark and waste places abound, even in our most populous and enlightened neighbourhoods, and still more in the remote portions of our church. In very large districts within the United States, there are no Bibles, no Sabbaths, no Sanctuaries, none to shew men the way of salvation. Can a single heart be unimpressed, or a single hand idle while such calls for compassion and exertion abound? No, brethren; these obligations, we trust, are too tender not to be felt;—these calls too solemn not to be heard. Be entreated then, with one accord, to come forward to the help of the Lord against the mighty. Embrace every opportunity, to the extent of the ability which God has given you, to form, and vigorously to support, missionary associations; bible societies; plans for the distribution of religious tracts; and exertions for extending the benefits of knowledge, and especially of spiritual knowledge, to all ages and classes of persons around you. Exert yourselves, individually, and in combination, to oppose all those degrading and destructive vices

over which we have so long had reason to mourn. Endeavour by your example and your influence, to discourage the unnecessary use of spirituous liquors; to promote the sanctification of the Lord's day; to guard against a criminal conformity to the world; to promote a general attendance on the means of grace;—and to advance the great interests of truth, purity, and righteousness, *in all manner of conversation.*

"In these hallowed labours, let none refuse to join. It is among the distinguished glories of the commencement of the nineteenth century, that PIOUS FEMALES are more extensively associated, and more actively useful, in promoting evangelical and benevolent objects, than in any former period of the world.—Let them go on with increasing activity and ardour in these exertions, so worthy of *women professing godliness*, and so useful to mankind. And let them, by precept, as well as by example, train up their daughters in principles and habits so well calculated to elevate the female character, and to enlarge the sum of human happiness.

"Let not even LISPING CHILDHOOD, OR TENDER YOUTH be idle.—Let every *Bible Class*, every School-association, every employment which brings your beloved children together, be made a medium for conveying to their minds that benign impression, which shall enlist them on the side of truth and of the church of God, ftom the earliest dawn of reason. Happy congregations, happy families, in which even *babes and sucklings*, shall be taught, as in times of old, to sing—*Hosanna to Him that cometh in the name of the Lord, Hosanna in the highest!*

"In a word, let your plans of co-operation in carrying on these works of piety, and benevolence, embrace every class and every age; and be pursued with growing ardour, until every congregation within our bounds shall be completely organized for exertion to promote the temporal and eternal welfare of men:—until every heart that can lift a prayer to the throne of grace, and every hand that can cast a mite into the treasury of God, shall be fully engaged in this mighty effort of christian charity. Until *the desert shall rejoice, and*

blossom as the rose; until men, under the reign of millennial glory, (we trust not far distant,) shall live together as brethren indeed, having no other wishes than to promote their common happiness, and to glorify their common God.

"To these efforts in behalf of the cause of Christ join fervent, united PRAYER. We need not remind you, brethren, that all Zion's blessings come down from her King and Head; and that he *will be enquired of* by his people to do for them that which they need and desire. We are persuaded that all those periods and churches which have been favoured with special revivals of Religion, have been also distinguished by VISIBLE UNION AND CONCERT IN PRAYER.—We intreat you, brethren, to cherish this union and concert. We especially exhort you to pay renewed and more solemn attention to the MONTHLY CONCERT IN PRAYER, recommended by a former Assembly, and so generally and happily observed. Has not the Saviour promised, that if any two of his people agree as touching any thing which they desire, He will grant their request? What blessings, then, may we not hope will be shed down upon the Church, when the thousands of our Israel are found bowing together before the throne of mercy, saying, *for Zion's sake, we will not hold our peace, and Jerusalem's sake we will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth!*

"Endeavour to maintain A SPIRIT OF HARMONY WITH ALL DENOMINATIONS OF CHRISTIANS. While you *contend earnestly for the faith once delivered to the saints*, and bear a faithful testimony to the Apostolic doctrine and order, which we profess to receive; let no bigotry, or prejudice, no party rancour or offensive crimination, pollute your testimony. Remember that the period is approaching, when all real christians shall see eye to eye; when they shall be united in opinion as well as in affection. Cherish now the sentiments which correspond with this delightful anticipation. *Let all bitterness, and wrath, and evil speaking, be put away from among you, with all malice;* and continually look and pray for the happy pe-

riod when believers of every name shall agree to act together upon the great principles of our common salvation.

"Finally, dear brethren, be UNITED AMONG YOURSELVES. If you desire to profit by your spiritual privileges; if you hope to be instrumental in promoting the cause of Christ, or to be honoured with his blessing; cherish harmony of affection, and union of effort.—Besides the common bonds of christian love, which unite the great family of believers; the ministers and members of the Presbyterian Church are cemented by a compact which every honest man cannot fail to appreciate. We mean the "Confession of Faith" of our church. While we believe the scriptures of the Old and New Testaments to be the only infallible rule of faith and practice, we do also, if we deal faithfully with God and man, sincerely receive and adopt this Confession, as containing the system of doctrine taught in the Holy Scriptures. Let us adhere to this standard with fidelity; and endeavour to transmit to our children pure and undefiled, a treasure, which our fathers at great expense have, under God, bequeathed to us. But while we hold fast the *form of sound words* which we have received, let us guard against indulging a spirit of controversy, than which few things are more unfriendly to the life and power of godliness. It is never necessary to sacrifice charity, in order to maintain faith and hope. That differences of opinion, acknowledged on all hands, to be of the minor class, may and ought to be tolerated, among those who are agreed in great and leading views of Divine truth, is a principle on which the godly have so long and so generally acted, that it seems unnecessary, at the present day, to seek arguments for its support. Our Fathers, in early periods of the history of our church, had their peculiarities and diversities of opinion; which yet, however, did not prevent them from loving one another, from cordially acting together; and by their united prayers and exertions, transmitting to us a goodly inheritance. Let us emulate their moderation and forbearance, and we may hope to be favoured with more than their success.

"The great adversary will, no doubt, be disposed to sow the seeds of discord and division among you. But resist him in this, as well as all his other insidious efforts. Surely those who can come together on the great principles of our public Standards, however they may differ on non-essential points, ought not to separate, or to indulge bitterness or prejudice against each other. Dear brethren, *let there be no divisions among you;—but be perfectly joined together in the same mind, and in the same judgment. Follow the things which make for peace, and the things whereby ye may edify one another. Behold how good, and how pleasant it is for brethren to dwell together in unity! Brethren, farewell, love one another, for love is of God, and every one that loveth is born of God, and knoweth God. Be of one mind; live in peace, and the God of love and of peace shall be with you.* AMEN!

"Signed by order of the General Assembly,

"JONAS COE, Moderator."

Ordered, That 2000 copies of the above letter be printed for the use of our congregations.

The following persons were chosen and appointed a Board of Missions for the ensuing year, viz.

Of Philadelphia and its vicinity, the Rev. Drs. Green, Alexander, Wilson, Miller, Janeway, and Neill; the Rev. Messrs. Potts and Skinner, and Messrs. Boudinot, Hazard, Connelly, Haslett, R. Smith, Ralston, and S. Bayard.

Of New York, Rev. Dr. Romeyn, and Messrs. Lenox, Rogers, Bethune, Caldwell, and Lewis.

Of the Synod of Geneva, Rev. D. Higgins.
of Albany, Rev. Jonas Coe, D. D.
of N. York and N. Jersey, Rev. James Richards, D. D.
of Philadelphia, Rev. Robert Cathcart, D. D.
of Pittsburgh, Rev. Elisha M'Curdy.
of Kentucky, Rev. James Blythe, D. D.

Of the Synod of Ohio, Rev. Robert G. Wilson.
of North Carolina, Rev. James Hall, D.D.
of South Carolina and Georgia, Rev. Andrew Flinn, D. D.
of Tennessee, Rev. James W. Stephenson, D. D.

The unfinished business of last evening was resumed, viz. the consideration of an appeal of Mr. John Todd from a decision of the Synod of Kentucky, affirming a decision of the Presbytery of Transylvania, by which Mr. Todd was suspended from the gospel ministry.—After considerable discussion, the following resolution was adopted, viz. The Assembly having heard the documents in this case, are of opinion that the way is not clear, at present, for the reversal of the sentence of suspension; but as it appears to the Assembly, that Mr. Todd's opinions have not been perfectly understood; and whereas, there appears to have been some irregularity as to the nature of the testimony admitted on the trial before the Presbytery; therefore,

Resolved, That the Presbytery of Transylvania be directed to re-consider the case of Mr. Todd, to afford him another opportunity of explaining himself, and, if they should be satisfied, to restore him to his former standing.

The committee appointed to make a statement of monies collected by the agents for the Theological Seminary, during the past year, presented the following, which was adopted, viz.

Rev. Jonathan Freeman collected in the congregation of Cape May, - - - -	$116 13
Rev. John E. Latta, within the bounds of the Presbytery of New Castle, on former subscriptions, - - - - - - - -	39 00
Do. Do. new subscriptions, - - -	81 00
Rev. Dr. Neill, new subscriptions, in Albany, N. Y. - - - - - - - -	14 00
Rev. T. C. Searle, Presbytery of Baltimore,	379 22

Rev. Mr. Dunham, Presbytery of Northumberland,	346 00
Rev. Colin M'Iver, do. Fayettville,	106 65
Rev. Dr. Miller, do. Jersey, old subscriptions,	59 50
Rev. Mr. Couser, do. Harmony,	609 00
Rev. J. M'Dowell, old subscriptions,	15 00
Rev. Mr. Wallace, old subscription,	5 00
Rev. Mr. M'Campbell, Presbytery of Union,	21 45
Samuel Bayard, Esq. in New England,	325 54
Rev. Mr. Galbraith, congregation of Redstone,	17 50
Rev. Francis Cummins,	122 00
Rev. J. M'Dowell, old sub. in Philadelphia,	75 00

Expenses of agents to be deducted.

Mr. Freeman,	$ 7 87
Dunham,	50 00
Comfort, former year,	55 00
Searle,	25 00

The following agents were appointed to solicit contributions to the funds of the Seminary, for the ensuing year, viz.

In the Presbytery of

Champlain, Rev. James Johnston,
Geneva, Rev. Henry Axtell,
Cayuga, Rev. William Wisner,
Onondaga, Rev. Elnathan Walker,
Oneida, Rev. Noah Coe,
Albany, Rev. H. A. Wood,
Columbia, Rev. David Porter,
Londonderry, Rev. Messrs. G. B. Perry, and E. P. Bradford,
Long Island, Rev. Lathrop Thompson,
Hudson, Rev. John Johnston,
New York, Rev. Henry Blatchford,
Jersey, Rev. William M'Dowell,
New Brunswick, Rev. Messrs. L. I. F. Huntington and J. F. Clark,
Philadelphia, Rev. Dr. J. J. Janeway,
New Castle, Rev. J. E. Latta,
Huntingdon and Northumberland, Rev. Asa Dunham,

In the Presbytery of

Carlisle, Rev. George Duffield, with Rev. J. Patterson, special agent,
Baltimore, Rev. Andrew Hunter,
Redstone, Rev. William Spear,
Grand River, Rev. William Hanford,
Ohio, Rev. Thomas Hoge,
Hartford, Rev. Thomas E. Hughes,
Erie, Rev. Samuel Tait,
Washington, Rev. James Hoge,
Lancaster, Rev. John Wright,
Miami, Rev. J. L. Wilson,
Transylvania, Rev. Thomas Cleland,
Union, Rev. Dr. Coffin,
Muhlenberg, Rev. William Dickey,
W. Tennessee, Rev. Dr. J. W. Stephenson,
Hanover, Lexington, Winchester, Abingdon, S. Carolina, } Rev. Messrs. J. W. Doak, and J. Hillhouse,
Orange, Rev. Dr. J. Caldwell,
Fayettville, Rev. Colin M'Iver,
Harmony, Rev. John Couser,
Concord, Rev. Dr. J. Hall,
Hopewell, Rev. S. S. Beeman,
Mississippi, Rev. D. Smith,
W. Lexington, Rev. Dr. Blythe,
Louisville, Rev. D. C. Banks.

Special Agents.

Western and northern parts of New York state, at discretion, Rev. Dr. Fitch, and Rev. D. O. Griswold.

City of New York, Rev. Dr. Blatchford, and Rev. J. Chester.

State of Ohio, at discretion, Mr. Gilbert.

Trenton, New Brunswick, Newark, and Elizabethtown, in New Jersey, Rev. Ezra Fisk.

The city of Philadelphia, Rev. Dr. Green and S. Bayard, Esq.

Lancaster, York, Harrisburg, and Carlisle, Rev. Mr. Boyer.

Synod of Pittsburgh, Rev. F. Heron.

State of Kentucky, Rev. E. Smith.

City of Baltimore, Dr. Neill.

City of Savannah, and state of North Carolina, at discretion, Rev. Mr. Witherspoon.

State of New Jersey, at discretion, Rev. John M'Dowell.

Southern states generally, Drs. Romeyn, Nott, and Blatchford.

New Orleans and vicinity, Mr. Larned.

Note. The agents are requested to enter on this service as soon as possible, and report the result, in writing, to the next Assembly.

The Board of Directors of the Theological Seminary were authorized to fill up any vacancies that may be occasioned by the failure of agents appointed by the Assembly; and in case they hear of unoccupied ground where there is a prospect of obtaining aid, they have the power of appointing agents for such places.

Should any of the agents decline fulfilling their appointment, they are requested to give notice thereof, as soon as possible, to Rev. John M'Dowell, of Elizabethtown, New Jersey, Secretary of the Board of Directors, in order that other appointments may be made.

It was recommended, by the Assembly, to all our congregations, to make a collection for the Theological Seminary, on the first Sabbath of November next, or if prevented on that day, then on some subsequent Sabbath in that month. And the ministers were requested to adapt their discourses, on that day, to the occasion.*

* Note. *It is hoped this recommendation will be carefully attended to. The wants of the institution are great and pressing.*

Resolved, That the following Missionaries be appointed, and that the following Presbyteries and Societies be authorized to employ Missionaries, *on missionary ground*, within their respective districts.

1. The Rev. James Johnson, four months;
2. The Rev. Ashbel Parmelee, one month;
3. The Rev. Thomas Kennan, one month;

These Missionaries are to itinerate within the bounds of the Presbytery of Champlain, and to receive directions in regard to their routes, from that Presbytery.

4. The Presbytery of Columbia, to employ a Missionary, three months, in their northern region.

5. The Rev. John Younglove, two months, in the county of Rensselear.

6. The Presbytery of Geneva, to employ a Missionary, three months.

7. The Rev. Andrew Rawson, two months, in the Holland purchase.

8. The Rev. John Davenport, two months. His route to be prescribed by the Presbytery of Onondaga.

9. Mr. Phineas Camp, three months, in the destitute places in the region near Detroit.

10. The Presbytery of Hudson to direct a mission of three months, on missionary ground, within their limits; and to divide the time among the Missionaries, as they may judge most conducive to the interest of the mission.

11. The Standing Committee of the Western Missionary Society of New Jersey, to employ a Missionary, three months, in the western part of the state of New Jersey.

12. The Rev. John Gloucester, three months, to the Blacks in Philadelphia, and one month to the same people elsewhere.

13. Mr. Wells Andrews, three months, in Bedford, Huntingdon, and Cambria counties, Pennsylvania; and, in the course of this mission, he is to visit the town of Bedford, where it is expected he will receive compensation for any time he may labour there.

14. Mr. William B. Montgomery, three months; beginning his mission from the forks of the Susquehanna,

he is to pursue his course up the east branch, to the line which divides Pennsylvania from New York.

15. Rev. Thomas Hoge, one month, in those regions of country, between Steubenville, Tuskarawa, and Canton.

16. Mr. David Montfort, six months. His route to be prescribed by the Committee of the Board of Trust of the Synod of Ohio; and his services to be remunerated out of the funds of that Board.

17. Rev. Daniel C. Hopkins, three months, in the state of Ohio; and in going to that state he is to pass through the western part of Pennsylvania, on missionary ground; and when arrived in Ohio, he is to be directed by the Committee of the Board of Trust of the Synod of Ohio.

18. Rev. Joseph Stephenson, two months, on the heads of the Muskingum, Sandusky, and Shad rivers.

19. Mr. Phineas Camp, three months, in the state of Ohio. His route to be prescribed by the Committee of the Board of Trust of the Synod of Ohio.

20. Rev. James Hughs, four months, in the vicinity of Urbana, and to the Indians in and about Lewistown.

21. Mr. Alvin Coe, three months, in the counties of Richland and Huron, state of Ohio.

22. Rev. James M'Gready, three months, in the state of Indiana, in the counties of Clark, Harrison, Gibson, and Huron.

23. Rev. William Dickey, three months, in the state of Indiana, at discretion.

24. Mr. John F. Crow, three months, in the Illinois Territory.

25. Rev. Thomas Cleland, one month, on missionary ground, at discretion.

26. Rev. William Hodge, two months, in the counties of Logan, Warren, and Allen, Kentucky.

27. Rev. Samuel Hodge, two months, in the counties of Smith, Jackson, and White, Kentucky.

28. The Board of Missions send a Missionary, two months, in compliance with the request of the Missionary Society of East Tennessee.

29. Mr. John Newton Blackburn, three months.

30. Mr. John T. Hambleton, three months; their routes to be prescribed by the Rev. Gideon Blackburn.

31. Presbytery of Abingdon, to employ a missionary, three months.

32. Rev. Colin M'Iver, three months, in the neighbourhood of Fayettville, North Carolina, among the Scottish Highlanders settled in that district.

33. Rev. John Witherspoon, three months, in the Eastern part of North Carolina.

34. The Board of Missions send a missionary, six months, in the eastern part of North Carolina.

35. Rev. Doctor James Hall, six months, in the western part of North Carolina, and in South Carolina, at discretion.

36. Rev. Joseph D. Kilpatric, one month, in the western part of North Carolina.

37. Mr. Jeremiah Chamberlain, six months, through the south western counties of Pennsylvania to the Ohio, and down that river to St. Louis, where he will join Mr. Larned, and then visit the destitute towns on the Mississippi, between the Natchez and New Orleans; and, if practicable, visit the settlements on the Mobile.

38. Mr. William M'Farlane, six months, through the south western counties of Pennsylvania to the Ohio, and down that river to St. Louis, to which place Mr. M'Farlane is particularly destined, and where he will spend the remaining part of his time, if that town be not supplied; but if it be supplied, he is to visit the destitute places in the Missouri Territory.

39. Mr. Eliphalet W. Gilbert, six months, to the towns of Shawanee and Kaskaskias, and adjacent places.

40. Mr. John Covert, two months, in the western part of the state of South Carolina and Georgia.

41. Rev. Richard King, six months, in the Mississippi Territory, down the Tombigbee to Fort Stoddart, thence across to Fort Jackson, and up the waters of the Alabama, and through the lower parts of Tennessee and Kentucky.

42. Mr. Sylvester Larned, six months, especially with a view to establish the ministry of the gospel in the city

of New Orleans; and in travelling to that city, he will commence his route from Detroit, pass through Vincennes, Kaskaskias, and St. Louis.

43. That the Rev. James Hughs be allowed four hundred and fifty dollars, for carrying on his mission to the Indians in and about Lewistown, Ohio;

44. That the Board of Trust of the Western Missionary Society be allowed three hundred dollars for the purpose of establishing a second school among the Six Nations.

45. The Rev. Mr. Temple was appointed one month, on the head waters of Muskingum, in the state of Ohio.

Resolved, That this Assembly be dissolved, and that another Assembly be required to meet, in this house, on the third Thursday in May next, at 11 o'clock, A. M.

The Moderator accordingly dissolved the Assembly, agreeably to the form prescribed in the Constitution.

Concluded with prayer.

STATEMENT

Of monies contributed by the Churches under the care of the General Assembly of the Presbyterian Church of the United States of America, as reported at its session in May, 1817. Subjoined to each Presbytery is the amount actually received by the Treasurer of the Trustees of the General Assembly for the Commissioners' and Missionary Funds. No part of the Education Fund is paid into his hands.

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
SYNOD OF ALBANY.			
Presbytery of Londonderry.			
Newburyport,	16	67 53	
Bedford,	6 54		7 53
New Boston,			9 83
Londonderry,			
Total rec'd by the Treasurer,	22 54	67 53	
Presbytery of Columbia.			
Lansingburgh,	15 25		62 45
Waterford,	13		10
Salem,	6 50		
Troy,	28	28	82 33
Brunswick,	4 50		
Cambridge,	10 31	10 31	39 25
Cattskill,	20		10
New Lebanon,			17
Stephentown,			5 87
Cairo,	3 8		
Total rec'd by the Treasurer,	116 28	43 95	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Albany.			
Johnstown,	15	8	4
New Scotland,	4 84		
Milton,	4	2	4
Albany, 2d church,	60	20	50
Amsterdam,	6	2 50	2 50
Ballston,	4	4	3
Albany, 1st church,	50	6 75	15
Schenectady,	8	6	6
Carlisle,	4	3	1 11
Total rec'd by the Treasurer,	153 84	54 25	
Presbytery of Oneida.			
Cooperstown,	3 46	13 29	
Mount Vernon,	3 4		3 5
Utica,	21 9		21 9
Whitesborough,	9		10 62
New Hartford,	7 28		7 29
Vernon,	5	5	
Oldenbarnwell,			2 62
Total rec'd by the Treasurer,	48 87	17 63	
Presbytery of Champlain.			
Malone,	2		
Stockholm,	2		
Total rec'd by the Treasurer,	4		
Presbytery of Geneva.			
Bath,	3		
Lyons,	8		
Wolcott,	5		
Ovid,	6	5 50	
Geneva,	20		10
Romulus,	5 25		
Buffalo,	8	8	8 70

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Palmyra,		5	5
Lewiston,	1 50	1 50	1 50
Total rec'd by the Treasurer,	88 68	20	
Presbytery of Cayuga.			
Locke,	1 50	4	11 50
Geneva, 1st church,	7 20		
Skeneatalis,	2 91		
Ithaca,	12		
Scipio, 1st church,	1 33		4 34
Total rec'd by the Treasurer,	28		
Presbytery of Onondaga.			
Otisco,			16
Homer,	6		12
Pompey, 2d,	2		10
Smithfield,	4 53		5
Lenox,	1 43		
Manlius, 1st,			25
Preble,	3 20		11
Onondaga, 2d,	4		2
Cazenovia,	5 80		48 62
Fabius,			5 50
Pompey, 1st,	4 44		51 87
Manlius, 2d,			8
Truxton,	1 92		
Lysander,	1 85		
Pompey, 3d,	2 75		
Salina, Liverpool village,	1		
Salina, Salina village,	3 25		
Total rec'd by the Treasurer,	42 17		
Presbytery of Long Island.			
Huntington,	8 12½	8 12½	
Brookhaven,	5 25	5 25	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Bridgehampton, - -	8 25	8 25	20
Independent congregations,		34 43	10 80
Easthampton, - -	7 27	7 27	5 32
Westhampton, - -	3 31	3 31	
Middletown and Southhaven,			11
Southampton, - -			30 83
Smithtown, - -	4 56½	4 56½	
Fresh Pond, - -	5 21		
Shelter Island, - -			9
Aquebogue and Mattatuck,	2 98½	2 98½	
Total rec'd by the Treasurer,	29 20	32 34*	
SYNOD OF NEW YORK AND NEW JERSEY.			
Presbytery of Hudson.			
Scotchtown, - -	15 31		20
Pleasant Valley, -	7	10	12 50
West town, - -	7	7	9
Bedford, - -			16
Hopewell, - -	5 29		10
Fishkill, - -	4	4	4 75
Newburgh, - -	10		17 50
Greenbush, - -	5 25	6	5
Nyack, - -	5	6	5
Amity, - -		7	
Wapping's Creek, -	4	4	10
Marlborough, - -	5	5	6
New Paltz, - -	4 50	4 50	4 33
Goshen, - -	10	10	10
Amenia, - -	75	2	2
Chester, - -	5	4	
Salem, - -	2 50	15 50	15 68½

* *Money paid to the Treasurer, as certified by the person who paid it.*

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Goodwill, - -	32	32	31
Total rec'd by the Treasurer,	114 10	119 50	
Presbytery of New York.			
Cedar street, - -	60	60	206 30
Brick church, - -	10	11 23	140
Wall street, - -	34 18	34 19	70
Rutgers' street, - -	31	31	62 52
Orange street, - -	5	5	16
Newtown, - -		12 50	
Total rec'd by the Treasurer,	140 18	153 61	
Presbytery of Jersey.			
Orange, - -			14 10
Bloomfield, - -	3 40	3 40	7 20
Hanover, - -	2 62½	3 37½	4 75
Springfield, - -	4 93½	4 94	6 23
Woodbridge, 2d, -	4	4	4
Newark, 2d, - -	10 37½	10 37½	25 50
Newark, 1st, - -	27 50	50	55
Rahway, - -	4	6	
Westfield, - -	2 80	2 80	7
New Providence, -	1 67	3 33	5
Elizabethtown, - -	35 50	35 50	45
Rockaway, - -	3 66	3 66	6 42
South Hanover, - -	2 50	2 50	4
Morristown, - -			12 43
Woodbridge, - -	5 50	5 50	9 81
Perth Amboy, - -	3	3	5
Jersey, - -	1 88	1 89	
Total rec'd by the Treasurer,	117 85	140 25	
Presbytery of N. Brunswick.			
Freehold, - -	12	16 50	
Pennington and Trenton, 1st church, - -		5	6 34

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Cranberry, - -	7 25	20	6 30
Kingwood, Bethlehem, and Alexandria, - -	4	4	20
Allentown and Nottingham,	3 33	3 33	3 34
Kingston, - -	7	8	9 77
Harmony, - -			4
Greenwich, - -			10
Hackestown & PleasantGrove,			10 82
Lawrence, - -	5		12
Amwell, new and old, -		15	15 50
Boundbrook, - -	5	6	15 37½
Princeton, - -	16	16 32	16
Newton, - -	3	1	11 99
Lamington, - -			4 32
New Brunswick, -	9 50	20	42 37½
Trenton, - -	4	12	8
Baskinridge, - -			10 94
Total rec'd by the Treasurer,	83 85	146 12	
SYNOD OF PHILADELPHIA.			
Presbytery of Philadelphia.			
First Church, - -	24 37	100	
Second do. - -	30	70	101 54
Third do. - -	10	35	30
Fourth do. - -	10	10	27 2
Fifth do. - -	6	12	
Sixth do. - -	17	35	61 7
Fairfield, - -	3 65	4	8
Allen Township, - -			9
GreatValley and Charlestown,	5	10	12
1st church North. Lib. -	5	15	34 11
Pittsgrove, - -	3	7	17 50
Abington, - -	4 50	6	9 50
Neshaminy, - -		14	
Bridgetown, - -	8 4	8 11	
Greenwich, - -	2 92	2 93	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
1st church Kensington, -	5		10
Newtown and Bensalem, -	3	7 50	15
Cape May, - -	2 40	3	
Total rec'd by the Treasurer,	139 88	339 54	
Presbytery of New Castle.			
Pequea, - -		10	
Chanceford, - -	5	5	
St. Georges and Pencader,	6 11	15	
New London and the Rock,	10	6	
Octorara, - -	5	5	
Head of Christiana and White Clay Creek, - -	4	6	
Columbia, - -	4	4	
Deer Creek, - -		5	
Union, - -	5		
Bethel and Centre, -	10	10	
Donnegal, - -	5	12	
West Nottingham, -	3	6	
Leacock, - - -		6	
Total rec'd by the Treasurer,	57 11	99 50	
Presbytery of Baltimore.			
Baltimore, 1st church, -	38 9		
Georgetown, - -	20		
Total rec'd by the Treasurer,	58 9		
Presbytery of Carlisle.			
Sherman's Valley, -	6	4 16	2
Hanover, - -	6		
Lower Marsh Creek, -	6	6	
York and Hopewell, -	6	20	10
Chambersburgh, -	8	12	5
Upper Marsh Creek, &c.	6	16	8
Middle Spring, - -	6	10	10
Path Valley, - -	6	5	
Silver's Spring, - -	6	8	24
Derry and Paxton, -	6	6	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Upper West Conocheague,	6 37	9	
Tom's Creek, and Piney Creek, - -	6	9	
Rocky Spring, - -	5		
Carlisle, - -	12	37	62 36
Harrisburgh, &c. -	6	10	10
Total rec'd by the Treasurer,	98	147	
Presbytery of Huntington.			
East Kishacoquillas, and Dry Valley, - -	4		
Huntington and Hart's Log,	4		
Sinking and Spring Creek,	4		
Mifflintown and Lost Creek,	4		
Frankstown & Williamsburg,	4		
Bellefont and Lickrun, -	4	10	
Lewistown and West Kishacoquillas, - -	4		
Sinking Valley and Spruce Creek, - -	4		
Shaver's Creek, -	4		
By Presbytery, - -	10		
Total rec'd by the Treasurer,	50	10	
Presbytery of Northumberland.			
Warrior Run, &c. -	10		
Mahoning and Derry, -	10		16
Buffalo, Washington, and Milton, - -	10		
Lycoming, - -	10 40		
Pine Creek and Great Island,	10		
Northumberland & Leabany,	10		16
Total rec'd by the Treasurer,	60		

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
SYNOD OF PITTSBURG.*			
Presbytery of Redstone.			
Mount Pleasant, - -	3 62½	15	
Bethel and Ebenezer, -	1 50	22	
Fairfield and Donegal, -	6		
Swickley and Long Run, -	8 25		
Poke Run, &c. - -		25 16	
Pittsburg, 1st church, -	40	77 25	
Salem, - -		4	
Laurel Hill, - -	3 28		
Pittsburg, 2d church, -	20		
Dunlap's Creek and Brownsville, - -	15 50		
Rehoboth and Round Hill,	5		
Total rec'd by the Treasurer,	78		
Presbytery of Ohio.			
Chartiers, - -	6 25	28 39	
Cross Creek, - -	4 37½	75 50	
Bethel and Lebanon, -	4 15	45 93⅓	
Mill Creek and Flatts, -	4	6 33⅓	
Upper Buffalo, - -	5	105	
Washington, - -	5		
Richlands, - -	4	26	
Cross Roads and Three Springs, - -	6 41½	76 37½	7
Bethany, - -	3 34		
Beech Spring, - -	3		
Three Ridges, - -	2	68	
White Oak Flats, &c. -	2 32½	50	
Crab Apple, - -	5 18¾	32	
Mantures, - -	3	20	

* *Applies its own Missionary Funds.*

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Miller's Run, - -	2		
Wheeling, &c. - -	4	66	
Racoon, - -	4		
Total rec'd by the Treasurer,	79 44		
Presbytery of Erie.			
Middlesex and Bull Creek,	3		
Meadville and Sugar Creek,	6 60		
New Rehoboth and Licking,	3		
Scrub Grass and West Unity,	3		
Waterford and West Union,	3		
Fairview, Erie, and North East, - -	6		
Total rec'd by the Treasurer,	28 27		
Presbytery of Grand River.			
Austinburgh and Morgan,	10 41		
Euclid, - -	3		13 25
Aurora, - -	2		
Vernon, - -	7 81		
Hudson, - -	2 50		23 40
Burton, - -	2 50		
Mantua, - -	1 75		
Painesville, - -	3		
Johnson, - -	1		
Bricksville, - -	1		
Total rec'd by the Treasurer,	34 47		
SYNOD OF OHIO.*			
Presbytery of Lancaster.			
Unity and Madison, -	5 ½		
Marietta and Belpre, -	1		

* *Applies its own Missionary Funds.*

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Mount Pleasant, -	2 93	5	
Rev. Mathew Taylor, -	1		
Ebenezer, Clinton, Frederick,	6	9	
Grandville, - -	1		
Newark, - -	6	13	10
Delaware and Liberty, -	1 50		
Zanesville and Springfield,	31 50	40	
Mansfield, - -	4		
Leatherwood and Seneca,	2 50		
Galliopolis, - -	3		
Total rec'd by the Treasurer,	62 44		
Presbytery of Washington.			
Chillicothe, - -	16	18 81	83 50
Cabin Creek, Manchester, and West Union, - -	41 50	20	20
Red Oak, - -	11	22 81	52 37½
Rev. John Andrews, -	1		
Hillsborough, - -	4 12½	7 55	11 50
Rocky Spring, - -	1 92	4	11 50
Williamsburgh, - -	2 6½	2	18
Smyrna, - -	2 6½	2 50	
Franklintown, - -	5	16 50	24 -
Buckskin, - -		4 50	
Concord, - -	8	6	26
Piagah, - -		4	
White Oak, - -			14 50
Bethel and Todd's Fork,			1 30
Straight Creek, - -		2 30	12
Total rec'd by the Treasurer,	64 67		
Presbytery of Miami.			
Union, - -	3 25		
Dick's Creek and Hamilton,	6 75		
Springfield, -	10		12

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Cincinnati, - -	30		
Lebanon, - -	9 62½		
Yellow Spring and Muddy River, - -	6		
New Jersey, - -	5		
Dayton, - -	13 25		
Unity, - -	2 75		
Total rec'd by the Treasurer,	67 50		
SYNOD OF KENTUCKY.*			
Presbytery of Transylvania.			
Buffalo Spring, - -	4		
New Providence, -			16 43¾
Handsburgh, - -	2		19 12½
Union, - -			7 81¼
Bardstown, - -		5	
Big Spring, - -		8 6¼	
Danville, - -	10		
Total rec'd by the Treasurer,	20		
Presbytery of Muhlenberg.			
Livingston, - -			4 62½
Bethany and Salem, -			14 12½
Red Banks, - -			11 43
Presbytery of Union.			
Hopewell, - -			3 95
Mount Taber, - -			3 12½
SYNOD OF VIRGINIA.*			
Presbytery of Hanover.			
Richmond, - -	10		605
Cub Creek, - -	4		

* *Apply their own Missionary Funds.*

CHURCHES.	Commissioner's Fund.	Missionary Fund.	Education Fund.
Amherst, - -			44
Petersburgh, - -	5		295
Byrd, - -			130
Norfolk, - -	10		430
Concord and Hat Creek,	5		
Cumberland, - -	10		
Hanover, - -	5		
Briery and Buffalo, -	15		
Presbytery of Lexington.			
Falling Spring, - -	4 50	7	6 17
Staunton and Brown's Meeting-house, - -	17	26 50	14 50
New Providence, -	9		
Lexington, - -			6 75
New Monmouth, -	2		6 75
Augusta, - -	9	14 15	28
Windy Cove, - -	4 50		
Lebanon, - -	4 50		
Bethel, - -	5 80		
New Erection, - -		6 50	10
High Bridge, - -	4	5	6
Locust Bottom, -	4		7
Presbytery of Winchester.			
Wincheater, - -			35 50
Middleburg, - -			20
Middletown, - -			8
Shepherdstown, - -			30 12½
Charlestown, - -			40 50
Leesburgh, - -			50 90
Fredericksburgh, -			152
Cedar Creek and Opeckon,			8
Mount Bethel, - -			14

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Tuscarora, - -			31 68
Bethesda, - -			33 37½
SYNOD OF NORTH CAROLENA.			
*Presbytery of Orange.**			
Allemance and Buffalo, -			
Chapel Hill and New Hope,	20	23 60	26
Hawfields and Cross Roads,	15 75	15 50	10
Grassy Creek and Nutbush,	27	45	30
Raleigh, - -	3	33 50	45
Rev. Dr. Caldwell, of the University, - -	10	10	
Eno and Little River, -	10 70	10 50	4 10
Hillsborough, - -	14	14	
Vacant Churches, -	2	2	
Total rec'd by the Treasurer,	65 50	65 50	
Presbytery of Concord.			
Rec'd by the Treasurer, -	33		
Presbytery of Fayettville.†			
Grove and South River,	12	2	
Black River, Hopewell, Rockfish, and Heith, -	12		50
Centre, Ashpole, and Laurel Hill, - -	12 15		29 65
Buffalo and Union, -	12		
Beard, Bethesda, Harmony, and Philadelphus, -	12	2 50	36

* *Reports of July*, 1816, *and April*, 1817, *united.*

† *Two reports; one of the Synod, and the other of April*, 1817.

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Chesterfield, Pinetree, and Sandy Run, - -	6		81
Sardis and Smyrna, -	6		22
Bluff, Averysborough, Barbacue, and Zirza, -	12		22
Sharon, - -	12		
Fayettville, - -	20	16	40
New Garden, St. Paul's, Big Swamp, and Brown Marsh,	12		
Contribution of Presbytery,	15	17	17
Contribution by Ladies of Fayettville, - -		16	
Total rec'd by the Treasurer,		29	
SYNOD OF SOUTH CAROLINA AND GEORGIA.			
Presbytery of Harmony.			
Beaver Creek and Concord,	5		
Lebanon and Mount Olivet,	5		
Charleston, 2d church, -	15		
Midway and Bruington, -		80	
Charleston, 1st church, -	5		
Hopewell and Aimwell, -	5		
Bethesda, - -	7 50		
Total rec'd by the Treasurer,	40		

The aggregate of all the preceding contributions, received by the Treasurer, is		
$ 1967 84	1679	81
To be added to the Missionary Fund.		
Collection in the First Presbyterian Church, after the fifteenth annual missionary sermon,	465	
Donation of W. V. in Derry, - - - -	5	
Donation of the late Stated Clerk, being the balance of his salary after paying the expenses of his office, which he has every year given to the Missionary Fund, - -	10	50
Donation of James Riddle, Esq. - -	5	
From the sale of a report on the discipline of baptized children, per Rev. Dr. Romeyn,	7	
Collected by the Rev. John Monteith, -	1	62
Total,	2173	93
To be added to the Commissioners' Fund.		
Balance of the last year, - - - - -	22	59
Mileage of Elder Divie Bethune relinquished,	9	2
Total,	1999	45
The Treasurer has paid, from this fund, the mileage of the Commissioners to the last General Assembly, at the rate of 4¼ cents per mile, - - - - - - -	1951	31
To Dr. Hall, by special order, for money of which he was robbed, in 1815, - - -	33	
Discount on foreign Notes, - - -	14	50
	1998	81
Balance,		64
The Treasurer has received to the Permanent Mission Fund,		
From N. B. Boileau, Esq. executor of the last will of Margaret Sherman, deceased, $16 61, which, after deducting in favour of the treasurer $12 08, over-paid by him in 1815, leaves - - - - - - - -	4	53
Also in discharge of his note for the balance of the legacy in his hands, in full, -	293	48

CR.

By purchase of $300, 6 per cent. United States stock, at 102, - - - - - -		307	50
Due the Treasurer, - - - -		9	49

THEOLOGICAL SEMINARY.

1816.				
June 20,	Balance in favour of the Seminary, as stated in last year's Extracts, page 360, - - - -	901 52		
	Deduct due to scholarships,	542 49		
	To students' fund, -	65 22		
	And to permanent fund of Theological Seminary,	3		
		610 71	—290	81
July 12,	Rec'd for $4000, 6 per cents. sold,		3950	
13,	Year's interest on bond for $1200,		72	
	Of Rev. James Patterson, in western notes, - - - - -		156	
Aug. 9,	For $7000, 6 per cents. sold, -		6702	50
Sept. 3,	On account of rent of house in Union street, - - - -		30	
13,	For $1820, 6 per cents. sold, -		1783	60
27,	Of Z. Lewis, for sales of Inaugural Discourses, - - -		65	
	And for advance on notes sold, -		4	34
Oct. 10,	Of Dr. S. Miller, collected by him,		75	
	Of do. Rev. Asa Hillyer's collections on Long Island, - - -		14	37
11,	For $2980, 6 per cents. sold, -		2890	60
Nov. 6,	Of Rev. David Comfort, - -		200	
9,	For $4400, 6 per cents. sold, -		4323	
13,	Of Thomas Montgomery and Geo. Latimer, Esq'rs. executors of Rbt. Montgomery, Esq. a donation out of his residuary estate, - -		3000	
	Amount carried forward,		23,557	22

1816.	*Amount brought forward,*	23,557	22
Nov. 29,	On account of rent of house in Union street,	30	
18,	Of George Dorland, the balance in full for the principal and interest of his bond,	105	
1817.			
Jan. 14,	For $1000, 6 per cents. sold,	997	50
Feb. 17,	On account of rent of house in Union-street,	30	
April 14,	Of Dr. Romeyn the donation of Mr. Leavenworth,	20	
May 8,	Of Rev. Francis Cummins,	122	
12,	Of Rev. Mr. Skinner, his subscription,	75	
15,	Of Rev. Jonathan Freeman,	108	26
	Of Rev. Samuel Bell, from Female Cent Society of St. George's,	22	5
	And from do. of Pencader,	16	
16,	Of Rev. John M'Dowell's collections on Dr. Alexander's paper,	15	
	Of Rev. Matthew G. Wallace,	5	
	Of Rev. Ebenezer Grant, from Female Charitable Society of Bedford, in Hudson Presbytery,	10	
	Of Rev. John Hutchinson, from Lost Creek,	4	16
	And from Glade Run,	17	50
	Of Mrs. Robert Patterson, as a donation on behalf and at the request of Ann Bias, for many years a domestic in her family,	200	
19,	Of Rev. Thomas Hoge, from Wm. Kinley, Esq.	13	
	Of Rev. Jesse H. Turner, from Fayettville Presbytery,	106	65
20,	Of Rev. David Comfort, from Dollar Society of Princeton,	57	83
	Do. New Brunswick,	47	
	Amount carried forward,	25,559	17

1817.	*Amount brought forward,*	25,559	17
May 20,	Of Rev. David Comfort, from Dollar Society of Lawrenceville, -	31	25
	Do. Kingston, - -	22	
	And subscriptions at different places,	58	
21,	Of Rev. Robert G. Wilson, from Female Cent Society of Chillicothe, - - - - -	64	13
	And from Chillicothe Church, -	33	
	Of Rev. Thomas C. Searle, collected by him, - - - - -	300	
	Of Dr. S. Miller, collected in Orange, N. J. - - -	59	50
	Of Rev. Asa Hillyer, do. on Long Island, - - -	22	
	Of Rev. John E. Latta, on his old subscriptions, - 39		
	Do. new, - - 81—120		
22,	Of Rev. E. W. Gilbert, from John M'Campbell, - -	25	85
	Of Rev. Dr. Archibald Alexander, his own subscription, -	100	
26,	Of Rev. Dr. Wm. Neill, from Mrs. Maria Banyer, of Albany,	10	
	And from Wm. Annesly, of do.	4	
28,	Samuel Bayard, Esq. gave his mileage to this fund, - -	3	80
	Mr. R. Haven, do. - -	9	2
June 6,	Of Samuel Bayard, Esq. his collections, expenses being deducted,	208	11
7,	For $2000, 6 per cents. sold, -	2051	38
14,	For 15 shares Farmers' and Mechanics' Bank, - -	915	
1816.			
July 1,	Quarter's interest on $23,200	348	
Oct. 1,	Do. do. on 10,380	155	70
1817.			
Jan. 2,	Do. do. on 3000	45	
April 1,	Do. do. on 2000	30	
	Amount brought forward,	30,174	81

1816.	*Amount brought forward,*	30,174	91
July 12,	Dividend on 15 shares Farmers' and Mechanics' Bank, - - -	37	50
13,	Do. on 4 do. Bank of Pennsylvania,	80	
1817.			
Jan. 13,	Do. on 15 do. Farmers' and Mechanics' Bank, - -	37	50
14,	Do. on 4 do. Bank of Pennsylvania,	80	
1816.			
Sept. 27,	Do. on 12 do. Philadelphia Bank,	36	
March 31,	Do. on do. - - -	42	
	Total,	30,487	91

1816.			
July 8,	Paid Jane Aitken for printing subscription papers, - - -	15	75
9,	For curb stones for the house in Union street, - - -	10	40
	Rev. John E. Latta's mileage as a director, - - - -	15	
13,	John S. Nevius "for the use of the Theological Seminary," -	4000	
25,	For paving at the house in Union street, - - -	18	27
Aug. 9,	John S. Nevius "for the edifice,"	6000	
	And "for salaries of the Professors,"	1125	
27,	Discount on notes received of Rev. Mr. Patterson, - -	19	17
Sept. 20,	John S. Nevius for the edifice, -	2000	
25,	Discount on $135, - -	18	4
Oct. 10,	Do. on $5, a bank failed, -	2	50
	John S. Nevius for the edifice, -	3000	
Nov. 2,	Direct tax for 1816, on house in Union street, - -	2	67
6,	Dr. Janeway, for a counterfeit received and paid away by him in Baltimore, and now returned,	20	
	Amount carried forward,	16,246	80

1816.	*Amount brought forward,*	16,246	80
Nov. 9,	John S. Nevius for the edifice,	3000	
	And for salaries of the professors,	1125	
21,	Taxes of 1815 and 1816, on house in Union street,	47	
30,	John S. Nevius for the edifice,	3000	
1817.			
Jan. 14,	Do. for salaries of the professors,	1125	
March 7,	Discount on foreign notes,	18	24
April 4,	John S. Nevius for salaries of the professors,	1125	
May 15,	For work done at house in Union street,	2	
17,	Rev. Joseph Turner, the balance of his account as executor of Mrs. Martha Hall, who left fourteen shares of Philadelphia Bank, subject to this charge,	48	93
22,	Rev. David Comfort, his expenses while collecting,	55	
27,	Rev. Asa Dunham for his services and expenses while collecting,	50	
28,	Rev. Jona. Freeman's expenses,	7	87
June 6,	Discount on foreign notes and tickets,	29	66
14,	John S. Nevius for the edifice,	4300	
	Thomas & William Bradford for printing the report of the Directors,	37	50
	Balance in favour of this fund,	269	91
		30,487	91

STUDENTS' FUND.

1816.			
June 20,	Balance in hand at the publication of last year's Extracts,	65	22
Sept. 23,	Received of Rev. E. S. Ely, from Rev. James Linn Bellfonte,	119	75
	Amount carried forward,	184	97

1817.	*Amount brought forward,*	184	97
March 19,	Rev. John M'Dowell from Mrs. Susan Niemcewiez, of Elizabeth-town, - - - -	50	
May 15,	Rev. Wm. Boardman, Newtown, L. I. - - - -	12	50
16,	Rev. Wm. Hanford, from Female Charitable Society of Euclid, Grand River Presbytery, - -	13	25
	And from do. do. of Hudson, do.	23	40
	Rev. John Hutchinson, from Alexandria and Shaver's Creek, -	9	
21,	Rev. Thos. C. Searle, from Georgetown, - - - -	40	
27,	Rev. Asa Dunham, - -	10	
April 1,	Received four quarter's interest on $1400 belonging to this fund,	84	
		427	12
	Interest subject to the order of the directors, - - - - -	149	22
June 7,	Paid for $300, 6 per cents. for this fund, $307 50, - -	277	90
	Overpaid this fund, - -	29	60
		307	50

FIRST AND SECOND SCHOLARSHIPS.

1816.				
May 25,	Received per Zechariah Lewis,		367	49
Sept. 27,	Received do. - -		185	46
1817.				
May 28,	Received do. - -		260	
			812	95
Aug. 7,	Paid director's order for	183 75		
Oct. 9,	Paid do.	276 47		
28,	Paid do.	92 73		
1817.				
May 28,	Paid do.	260		
			812	95

SCHOLARSHIP FOUNDED BY ROBERT LENOX, ESQ. OF NEW YORK.

1816.		
May 27,	Received per Dr. Green one year's interest in advance, at 7 per cent. on $2500, - - -	175
Dec. 3,	Paid director's order for - -	175

PERMANENT FUND FOR THE SEMINARY.

1816.			
May 25,	Received of Rev. Robert Finley,	3	
1817.			
March 5,	Received of Rev. Asa Dunham, -	316	50
May 27,	Received of do. - - -	19	50
		339	
June 7,	Paid for $300 6 per cents. -	307	50
		31	50

FORM OF A DEVISE OR BEQUEST TO THE GENERAL ASSEMBLY.

To the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and to their Successors and Assigns, I give the sum of——: OR, *I devise a certain messuage and tract of land, &c. to be added to their permanent fund; and the clear profits applied to the general uses of the fund, under the direction of the said Assembly:* OR, *to be applied toward spreading the gospel on the frontiers of the United States, under the direction of the said Assembly:* OR, *toward civilizing and instructing, in arts and religion, the Indians of North America, under the direction of the said Assembly;* OR, *toward the support of the Theological Seminary established by the Assembly;* according as the pleasure of the testator shall be: who may designate any other object of piety or charity; and the Corporation are bound, by charter, to apply the donation accordingly.

THE above form may be used by a Testator residing in the state of Pennsylvania, where the Trustees of the General Assembly have been incorporated; but in the other states of the Union the following form is recommended, viz.

In Cases of Real Estate.

I give and devise unto A. B. and C. D. the survivors and survivor of them, and the heirs of such survivor, (describe the real estate,) for the use of, and in trust for, the Trustees of the General Assembly of the Presbyterian Church, to be applied towards spreading the Gospel among the destitute, or the Heathen; or to be applied to the use of the Theological Seminary of the said church, now located at Princeton, New Jersey.

EXTRACTS

FROM THE

MINUTES

OF THE

GENERAL ASSEMBLY,

OF THE

Presbyterian Church,

IN

THE UNITED STATES OF AMERICA:

A. D. 1818.

PHILADELPHIA:

PRINTED BY THOMAS AND WILLIAM BRADFORD,

No. 8, *South Front street.*

1818.

At a meeting of the General Assembly of the Presbyterian Church in the United States of America, in the city of Philadelphia, May, 1818.

THE Stated and Permament Clerks, and Drs. Janeway and Ely, and Mr. Potts, were appointed a Committee to select the Extracts from the Minutes of this Assembly, proper to be printed.

Mr. William Bradford, No. 8, South Front street, Philadelphia, is employed as the Agent for forwarding the printed Extracts to the Presbyteries; and to him must the Presbyteries apply in future, for their respective portions of the printed Extracts.

Rev. William Neill, D. D. the Stated Clerk of the General Assembly, resides in Philadelphia, No. 208, Pine street.

EXTRACTS

FROM THE

MINUTES OF THE GENERAL ASSEMBLY.

MAY 21, 1818.

THE General Assembly of the Presbyterian Church, in the United States of America, met, agreeably to appointment, in the First Presbyterian Church, in the city of Philadelphia, at 11 o'clock, A. M. and was opened by Rev. Jonas Coe, D. D. the Moderator of the last Assembly, with a sermon from Rom. xi. 13, last clause of the verse: "I magnify mine office."

After prayer, the commissions were read; and it appeared that the following ministers and elders were duly appointed, and attended as Commissioners to this Assembly: viz.

Of the Presbytery of Niagara.

Rev. David M. Smith,
James H. Mills.

Of Ontario.

Rev. Ebenezer Fitch, D. D. Mr. Elisha Parish,
Comfort T. Williams. Henry Brewster,*
Elders.

Of Cayuga.

Rev. Derick C. Lansing. Mr. Squier Stone, Elder.

Of Onondaga.

Rev. Ira M. Olds.†

* *Took his seat on the 4th day of the sessions.*
† *Took his seat on the 3d day of the sessions.*

Of the Presbytery of Geneva.

Rev. Joseph Merrill, Mr. William Holton, Elder.
Jesse Townsend.

Of Bath.

Rev. Hezekiah Woodruff.

Of Oneida.

Rev. Oliver Wetmore, Mr. Luther Holbrook, Elder.
John Smith,
Eli F. Cooley.*

Of Columbia.

Rev. Jonas Coe, D. D. Mr. John House,
John Younglove, jun. Simon Sayre,† Elders.

Of Albany.

Rev. John Chester, Mr. Ananias Platt,
Halsey A. Wood. Alex. Kelly,
Chester Bulkley,† Elders.

Of Hudson.

Rev. Ebenezer Grant, Mr. Joshua Ward,
John Johnston, Adam Millspaugh,
Eli Hyde, Elders.
Eliphalet Price.

Of New York.

Rev. John B. Romeyn, D. D. Mr. John R. B. Rodgers,
Alex. M'Clelland, Rensselaer Havens,
Henry Blatchford. Strong Sturges,
Elders.

Of Long Island.

Rev. Nathaniel Reeves,
Samuel Robertson,
Henry Fuller.

* *Took his seat on the 5th day of the sessions.*
† *Took their seats on the 2d day of the sessions.*

Of the Presbytery of Jersey.

Rev. Amzi Armstrong,* Mr. Lewis Mills,‡
Stephen Thompson, Ebenezer Coe,
Barnabas King, Alex. Temple, Elders.
Henry Mills,
Thomas Picton,†

Of New Brunswick.

Rev. Ashbel Green, D. D. Mr. John Neilson,
John Boggs, John Beatty,
Samuel B. How. Samuel Bayard,* Elders.

Of Newton.

Rev. John F. Clarke, Mr. Abraham Shaffer,†
Horace Galpin, Peter Thompson,§
Jehiel Talmadge.‡ Elders.

Of Philadelphia.

Rev. Jacob J. Janeway, D. D. Mr. William Nassau,
Ezra S. Ely, D. D. Thomas Bradford, jun.
George C. Potts, Geo. W. M'Clellan,
Jonathan Freeman, Edward Loomis,
Robert B. Belville, Alex. Henry, Elders.

Of New Castle.

Rev. John E. Latta, Mr. Robert Hunter,
William Kerr, John P. Duffield,
Stephen Boyer, James Ralston,
Joseph Copes, James Anderson,
Charles Wallace.† John M'Kissick,† Elders.

Of Carlisle.

Rev. Robert Cathcart, D. D.
Henry R. Wilson,
John Moody,
George Duffield.

* *Took their seats on the 4th day of the sessions.*
† *Took their seats on the 2d day of the sessions.*
‡ *Took their seats on the 3d day of the sessions.*
§ *Took his seat on the 6th day of the sessions.*

Of the Presbytery of Baltimore.

Rev. Thomas C. Searle, Mr. James Irvin,
Thomas B. Balch, John Coyle,* Elders.
Elias Harrison.

Of Northumberland.

Rev. John B. Patterson, Mr. Abraham M'Kinny,
Asa Dunham. William Baird,† Elder.

Of Huntingdon.

Rev. James Galbraith.

Of Redstone.

Rev. William Speer,
Thomas Hunt.

Of Lancaster.

Rev. John Wright,
Samuel Robbins,†

Of Richland.

Rev. George Vanneman.

Of Grand River.

Rev. Joseph Treat.

Of Ohio.

Rev. Matthew Brown, Mr. William Rhea,‡ Elder.
Joseph Anderson,
Lyman Potter,
Obadiah Jennings.§

Of Winchester.

Rev. James Black,§ Mr. John C. Vowell,
William C. Walton.§ Robt. Worthington, Elders.

Of Hanover.

Rev. James K. Burch, Mr. Geo. W. Camp, Elder.
Joseph D. Logan,
John D. Paxton.

* *Took his seat on the 7th day of the sessions.*
† *Took their seats on the 4th day of the sessions.*
‡ *Took his seat on the 3d day of the sessions.*
§ *Took their seats on the 2d day of the sessions.*

Of the Presbytery of Lexington.

Rev. George A. Baxter, D. D.
Conrad Speece.

Of Washington.

Rev. James H. Dickey.

Of West Lexington.

Rev. John T. Edgar.

Of Orange.

Rev. James Morrison, Mr. James Weatherby,† Elder.
John Witherspoon.*

Of Fayetteville.

Rev. Colin M'Iver. Mr. David D. Salmon,‡ Elder.

Of Concord.

Rev. John Robinson.

Of Transylvania.

Rev. Nathan H. Hall.

Of Harmony.

Rev. Aaron W. Leland.†

Of Mississippi.

Mr. William B. Noyes,* Elder.

Of Miami.

Rev. Dyer Burges,
John Thompson,
William Gray.

* *Took their seats on the 5th day of the sessions.*
† *Took their seats on the 4th day of the sessions.*
‡ *Took his seat on the 6th day of the sessions.*

The following Delegates from the several Associations connected with this Assembly, also attended; and having produced certificates of their appointment, they took their seats as members: viz.

Of the General Association of Connecticut.

Rev. Erastus Ripley,
Nathaniel W. Taylor.

Of Massachusetts Proper.

Rev. Richard S. Storrs, jun.
Joseph Field.

Of New Hampshire.

Rev. Josiah Webster.

Of the General Convention of Vermont.

Rev. John Griswold.

The Assembly proceeded to the choice of a Moderator, and temporary Clerk, and Rev. Jacob J. Janeway, D. D. was chosen Moderator, and Rev. Robert Cathcart, D. D. temporary Clerk.

Resolved, That a free conversation on the state of religion be the order of the day for Monday next.

Resolved, That the General Assembly and such persons as may choose to unite with them, will spend a part of next Wednesday evening, in this church, in special prayer and other religious exercises; and that Messrs. Chester, Freeman, and Searle, be a committee to make arrangements for the evening, and to designate persons to lead in the exercises.

The Presbyteries which were found by the last Assembly not to have attended to the recommendation of a former Assembly, relative to the circulation of copies of the Confession of Faith, were called upon to state their

attention to the subject; and it appeared that the following Presbyteries, in addition to those mentioned last year, had attended to it, viz. Albany, Hudson, Carlisle, Miami, Concord, Transylvania, and West Lexington.

Dr. Janeway stated that he had procured the binding of one hundred copies of the third volume of the printed Extracts, and would have had as many of the second volume bound, but he found a deficiency of the Extracts of several years; therefore

Resolved, That the several Presbyteries be requested, and they hereby are requested, to forward to the Stated Clerk, as soon as practicable, all the spare copies in their possession, of the printed Extracts of the year 1804, in order that the aforesaid number of copies of the second volume may be bound.*

Resolved, That each of the Synods, and of the Presbyteries under the care of the Assembly, be furnished with a copy of the third volume of the printed Extracts; and Mr. Thomas Bradford, jun. was appointed to receive the copies, and make a distribution of them accordingly.

Dr. Janeway informed the Assembly that the Rev. Colin M'Iver had made an Index to the third volume of the printed Extracts.

Resolved, That the thanks of this Assembly be presented to Mr. M'Iver, for making this valuable and useful addition to the book.

The committee appointed to report to the Assembly the result of the inquiry made of the Presbyteries, relative to the recommendation of the last Assembly, on the subject of the Address and Plan of the Board of Missions, reported, and their report being read, was adopted, and is as follows, viz.

That from the inquiry it appeared that the Presbyteries had in general paid a laudable attention to the sub-

* *Copies for the years* 1795, 6, *and* 7, *are much wanted also, and earnestly requested.*

ject; and the Assembly hope that they will persevere in the important business, till it is completed.

The following overture was submitted to the Assembly, and being amended, was adopted, viz.

Resolved, That Drs. Janeway, Neill, and Ely, be appointed, and they are hereby appointed, a Committee to extract from the records of the General Assembly, and of the late Synod of New York and Philadelphia, all such matters as may appear to be of permanent authority and interest (including a short account of the manner in which missions have been conducted, and their success,) that the same may be published for the information of ministers and people in our churches; and that they report the same to the next Assembly.

Resolved, That said Committee be authorised, and they are hereby authorised, to employ a person to transcribe any part of the records, that may be necessary for the above work.

Resolved, That the Board of Missions be requested to present the thanks of this Assembly to the Rev. John Chester for the Missionary Sermon, which by their appointment he preached last evening.

The following resolution was submitted, and after some discussion, was adopted, viz.

Resolved, as the order of proceeding in the pending case, that Mr. Bourne be first heard in support of his appeal—that the Presbytery of Lexington then be heard in reply—and that when the parties are fully heard (Mr. Bourne being last heard) they withdraw, and the Assembly proceed to discuss and decide on the subject.

The religious exercises appointed for last evening were attended to, and the audience was large, attentive, and solemn.

The connected narrative of the state of religion was brought into the Assembly, and after several alterations had been suggested, it was committed to the same committee to be printed, and is as follows, viz.

"The history of the Church of God contains a record of adverse, as well as prosperous events. Her members being sanctified only in part, at no time fully display that purity of conversation and conduct, which becometh their profession, and too often afford cause of triumph to the adversaries on account of their carelessness or failures in duty. In the periods of her highest elevation, there is just reason to lament that there are many things to be found within her borders which are against her.—Of these she is bound to take particular notice, as well as of the evidences of her Lord's presence and blessing. Thus doing she is not only reminded "that she has not already attained, or is not already perfect," but also constrained "to follow after, if that she may apprehend that for which also she is apprehended of Christ."

"The General Assembly conscious of their duty in this respect, and trusting to the divine blessing for success in its performance, desire to give to that part of the Church committed to their superintendence, a faithful narrative of the causes of sorrow during the past year, as well as those of rejoicing. They begin with the former, which may be summed up under the following heads:

"1. *Erroneous principles on the subject of revealed religion.*—If there is a religion revealed by God, it is as important to have correct views of its principles to perform the duties which it enjoins in the various relations of life, as it is to have correct views of morality that our lives may be moral. Error in principle, invariably pro duces error in practice. To be ever learning and never coming to the knowledge of the truth, is characteristic of none but those who assume for the human understanding, the prerogative of sitting in judgment upon the inspired truth of God, either condemning the whole as an imposition, or undertaking to correct its alledged mistakes by abridging and falsifying its contents. Of the former class, we rejoice that their number and influence are diminished. Not many years past they triumphed, to the regret and anguish of the followers of Christ.—With brazen front, infidelity threatened the annihilation of the Church, and the ruin of her Lord's authority. But the Church not merely survives its attacks—she has

increased in numbers and in grace, whilst her adversaries are compelled, though unwillingly, to pay homage to the paramount claims of her God and Saviour, who is King of kings and Lord of lords. Few are to be found, who respect themselves, openly opposing the truth of God as contained in the Scriptures. There are however some, within our bounds, who, whilst they profess to honour the authority of the Bible, with unhallowed hands would cut out of its pages those passages which command us to honour the Son as we honour the Father, and rob the trembling sinner of the only hope of acceptance with God which his soul can cherish. The well beloved and only begotten Son of God they reduce to the level of frail humanity, and his work of redemption to the mere fact of furnishing us a perfect example of conversation and conduct. By denying his character as a covenant surety to bear our sins and carry our sorrows, they lower his example as a righteous and holy man below that which his apostles and primitive followers afford us. And so far as we have had the opportunity of judging from facts, which have fallen under our observation, their principles have introduced among all who have embraced them, so great a conformity in their practice to the world which lieth in wickedness, as to render it impossible to discriminate them from the children of that world.

"In connection with these Anti-Trinitarians, for we reject the name which they have assumed of Unitarians, holding the unity of God as strictly as they do, are the Universalists, or the supporters of the doctrine of Universal salvation. It is a tribute however which we owe to truth, to say that whilst the Anti-Trinitarians, for the sake of consistency are compelled to maintain the ultimate and eternal salvation of all, the Universalists believe in the doctrine of the Trinity and the atonement of the Lord Jesus. They however, by assuring all that they will be in the end for ever happy, provide for the gratification of present desires and continuance in sin, whilst they live.

"As these errors in principle do exist in some portions of our Church, though we have good reason to be-

lieve that they are not increasing, the Assembly trust that they will be opposed and their ruinous tendency unfolded, with fidelity and success.

"2. *Sinful Practices.* Of these the principal ones reported, are Intemperance and Profanation of the Lord's Day. To us it is a matter not only of regret, but of humiliation, that there should remain cause of complaint and sorrow, on account of their prevalence. The first is manifestly so ruinous to the health of the body and the participation of temporal advantages, and the last so fearfully destructive of every religious restraint and feeling, as to call for prompt condemnation from the men of the world, as well as the professors of the truth as it is in Jesus. The Lord's Day, viewed in a political light entirely, affords so many benefits calculated for the promotion of present enjoyment in all the relations of life, as to claim for it, the veneration and homage of sound statesmen. But to men professing respect for the truth of God, it presents claims of higher authority, and we want no stronger evidence of their actual irreligion, than the fact of their profaning that day. As for those who indulge in intemperate habits; we affectionately remind them of their families, as well as themselves, and warn them of the wrath to come. They deliberately prepare themselves for disgrace, as well as disease; unfit themselves for the duties and enjoyments of the life which now is; and must look for the indignation of God through eternal ages in the life which is to come. "Who hath wo? who hath sorrow? who hath contentions? who hath bablings? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine: they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things. Yea thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They have stricken me, shalt thou say, and I was not sick, they have beaten me and I felt it not: when shall I awake? I will seek it yet again." The Assem-

bly earnestly recommend to all Judicatories, Ministers and members of their communion, to favour and support all efforts and endeavours to suppress this abominable vice.

"3. *Failure in duty on the part of Professing Christians.* Under this head we class lukewarmness, formality, carelessness and neglect of regular attendance upon the public and private ordinances of worship.—They who are chargeable with this failure, have the strongest reason for suspecting the sincerity of their profession, and apprehending the reprobation of their Master. To them strictly is applicable the fearful threatening denounced upon the Laodiceans. "Because thou art neither cold nor hot, but lukewarm, I will spue thee out of my mouth." They who are so far influenced by this spirit of lukewarmness, as to forsake the assembling of themselves together for the service of God on his own day, and do not offer up to him the morning and evening sacrifices in their families, nor partake of the Sacraments of his covenant, particularly, neglecting the Baptism of their children; subject themselves to the discipline of his house; impair their own spiritual state; and if repentance be not granted, can look for nothing but condemnation from their Judge in the end. To hear that such gross defection in practice had appeared in any of our Presbyteries, was as painful in the extreme to our feelings, as the fact is disgraceful to the christian character of those who are thus violating their duty, and injuring their own souls, together with the souls of the members of their families. To all these we address the words of Christ, "Remember from whence thou art fallen, and repent, and do thy first works: or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

"The Assembly having unfolded the causes for sorrow, which the past year has produced, proceed to state those which call for thankfulness and rejoicing. These are,

"1. *The regular and faithful preaching of the Gospel and administration of the ordinances throughout our bounds.*—We have heard of no instances of negligence on the part of Ministers and officers of the Church. They

appear to have discharged their duty, both in the work of teaching and of exercising discipline, in an enlightened, conscientious and diligent manner. The youth receive stated catechetical instruction, and in some of our Presbyteries, particular attention is paid to baptized children.

"In addition to this we mention with particular pleasure the various Religious Institutions which have been established during the year, or having been established before, are progressing with success in their operations. These are Bible, Missionary, Tract, Sunday School, Moral and Praying Societies; Bible Classes and the Theological Seminary in Princeton, together with the Monthly Concert of Prayer for the spread of the Gospel. Originating in the spirit of true Religion, they are sedulously used for its advancement far and wide. Between them there exists no collision of interests, for they have but one object in view, the promotion of human happiness by the power of the truth of God. Bible Societies in our day are related to Missionary Societies, as the gift of tongues was related to the commission of the apostles in the primitive Church. We therefore rejoice at the increase of the former, because they furnish to the preachers of the cross sent forth by the latter to every nation, the word of life in their own language. The circulation of Religious Tracts is calculated to awaken attention to and produce enquiry after the way to salvation. In the silence of the closet—in the assemblage of the family—nay in the social circle, they present to the thoughtless and disobedient, subjects deserving their examination and arresting them for a season in their downward way to ruin. Throughout our bounds Religious Tract Societies as well as Bible and Missionary Societies have increased. In a large majority of our churches Bible classes have been formed and instruction is dispensed to pupils from the Bible. Praying Societies have become more numerous —few, if any formerly existing being abandoned, and new ones in different places being formed. The monthly concert for prayer is generally observed, and promises a blessing. Sunday Schools have been established in most of our Presbyteries, and are affording to multitudes the means of instruction for their present and eternal wel-

fare. In these Schools, as well as in Bible and Missionary Societies, we have heard with no ordinary satisfaction, that the female sex have taken an active part in promoting their success. They thus manifest their gratitude to that religion which in christian lands has elevated them to their proper station, and qualified them for discharging its duties with honour and usefulness. Last but not least we state the flourishing condition of our Theological Seminary at Princeton, which promises to send forth streams continually to make glad the city of our God. More than fifty preachers of the Gospel have already gone forth from it, to labour in the Master's vineyard; many of whom are engaged on most important missionary ground.

"2. *The beneficial results of the efforts of these Institutions.* They appear in the success of Missionary exertions—the increase of our Churches—a growing disposition to give liberally of this world's goods for the cause of Christ—a melioration of public morals—and revivals of religion.

"1. The Missionary field which we occupy is almost as extensive as the boundaries of our country.

"For many years past the reports of the Missionaries, who have laboured under the direction of the General Assembly, have been highly gratifying and encouraging. But in no year hitherto have these reports been so animating to the friends of the Redeemer, as in the present. Not only have many new congregations and churches been formed by the labours of our missionaries; not only have those who on the frontier and in the destitute parts of our country mourned their silent sabbaths and their dearth of spiritual refreshment, been cheered by the evangelical messages they have heard; but in several instances revivals of religion of the most important kind and interesting character, have followed the faithful preaching, and been fostered by the pious zeal of our missionaries. The demand for their labours is most urgent and importunate, particularly in the western and northern parts of the state of New-York and throughout the western states.

"2. During the past year God has been pleased to add

largely, not only to the number of our churches, but also to that of our members. In many of the presbyteries new congregations have been formed. And in those churches which have not been blessed with special revivals, the accessions to the communion in most have been numerous, and in many, more than usual. God has not forgotten to be gracious to them, but has accompanied his word and ordinances with power to the salvation of sinners.

"Throughout our churches also a spirit of harmony and brotherly love prevails, which we trust will be cherished in all time to come. The existence of such a spirit, where it is not connected with the dereliction of principle, is a decisive evidence of increase in the divine life. "By this shall all men know that ye are my dis-"ciples," said Christ, "if ye have love one to another." We are constrained to add, that a very large portion of Sunday School teachers in different places, especially in Philadelphia and New York, have had their work blessed to their conversion.

"3. We rejoice, as one of the fruits of Religious Institutions amongst us, in the growing disposition on the part of professors to give liberally of their worldly substance for the promotion of the Redeemer's cause. We are persuaded that where religion is experienced in its power, there wealth will always be considered as granted with the express provision that a portion must be devoted to the Lord. They who do not act according to this provision, clearly prove that they love their money more than their God and Saviour.

"4. Public Morals are decidedly better than they were some time back, throughout the Church—but particularly in the Presbyteries of Niagara, Onondaga, Bath, Albany, Long Island, Lexington, Transylvania, and the cities of Philadelphia and New-York. In these the improvement has been specially observed—though in other Presbyteries and places it is progressing. We feel constrained here to mention, and we do it with pleasure, that in those states where slavery unhappily prevails, the negroes are treated with more attention than heretofore, and increasing exertions are made to promote their

comfort and correct their vices, which are the natural result of their state of bondage.

"5. God has been pleased to grant unto several of our Congregations, a time of refreshing from his presence. The Assembly feel considerable difficulty in selecting, from the number of revivals which have occurred, those especially deserving notice; for they are not furnished with statistical information, as it respects the population of the different places. Whilst they desire to mark with peculiar attention all the gracious dealings of God towards our fallen race, they feel it to be their duty to discriminate between those which partake of an ordinary character, and those which are more than ordinary. Inattention to this rule, they are persuaded, is calculated to reduce all God's gracious dealings to a level, which must have a corresponding effect upon the thanks and praises of his people. The Presbyteries which have been blessed with revivals are, Cayuga, Champlain, Columbia, Jersey, West-Lexington, and Concord. Of these, the most extensive have occurred in the first, where, out of twenty-six congregations, seventeen have been visited with the outpouring of the Spirit, and nearly 600 added to the Church on confession. Of these seventeen, the trophies of divine grace have been most numerous, in the congregations of Ithaca, Lansing, Aurelius, but chiefly Auburn.

"In the Presbytery of Jersey, the congregations of Bloomfield, Connecticut Farms, Newark, Elizabethtown, Orange and Patterson, are gathering in the fruits of the revival of last year. The congregation of Rockaway, and the second church in Woodbridge of this presbytery; the congregations of De Kalb, Malone and Russel, in the Presbytery of Champlain; Mount Pleasant, Stoner-Mouth, Paris, Concord, Hemingsburg and Smyrna, in the Presbytery of West-Lexington; Bullock's Creek, Salem, Beersheba, Bethesda, Bethel-Olney, in the Presbytery of Concord; Pittstown and Bolton, in the Presbytery of Columbia, have been favoured with special revivals. The character of these revivals, has been such as to prove them divine. The subjects have conducted

themselves with that propriety and decorum which always characterize the work of God: and, after obtaining a good hope of acceptance, have walked in the ways of the Lord blameless.

"The General Assembly feel thankful that they can, without being charged with enthusiasm, say, the interests of the Redeemer's Kingdom have advanced throughout their bounds. It is true, the number of revivals is not so great as in some former years, but the fruits of these revivals remain in their beauty and usefulness to gladden our hearts. They who have been called into the Church, from the world, adorn the doctrine of God our Saviour. This we consider as a subject of congratulation and praise; for it is an indubitable truth, that on the consistent deportment of professors of religion, under the divine blessing, depends the successful recommendation of its claims to the world. "Let your light," such is Christ's command, "so shine before men, that they, seeing your *good works*, may glorify your Father who is in heaven." We therefore exhort you brethren, partakers of the heavenly calling, that you walk worthy of your high vocation. Whilst you earnestly and perseveringly seek for the salvation of sinners, do not neglect your own growth in grace and the knowledge of the Lord Jesus. The age in which we live is correctly denominated *the age of action*. So numerous are the associations for promoting the cause of truth, and so assiduous are the exertions of its friends to ensure success, that more than ordinary diligence is necessary, to take heed to ourselves. There is a splendour, which this universal and increasing action in the Church, reflects upon individual character, that may so far dazzle the spiritual perception, and taint the spiritual taste, as to give the adversary a real advantage over those very persons who are attacking his kingdom, and circumscribing his power. Be much engaged in your closets, examining the state of your own hearts, and the nature of your motives. Do still more for God in the world than you ever have done; but connect with this, an increasing attention to your personal sanctification. Forget not, that

it is indispensably requisite for you to cultivate purity of intellect, as well as purity of affection. No attention to the latter, will, or can compensate for neglect of the former. Such neglect has, in too many instances already, in different parts, caused a conformity of conduct to the maxims of the world. It is not sufficient for the professed believer to keep within the established rules of conducting social business, or the statute laws of the land; he must, in spirit and in deportment, do unto others as he would wish to be done to himself, under similar circumstances. His morality must be *Christian* morality, the legitimate fruit of his actual union with Him, who is holy, harmless, undefiled, separate from sinners, and made higher than the Heavens. Remember, that the kingdom of God is not meat and drink, but righteousness, peace, and joy in the Holy Ghost: for he that in these things *serveth Christ* is acceptable to God, and approved of men.

" In the bounds of the General Associations of Connecticut, Massachusetts, and New Hampshire, and the General Convention of Vermont, nothing has occurred of special importance, since the last report. The Churches are reaping the fruits of past revivals; the cause of Religion is advancing; error and vice are losing ground. The Theological Seminary in Andover, has eighty students, preparing for the work of the Ministry.—The various institutions which have been established in past years, for the promotion of religion, are prospering. We rejoice in the progress of truth among our Congregational Brethren, and pray that God may continue to bless them.

" In the conclusion, the Assembly adopt the language of the Psalmist, " Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be his glorious name for ever: and let the whole earth be filled with his glory." Amen and Amen."

Resolved, That the Appeal of Mr. Bourne be dismissed; that the decision of the Presbytery of Lexington declaring him deposed from the Gospel ministry, be,

and it is hereby confirmed, on 1st, 2d, 3d, 5th, and 6th charges?

The vote was taken separately on each of these charges, and was declared in the affirmative.

The committee to which was referred the report of the Board of Directors of the Theological Seminary, reported, and their report was adopted, and is as follows, viz.

Resolved, 1st. That the sum of five thousand dollars be appropriated for the general purposes of the institution for the ensuing year.

2d. That the General Assembly approve of the plan suggested by the Board of Directors for erecting a house for the use of the Professor of Didactic and Polemic Divinity, and authorize the Directors to use exertions to procure the names of ten or twelve individuals who shall each be responsible for the payment of five hundred dollars, for this purpose.

3. Resolved, That two thousand five hundred dollars of the liberal donation of John Whitehead, Esq. of the state of Georgia, be appropriated to establish a scholarship, to be called the Whitehead Scholarship.

4. Resolved, That the Board of Directors take measures to procure and have published, in such manner as they shall think best, the names of the Donors to the Seminary, and of the charitable institutions that have in any manner contributed to the support of the institution.

5. Resolved, That the following clause be added to the plan of the Seminary, at the close of the fifth section of the eighth article, viz. "And if any congregation, presbytery, synod, or association, shall found a Professorship or Professorships, a Scholarship or Scholarships, or a Fund or Funds, said Professorship or Professorships, Scholarship or Scholarships, Fund or Funds, shall forever afterwards be called or known by such name as the body founding them shall give.

6. Resolved, That this Assembly renew the recom-

mendation of the last Assembly, "that the course of study prescribed by the plan be in every case complete."

7. Resolved, That the thanks of the General Assembly be presented to the Charitable Institutions and individuals that during the past years have aided the Seminary with their contributions and exertions.

8. Resolved, That the Directors of the Theological Seminary be charged with preparing and publishing, as soon as they may find it practicable, such statement in regard to the establishment and present state and circumstances of the Seminary, as shall be calculated to give full and correct information in regard to it, and that they furnish the agents to be appointed to solicit donations and contributions for the Seminary with a sufficient number of copies of this statement, and that the Directors also take the most effectual measures in their power to diffuse generally in the various parts of our country, the information contemplated by this order.

The committee to which was referred the first report of the Board of Missions, submitted to the Assembly the remaining part of their report, which being read, was adopted, and is as follows, viz.

Resolved, That the Assembly earnestly recommend to the Presbyteries, the churches, and all Missionary Associations, to persevere in the most zealous and vigorous exertions for increasing the funds appropriated to Missions; knowing by experience, as well as by faith in God's word, that in this all important concern, their labour of love is not in vain in the Lord. The fields demanding missionary cultivation are rapidly widening before us: heralds of the gospel are furnished for the work in greater numbers than formerly: and every thing promises a rich harvest of souls to be gathered from amongst men into the kingdom of our Redeemer.

The committee to which was referred the overture from the Presbytery of New Brunswick, proposing the adoption of measures to restrain vice in general, and the intemperate use of ardent spirits in particular, reported,

and their report being read and amended, was adopted, and is as follows, viz.

That this Assembly recommend to the ministers, and all the people under their care, to use their influence in forming associations for the suppression of vice, and the encouragement of good morals.

That it be recommended to the ministers, elders, and deacons of the presbyterian churches, to refrain from offering ardent spirits to those who may visit them at their respective houses, except in extraordinary cases.

Resolved, That it be earnestly recommended to the Presbyteries, that they enjoin it upon their commissioners to the Assembly *to be punctual in attending at the commencement of its sessions*, as considerable inconveniences are found to result in this respect.

Rev. Ashbel Green, D. D. Rev. William Neill, D. D. Rev. John M'Dowell, Rev. James Richards, D. D. Rev. John B. Romeyn, D. D. Rev. Jacob Janeway, D. D. Rev. Ebenezer Grant, Ministers; and Messrs. Robert Ralston, John R. B. Rodgers, Samuel Bayard, Elders, were chosen Directors of the Theological Seminary, for three years.

The committee, to which was referred the overture from the Presbytery of Baltimore, reported, and their report being amended, was accepted, and is as follows, viz.

That as the Presbytery of Winchester have not been apprized of the protest from the Presbytery of Baltimore, and whereas the Presbytery of Winchester is within the bounds of the Synod of Virginia, therefore

Resolved, That the protest be laid before the Synod of Virginia for their determination.

The committee to which was referred the nomination of suitable Agents to solicit contributions to the Theological Seminary, reported, and their report being amended, was adopted, and is as follows, viz.

Resolved, 1st. That the interests of the institution de-

mand prompt and efficient measures to obtain funds for the completion of the building, and other objects relative to the interests of the Seminary.

2. That the Assembly appoint one or more agents, for the ensuing year, whose duty it shall be to solicit donations, and form societies to aid the funds of the institution, and that Drs. Green, Alexander, and Miller, be a committee to obtain such agent or agents, if practicable, as shall be qualified to carry into effect the object contemplated by the Assembly. And that said committee be invested with discretionary powers, as to the place or places, where the agent or agents shall be employed; also, that the said committee be authorized, to pay the agent or agents a reasonable compensation for their services, from the unappropriated funds of the Theological Seminary.

3. That the following persons be appointed Agents to solicit contributions, viz.

In the Presbytery of

Champlain, Rev. Ashbel Parmelee,
Geneva, Cayuga, and Onondaga, Rev. John Smith, and Comfort Williams,
Oneida, Rev. John Chester,
Albany, Rev. Benjamin H. Stanton,
Columbia, Rev. Nathaniel S. Prime,
Londonderry, Rev. Daniel Dana, D. D.
Long Island, Rev. Samuel Robertson,
Hudson, Rev. John Johnson, and Ezra Fisk,
New York, Rev. Henry R. Weed, and Alexander M'Clelland,
Jersey, New Brunswick, Rev. Leverett I. F. Huntington.
Newtown, Rev. John F. Clark.
Philadelphia, Rev. Eliphalet W. Gilbert, and William Neill, D. D.
New Castle, Rev. John E. Latta,
Huntington, Rev. James Galbraith,
Carlisle, Rev. George Duffield, and S. Boyer,
Baltimore, Thomas B. Balch, and Mr. John Coyle,

In the Presbytery of

Redstone, Grand River, Rev. William Spear,
Ohio, Rev. Matthew Brown, and Rev. E. Macurdy,
Hartford, Rev. Thomas E. Hughes,
Erie, Rev. Samuel Tait,
Washington, Rev. James Hoge,
Lancaster, Rev. James Culbertson,
Miami, Rev. Joshua L. Wilson,
Northumberland, Mr. Dunham,
South Carolina, Orange, Rev. James Hall, D. D.
Fayetteville, Rev. Colin M'Iver,
Harmony, Rev. Thomas Gouldin,
Concord, Rev. James Hall, D. D.
Hopewell, Rev. John Brown, D. D.
St. Laurence, Rev. Samuel F. Snowden,
Bath, Mr. David Higgins,
Richland, Rev. James Scott,
Mississippi, Rev. Sylvester Larned,
Tennessee, Rev. Gideon Blackburn,
Abingdon, Rev. Steven Bovell,
Louisville, Transylvania, Muhlenberg, West Tennessee, } Rev. John T. Edgar, and Rev. Nathan H. Hall,
State of North Carolina, Rev. John Witherspoon and Rev. William M'Dowell.

An overture from the Synod of Geneva, requesting the advice of the General Assembly relative to the establishment of an Academical and Theological Seminary, which the Synod propose instituting within their bounds, was brought in and read. After the subject had been discussed for some time, the following resolution was adopted, viz.

Resolved, That the Assembly are not prepared at present to give any opinion or advice on the subject of the overture from the Synod of Geneva, which contemplates the establishment of an Academical and Theological Se-

minary, believing the said Synod are the best judges of what may be their duty in this important business.

The business left unfinished on Saturday was resumed, viz. The Appeal of the Presbytery of Onondaga from a decision of the Synod of Geneva, relative to the restoration of the Rev. John Shepherd to the Gospel Ministry, who had been deposed by the association of Fairfield, Connecticut. After a considerable discussion of the subject, the following resolutions were adopted, viz.

Resolved, 1st. That the decision of the Synod of Geneva, relative to the restoration of the Rev. John Shepherd to the office of the Gospel Ministry, so far as it censures the restoration of said Shepherd, who was deposed by a judicatory of the Church of Christ, in fellowship with us, be and hereby is confirmed; because it did not appear from the records of the Presbytery of Onondaga, that the said restoration took place, in consequence of any confession of the alledged crime for which the said Shepherd was deposed; or of any profession of penitence for it; or of any conference with the Judicatory which deposed him.

2. That the Appeal of the Presbytery of Onondaga, so far as *it* relates to the rescinding of their vote to restore the Rev. John Shepherd, be, and hereby is sustained, on the second reason of appeal, and upon that alone; because the Assembly judges, that a minister of the Gospel, when once restored by presbyterial authority, cannot be deprived of his office, except it be by a new process and conviction.

Dr. Green made a communication to the Assembly in relation to the widow's fund, and it was resolved that the communication be printed in the Appendix to the printed Extracts from the minutes of this Assembly.—(See Appendix.)

Resolved, That the records of the Synod of Virginia be approved, except their censure of the Presbytery of Lexington for allowing an appeal from their decision di-

rectly to the Assembly, without noticing the supposed irregularity of such appeal.

The committee appointed by the last Assembly to review the forms of process, and to report to the Assembly such alterations and additions as the committee may consider necessary, reported that they had made some progress in the business.

The following persons were chosen and appointed a Board of Missions for the ensuing year, viz.

Of Philadelphia and its vicinity, the Rev. Drs. Green, Alexander, Wilson, Miller, Janeway, and Neill; the Rev. Messrs. Potts and Skinner, and Messrs. Boudinot, Connelly, Haslett, R. Smith, Ralston, and S. Bayard.

Of New York, Rev. Dr. Romeyn, and Messrs. Lenox, Rodgers, Bethune, Caldwell, and Lewis.

Of the Synod of Geneva, Rev. D. Higgins.
of Albany, Rev. Jonas Coe, D. D.
of N. York, and N. Jersey, Rev. James Richards, D. D.
of Philadelphia, Rev. R. Cathcart, D. D.
of Pittsburg, Rev. Elisha Macurdy.
of Kentucky, Rev. James Blythe, D. D.
of Ohio, Rev. Robert G. Wilson.
of North Carolina, Rev. James Hall, D.D.
of South Carolina and Georgia, Rev. Andrew Flinn, D. D.
of Tennessee, Rev. Gideon Blackburn.

Resolved, That the General Assembly recommend, and they do hereby recommend to the Pastors and Sessions of the different churches under their care, to assemble, as often as they may deem necessary during the year, the baptized children, with their parents, to recommend said children, in prayer, to God, explain to them the nature and obligations of their baptism, and the relation which they sustain to the Church.

The following extract from the minutes of the Presbytery of Oneida, was overtured, viz.

"Ordered, That our commissioners to the next General Assembly be instructed to request the Assembly to permit this Presbytery to manage their own missionary concerns."

On motion,

Resolved, That the Presbytery of Oneida be referred to the plan proposed by the Board of Missions.

The General Assembly, taking into consideration the great number of delegates that compose their body, and believing that a diminution of the number will contribute to equalize the representation from all our Presbyteries, as well as to facilitate the dispatch of business, and lessen the expense incurred by the commissioners,

On motion,

Resolved, 1. That it be recommended to the Presbyteries to alter the ratio of representation, by substituting in chap. II. sect. 2. the word *nine* for the word *six;* and the word *eighteen* in place of the word *twelve*.

2. That the Presbyteries be required to send up to the next General Assembly, their respective decisions on the question submitted to their consideration in the above resolution.

The committee appointed to examine the Records of the Synod of Tennessee, reported that they had not been forwarded.

The committee to which was referred the resolution on the subject of selling a slave, a member of the church, and which was directed to prepare a report to be adopted by the Assembly, expressing their opinion in general on the subject of slavery, reported, and their report being read, was unanimously adopted, and referred to the same committee for publication.

It is as follows, viz—

"The General Assembly of the Presbyterian Church, having taken into consideration the subject of SLAVERY, think proper to make known their sentiments upon it to the churches and people under their care.

"We consider the voluntary enslaving of one part of

the human race by another, as a gross violation of the most precious and sacred rights of human nature; as utterly inconsistent with the law of God, which requires us to love our neighbour as ourselves; and as totally irreconcilable with the spirit and principles of the Gospel of Christ, which enjoin that, "all things whatsoever ye would that men should do to you, do ye even so to them." Slavery creates a paradox in the moral system—it exhibits rational, accountable, and immortal beings, in such circumstances as scarcely to leave them the power of moral action. It exhibits them as dependent on the will of others, whether they shall receive religious instruction; whether they shall know and worship the true God; whether they shall enjoy the ordinances of the Gospel; whether they shall perform the duties and cherish the endearments of husbands and wives, parents and children, neighbours and friends; whether they shall preserve their chastity and purity, or regard the dictates of justice and humanity. Such are some of the consequences of Slavery,—consequences not imaginary—but which connect themselves with its very existence. The evils to which the slave is *always* exposed, often take place in fact, and in their very worst degree and form: and where all of them do not take place, as we rejoice to say that in many instances, through the influence of the principles of humanity and religion on the minds of masters, they do not—still the slave is deprived of his natural right, degraded as a human being, and exposed to the danger of passing into the hands of a master who may inflict upon him all the hardships and injuries which inhumanity and avarice may suggest.

"From this view of the consequences resulting from the practice into which christian people have most inconsistently fallen, of enslaving a portion of their *brethren* of mankind—for "God hath made of one blood all nations of men to dwell on the face of the earth"—it is manifestly the duty of all christians who enjoy the light of the present day, when the inconsistency of slavery, both with the dictates of humanity and religion, has been demonstrated, and is generally seen and acknowledged, to use their honest, earnest, and unwearied endeavours,

to correct the errors of former times, and as speedily as possible to efface this blot on our holy religion, and to obtain the complete abolition of slavery throughout christendom, and if possible throughout the world.

" We rejoice that the church to which we belong commenced, as early as any other in this country, the good work of endeavouring to put an end to slavery,* and that in the same work, many of its members have ever since been, and now are, among the most active, vigorous, and efficient labourers. We do, indeed, tenderly sympathize with those portions of our church and our country, where the evil of slavery has been entailed upon

* *In the minutes of the Synod of New York and Philadelphia, for the year* 1787, *before the General Assembly was constituted, we find the following, viz.*

" *The Synod of New York and Philadelphia, do highly approve of the general principles, in favor of universal liberty, that prevail in America; and of the interest which many of the states have taken in promoting the abolition of slavery: yet, inasmuch as men, introduced from a servile state to a participation of all the privileges of civil society, without a proper education, and without previous habits of industry, may be, in many respects, dangerous to the community: Therefore, they earnestly recommend it to all the members belonging to their communion, to give those persons who are, at present, held in servitude, such good education as may prepare them for the better enjoyment of freedom. And they, moreover, recommend, that masters, whenever they find servants disposed to make a proper improvement of the privilege, would give them some share of property to begin with; or grant them sufficient time and sufficient means of procuring, by industry, their own liberty, at a moderate rate; that they may, thereby, be brought into society with those habits of industry, that may render them useful citizens:—And finally, they recommend it to all the people under their care, to use the most prudent measures consistent with the interest and the state of civil society, in the parts where they live, to procure, eventually,* the final abolition of slavery in America."

them; where a *great*, and *the most virtuous part* of the *community* abhor slavery, and wish its extermination, as sincerely as any others—but where the number of slaves, their ignorance, and their vicious habits generally, render an immediate and universal emancipation inconsistent, alike, with the safety and happiness of the master and the slave. With those who are thus circumstanced, we repeat that we tenderly sympathize.—At the same time, we earnestly exhort them to continue, and, if possible, to increase their exertions to effect a total abolition of slavery.—We exhort them to suffer no greater delay to take place in this most interesting concern, than a regard to the public welfare *truly* and *indispensably* demands.

"As our country has inflicted a most grievous injury on the unhappy Africans, by bringing them into slavery, we cannot, indeed, urge that we should add a second injury to the first, by emancipating them in such manner as that they will be likely to destroy themselves or others. But we do think, that our country ought to be governed in this matter, by no other consideration than an honest and impartial regard to the happiness of the injured party; uninfluenced by the expense or inconvenience which such a regard may involve. We therefore warn all who belong to our denomination of christians, against unduly extending this plea of necessity; against making it a cover for the love and practice of slavery, or a pretence for not using efforts that are lawful and practicable, to extinguish the evil.

"*And we, at the same time, exhort others* to forbear harsh censures, and uncharitable reflections on their brethren, who unhappily live among slaves, whom they cannot immediately set free; but who, at the same time, are really using all their influence, and all their endeavours, to bring them into a state of freedom, as soon as a door for it can be safely opened.

"Having thus expressed our views of slavery, and of the duty indispensably incumbent on all christians to labour for its complete extinction, we proceed to recommend—(and we do it with all the earnestness and solem-

nity which this momentous subject demands)—a particular attention to the following points.

"We recommend to all our people to patronize and encourage the Society, lately formed, for colonizing in Africa, the land of their ancestors, the free people of colour in our country. We hope that much good may result from the plans and efforts of this Society. And while we exceedingly rejoice to have witnessed its origin and organization among the *holders of slaves*, as giving an unequivocal pledge of their desire to deliver themselves and their country from the calamity of slavery; we hope that those portions of the American Union, whose inhabitants are by a gracious Providence, more favourably circumstanced, will cordially, and liberally, and earnestly co-operate with their brethren, in bringing about the great end contemplated.

"2. We recommend to all the members of our religious denomination, not only to permit, but to facilitate and encourage the instruction of their slaves, in the principles and duties of the christian religion; by granting them liberty to attend on the preaching of the gospel, when they have the opportunity; by favouring the instruction of them in Sabbath-Schools, wherever those Schools can be formed; and by giving them all other proper advantages for acquiring the knowledge of their duty both to God and man. We are perfectly satisfied, that as it is incumbent on all christians to communicate religious instruction to those who are under their authority, so that the doing of this in the case before us, so far from operating, as some have apprehended that it might, as an excitement to insubordination and insurrection would, on the contrary, operate as the most powerful means for the prevention of those evils.*

* *The following intelligence has been recently received, and may be relied on as authentic:* "*The legislature of Antigua, having held a conference with the missionaries (of the United Brethren, commonly called Moravians) to induce them to extend their missions there, and finding it out of their power, voted them one thousand pounds to build a church and house, and three hundred pounds per*

"3. We enjoin it on all Church Sessions and Presbyteries, under the care of this Assembly, to discountenance, and, as far as possible, to prevent, all cruelty of whatever kind in the treatment of slaves; especially the cruelty of separating husband and wife, parents and children, and that which consists in selling slaves to those who will either themselves deprive these unhappy people of the blessings of the Gospel, or who will transport them to places where the Gospel is not proclaimed, or where it is forbidden to slaves to attend upon its institutions.—The manifest violation or disregard of the injunction here given, in its true spirit and intention, ought to be considered as just ground for the discipline and censures of the church.—And if it shall ever happen that a christian professor, in our communion, shall sell a slave who is also in communion and good standing with our church, contrary to his or her will, and inclination, it ought immediately to claim the particular attention of the proper church judicature; and unless there be such peculiar circumstances attending the case as can but seldom happen, it ought to be followed, without delay, by a suspension of the offender from all the privileges of the church, till he repent, and make all the reparation in his power, to the injured party."

Resolved, That the sum of two thousand dollars be, and it is hereby appropriated from any unappropriated

annum, for the support of missionaries at one station; granting and offering as much crown land as should be wanting for that or other stations; and in the dispatch to Lord Bathurst from the government of Antigua, it is stated that the legislature lamented their limited finances prevented their doing more; as they were persuaded, that to the labours of those missionaries among the negroes, they were mainly indebted for a state of profound tranquillity, while other islands had been exposed to revolt and insurrection. The brethren have about twelve thousand negroes in their congregation on that island."

monies in the hands of the Treasurer of the contingent fund, for the purpose of completing so much of the edifice as may, in the judgment of the building committee of the Board of Directors, be necessary for finishing the public rooms, and for the actual accommodation of the students of the Seminary, and not otherwise.

The consideration of the report of the committee appointed to examine the records of the Synod of Philadelphia, was resumed, and, after considerable discussion, their report being amended, was adopted, and is as follows, viz:

Resolved, That the minutes of the Synod of Philadelphia, be approved to page 10, 2d vol. except a resolution expressing the opinion of that body on the subject of appeals.

The first annual report of the United Foreign Missionary Society was laid on the table; together with their address to the three denominations united in their society; and the following amendments to the constitution of said society were approved by the Assembly, viz.

1. That the third article be so altered as to make the whole number of managers eighteen, instead of twelve, exclusive of the officers. 2. That to the fifth article be added the following clause, viz: And any person presenting to the society a donation of not less than one hundred dollars, shall be a director for life, and entitled to a seat and vote in the Board of Managers. 3. That an article be added after the fifth of the original instrument, to read thus: The President, Treasurer, and Secretary of any society auxiliary to this, shall be ex-officio members of the Board of Managers. 4. That the Board of Managers be authorized to fill any vacancies that may occur in the Board.

Resolved, That the General Assembly do approve the important objects contemplated by the United Foreign Missionary Society, and recommend the said Society to the attention of the several Presbyteries.

The Presbyteries and Synods are hereby specially directed to be punctual in sending up to the next General Assembly, their Presbyterial and Synodical reports; as, by a standing rule, a list of all the ministers in our church is to accompany the printed extracts from the minutes of next year.*

The following rule respecting annual reports, is published by order, for the information of Presbyteries and Synods, viz:

"Whereas, from a variety of causes, the reports from Presbyteries and Synods to the General Assembly are sometimes not brought forward to the meetings of the Assembly, and it is of much importance that these reports should be complete, the Assembly renewedly enjoin it on all the Synods and Presbyteries under their care to be very attentive, both in seeing that these reports are accurately and seasonably prepared, agreeably to the prescribed forms, and in sending them forward annually to the Assembly: but, if by any accident, there be a failure in this respect by any Synod or Presbytery, said Synod or Presbytery shall, as soon as the failure is discovered, forward the deficient report by letter to the Stated Clerk of the Assembly, that its results may be entered in the book prepared for that purpose, and thus the design of the Assembly to obtain and preserve, from year to year, a complete view of their churches, may be accomplished. And to secure a due attention to this important object, it is hereby enjoined on every Presbytery, annually, to inquire of their commissioners to the Assembly at their first meeting after the rising of the Assembly, whether the annual report of that Presbytery was laid before the Assembly."

The committee appointed to take an account of what the Presbyteries had done severally in providing for the education of poor and pious youth for the Gospel ministry, reported, and their report being read, was adopted, and is as follows, viz:

* *Without strict attention to this order, on the part of Presbyteries and Synods, the said list must, unavoidably, be incomplete.*

That, from the information communicated to the Assembly on this subject, it appears that upwards of fifty young men, preparing for the ministry, are supported by the several Presbyteries.

Resolved, That the copies of the index to the 3d vol. of printed extracts, that are on hand, be sent with the printed extracts of this year to the several Presbyteries.

The roll being called, agreeably to a standing rule, to ascertain whether any members had left the Assembly without leave, it was agreed to report none to the Presbyties as delinquent in this respect.

Resolved, That this Assembly be dissolved, and that another Assembly be required to meet in the 2d Presbyterian Church in this city, on the third Thursday in May next, at 11 o'clock, A. M.

The Moderator accordingly dissolved the Assembly agreeably to the form prescribed in the constitution.

Concluded with prayer.

APPENDIX.

SIXTH ANNUAL REPORT

OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY.

The Board of Directors of the Theological Seminary, beg leave to present to the General Assembly, the following as the Report of their proceedings through the last year, viz.

THE number of students in the Seminary at the date of the last report was forty-seven.

During the summer session the seven following students were received, viz.

Lemuel D. Hatch, graduate of the University of North Carolina,	
David H. Philips, of Kentucky,	
Lemuel F. Leake, graduate of	Nassau Hall, (N. J.)
Moses Hunter,	Union. (N. Y.)
William C. Woodbridge,	Yale, (Con.)
Epaphras Chapman,	ditto.
Constant Southworth,	Middlebury, (Ver.)

Of the students in the Seminary according to the last report, John W. Grier did not return after the vacation, on account of ill health, James H. Mills, Robert James, Otto S. Hoyt, Gideon N. Judd, William M'Farlane, Sylvester Larned, Levin I. Gillis, Andrew W. Poage, and Benjamin Gildersleeve, were regularly dismissed, through the course of the summer; and Jonathan Price withdrew from the Seminary, so that the number of students in the institution, at the close of the summer session was forty-three.

During the winter session fifteen additional students were received, viz.

Eli W. Caruthers,	graduate of Nassau Hall, (N. J.)
John H. Van Court,	ditto.
David Magie,	ditto.
William B. Barton,	ditto.
John Peirce,	ditto.
Elias W. Crane,	ditto.
Nicholas R. Morgan,	ditto.
Chas. P. M'Ilvaine,	(member of Episcopal Church,) do.
John R. Coe,	Union, (N. Y.)
Adams W. Platt,	ditto.
Job P. Vinal,	ditto.
Henry Safford,	Dartmouth, (N. H.)
Azariah G. Orton,	Williams, (Mass.)
Joseph Smith,	Jefferson, (Penn.)
Thomas M. Strong,	Columbia, (N. Y.)

Lebbeus Booth, who retired from the Seminary in the year 1814, on account of ill health, returned at the commencement of the winter session, and resumed his studies, but on account of ill health, was obliged before the close of the session, again to withdraw.

Samuel S. Davis, who withdrew from the Seminary in 1815, in consequence of accepting an office in Union College, also returned at the commencement of the winter session, and resumed his studies. William C. Woodbridge and Benjamin Gildersleeve, did not return after the fall vacation.

Of the first class none returned except James S. Woods, who was regularly dismissed about the middle of the session.

Symmes C. Henry and James C. Barnes, were dismissed at the close of the winter session.

Since the last annual report, the following students have been licensed to preach the Gospel, viz.

David Monfort,	by the Presbytery of	Miami.
Gideon N. Judd,	do.	Columbia.
James S. Woods,	do.	New Brunswick.
Samuel L. Graham,	do.	do.
Benjamin I. Lowe,	do.	do.
Symmes C. Henry,	do.	do.

Reuben Post, by the Presbytery of New Brunswick.

James C. Barnes,	do.	do.
Nicholas Patterson,	do.	Philadelphia.
Thomas I. Biggs,	do.	do.
Isaac W. Platt,	do.	New York.
Ravaud K. Rodgers,	do.	do.
William Moderwell,	do.	New-Castle.

William Chester, by an association in Connecticut.

Certificates that they have fully finished the whole course prescribed in the plan have been given by the Professors to Charles Webster and Jeremiah Chamberlain. The Board regret that notwithstanding the recommendation of the last Assembly, "that the course of study prescribed by the plan be in every case complete," there should be in a whole class only two students, who continued until the full completion of the course.

The whole number of students connected with the Seminary during the winter session was fifty-five. The number now connected with the institution is fifty-one.

The studies which have been attended to through the year by each class, are the same as in the preceding year, stated particularly in the last annual report.

At the close of each of the sessions through the year, the Board attended to a careful examination of the students, in which they received entire satisfaction.

The Board are happy to state that the missionary spirit, which has existed among the students of the Seminary, still continues, and appears to increase. Numbers of those who studied in this institution, have through the year been actively engaged on missionary ground, in almost every state and territory in our country. The great good which has resulted from their labours, in advancing the cause of the Redeemer, the Assembly will be able in part, to appreciate from the missionary journals which have been read before them.

On the subject of Societies for the support of necessitous Students, the Board are happy to report, that they have been informed by the Professors, the following sums have been forwarded for this object, viz.

Female Cent Society of Newburgh, N. Y.	-	$42 19
Do. - -	Bridgetown, (Cum. co. N. J.)	29 56

Female Cent Society of Harrisburgh, Penn.	79	00
Do. - - West Town, (Orange co. N. Y.)	40	00
Contribution from a Lady, unknown, - -	50	00
Do. from a person in the Presbytery of Erie,	5	00
Female Dollar Society of Lebanon and Bethlehem, N. J. - - - - - - - -	60	00
Female Society of Holmesburgh, Penn. -	25	00
Female Cent Society of Baskinridge, N. J. -	27	55
Phebean Society of Philadelphia, - -	125	50
Certain Ladies of Philadelphia, - - -	10	00
Presbyterian Congregation of Ballston, N. Y.	11	80
Female Mite Society of Augusta, (Georgia)	404	50
Cong. and Pres. Female Society of Charleston, (S. C.) - - - - - - - -	175	00
Female Cent Society of Jamaica, Long Island,	210	91
Do. Montgomery, Orange co. N. Y. -	49	00
Do. Goshen, N. Y. - - - - -	28	00
Do. Trenton, N. J. - - - - -	50	50
Female Association of 1st Pres. Church, Newark, N. J. - - - - - - - -	131	91
Benevolent Society of Flemingsburg and Smyrna, Ken. - - - - - - - -	50	00
Female Society of Scotch Town, (Orange county, N. Y.) - - - - - - - -	25	21
Female Benevolent Society of Springfield, N. J.	20	40
Female Mite Society of Georgetown, D. C.	130	00
Baltimore Society for aiding Theological Seminary, - - - - - - - - .	150	00
Female Society of Charleton, Saratoga county, N. Y. - - - - - - - -	30	00
Do. of the 2d Presbyterian Cong. Albany,	106	00
Do. of Blooming Grove, N. Y. - -	33	00
Female Cent Society of Hopewell, N. Y. -	20	00
Do. of Cedar-st. Congregation, N. York,	337	00
Do. of Lexington, Kentucky, - -	50	00
Second Cent Society of the 1st Pres. Ch. N. York,	117	00
Female Charitable Society of Vernon, Hartford Pres. - - - - - - - -	6	75
Female Society of Rutger's-st. Church, N. Y. appropriated to an individual by themselves,	275	00
Female Charitable Society of Cranbury, N. J.	20	00

Female Mite Society of Allen Township, Penn.	55 38
Monthly Prayer Meeting of Troy, N Y. -	8 04
Female Cent Society of Pleasant Valley, N. Y.	40 00
Do. Morris Town, N. J. - - -	24 75
Total, $	3053 95

The number of Students who have been maintained through the year, in whole or in part, on the charitable funds put at the disposal of the Professors, has been *twenty-five.*

Through the year past several valuable books have been presented. The number of volumes which have in this way been received into the library is 121 ; a number more donations in books have been heard of as on the way, but have not yet been received. Among these, the Board beg leave particularly to notice a box of books which has arrived in New-York, consisting chiefly of the works of the fathers, presented by the Rev. Dr. Benjamin M'Dowel, of the city of Dublin, in Ireland.

With respect to the Theological edifice, the board informed the last Assembly, in their report, that it was then enclosed. During the summer season they proceeded in the work of the interior of the house, and by the commencement of the winter session, had nearly completed the rooms in the two lower stories. The debt reported to the last Assembly, and directed to be paid, has been discharged. In addition to this, there has been expended on the building through the year past $8,401 50½, leaving a balance of the appropriation of the last year for building unexpended of $1,598 49½.

For the general purposes of the institution there have been expended the following sums, viz.

For Professors' salaries and house rent, including a quarter's salary of the preceding year, - - - - - -	$4652 75
For printing last annual report, and a historical sketch, - - - - - -	77 50
For wood for recitation room for two preceding years, - - - - - -	66 11

Secretary's account, - - - -	25 78
Travelling expenses of one Director, -	21 00
	$4843 14

This expenditure, owing to accounts of former years, which had not been presented, has exceeded the appropriation $343 14. This sum has been paid out of the appropriation for building, leaving a balance of the united appropriations of the last Assembly, unexpended of $1,255 35½.

Since the commencement of the winter session, the edifice has been occupied by the Students. About 40 of them were accommodated in the building, in the rooms which had been finished. These have been boarded and lodged in the edifice: the remainder have been obliged, for want of room, to board and lodge out of the building.

Many of the Students in the Seminary were supported by charity, and therefore were unable to furnish their rooms in the Seminary. This difficulty has been removed by the generosity, chiefly of benevolent females. Several necessary articles of furniture were forwarded, of which the Board beg leave here to make a report to the Assembly.

Miss Olive Sproat, of Philadelphia, collected and forwarded 8 lantherns for the entries, 10 Psalm and Hymn books for the oratory, and mattrasses, bedding and furniture, sufficient for several rooms. Several articles of furniture were also received from Mrs. Woodhull, wife of the Rev. Dr. Woodhull, Mrs. Smith Green, of Lawrenceville, Mrs. Scudder, of Monmouth, Mr. Zechariah Lewis, of New-York, Mr. James C. Barnes, a Theological Student, and from Flemington, N. J. A number of articles were collected from different individuals by Mr. Woodward, a Theological Student. The Rev. John Joyce presented $30, with which was purchased furniture for two rooms; Rev. Dr. Janeway presented $5 50, and from Miss Susan D. Rye and the Young Ladies of Raleigh Academy have been received three elegant bed quilts.

The Board have to inform the assembly, that at their late meeting in Princeton, the Rev. Dr. Green, their President, generously presented to the institution two acres of land, which he had purchased for the purpose, in the rear of the lot on which the edifice now stands.

The same gentleman, at the same time, presented a plan to provide the means of building a house for the Professor of Didactick and Polemic Theology, which is very much needed, which plan has received the approbation of the Board, and which they beg leave to lay before the Assembly. "It is proposed, if authorized by the General Assembly, that exertions be made to procure the names of ten or twelve individuals, who shall each be responsible in the sum of $500, either to be paid by themselves or to be raised by their agency, which sum shall be devoted to the erection of a house for the use of a Professor; which house shall be located by the Board, and shall belong to the Theological Seminary without condition or reservation."*

The following six gentlemen have already generously bound themselves each to provide the sum of $500 for the above object on condition that 10 names are procured, viz.

Rev. Dr. Ashbel Green, Mr. Zechariah Lewis, Rev. Ebenezer Grant, Rev. Dr. Jacob J. Janeway, Rev. John Chester, Rev. George Duffield.

The Board have further to report to the Assembly, that at their meeting in September last, they were informed that John Whitehead, Esq. of Burke county, Georgia, had presented to the Seminary one hundred shares of Marine and Fire Insurance stock in the city of Savannah, the par value of which was $25 per share. Through the course of the winter this stock was sold, and the proceeds, amounting to $3,275, were transmitted to the Treasurer of the General Assembly. By the direction of the Board, the President wrote to Mr. Whitehead, requesting to know whether he intended that his donation should be applied to any particular object. Mr.

* *The Assembly have authorized the building of a Professor's house on the plan proposed by the Directors.*

Whitehead replied that he left it optional with the Board; the same information was received from a Director who had a personal interview with Mr. Whitehead. In consequence of these communications, the Board, desirous of expressing the high sense they have of the unsolicited generosity of Mr. Whitehead, and of perpetuating in the institution the name of so distinguished a patron, passed the following resolution, viz.—"Resolved, That if the General Assembly approve, $2,500 of Mr. Whitehead's donation be applied to establish a Scholarship, to be called the *Whitehead Scholarship.*"*

"Resolved, That it be recommended to the Assembly to add the following clause to the plan of the Seminary at the close of the 5th section of the 8th article, viz.—"And if any Congregation, Presbytery, Synod, or Association, shall found a Professorship, or Professorships, a Scholarship or Scholarships, or a Fund or Funds, such Professorships, Scholarships, or Funds, shall forever afterwards be called and known by such name as the body founding them shall give."†

Signed by order of the Board,
ASHBEL GREEN, President.
JOHN M'DOWELL, Secretary.
Philadelphia, May 28, 1818.

The following are legal forms of a bequest of personal property, and a devise of real estate to the Theological Seminary, viz.

IN CASES OF PERSONAL PROPERTY.

I give and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States

* *On this article the Assembly unanimously passed the following resolution, viz.—"Resolved, That $2,500 of the liberal donation of Mr. Whitehead be appropriated to establish a Scholarship, to be called the* Whitehead Scholarship."

† *This paragraph, by a unanimous vote of the Assembly has been added to the plan.*

of America, and to their Successors and Assigns, the sum of , or *shares in the Bank of* (or any other personal property, as the case may be) *to be applied to the use of the Theological Seminary of said Church, and now located at Princeton, in the state of New Jersey;* or, *to the support of students in indigent circumstances in said Seminary;* or, to such other uses as the testator may think proper to express.

IN CASES OF REAL ESTATE.

I give and devise to the Trustees, &c. (as above) *all that tract or lot of land or tenement, messuage or other real estate,* as the case may be, *situate in,* &c. *for the use of,* &c. (as above.)

The above forms may be used by a testator residing in the state of Pennsylvania, where the Trustees of the General Assembly have been incorporated; but in the other states of the union the following forms are recommended, viz.

IN CASES OF REAL ESTATE.

I give and devise unto A, B, & C, and the survivors and survivor of them, and the heirs of such survivor,* (describe the real estate,) *for the use of, and in trust for, the the directors of the Theological Seminary of the Presbyterian Church of the United States, now located at Princeton, in the state of New Jersey.*

IN CASES OF PERSONAL ESTATE.

I give and bequeath (as above, excepting instead of "*the heirs of such survivor,*" say,) *the executors, administrators and assigns of such survivor.*"

The Professors of the Seminary are—

Rev. Archibald Alexander, D. D. Professor of Didactic and Polemic Theology.

* *The testator may appoint but one or two trustees if he thinks proper.*

Rev. Samuel Miller, D. D. Professor of Ecclesiastical History and Church Government.

Five Scholarships have been founded, viz.

1. The —— —— Scholarship, } Both founded by an un-
2. The —— —— Scholarship, } known individual, N.Y.
3. The Lenox Scholarship, founded by Robert Lenox, Esquire, of New York.
4. The Whitehead Scholarship, founded by John Whitehead, esq. of Burke county, Georgia.
5. The Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, for assisting in the education of pious youth for the Gospel Ministry.

The Officers of the Board of Directors are—

Ashbel Green, D. D. President.
John Woodhull, D. D. Vice-President.
John M'Dowell, Secretary.

The present Directors of the Seminary are—

MINISTERS.	ELDERS.
Ashbel Green, D. D.	Robert Ralston,
John M'Dowell,	John R. B. Rodgers,
William Neill, D. D.	Samuel Bayard.
James Richards, D. D.	
John B. Romeyn, D. D.	
Jacob J. Janeway, D. D.	
Ebenezer Grant.	
Samuel Blatchford, D. D.	Divie Bethune,
Francis Herron,	Robert Lenox,
James Hall, D. D.	John M'Mullin.
John Johnston,	
Robert G. Wilson,	
David Comfort,	
John E. Latta.	

MINISTERS.	ELDERS.
John Woodhull, D. D.	Zechariah Lewis,
Eliphalet Nott, D. D.	Jos. C. Hornblower,
James Blythe, D. D.	John Van Cleve.
James Inglis, D. D.	
Asa Hillyer,	
Jonathan Freemen,	
John Chester.	

REPORT

Of the Committee appointed to examine the accounts of the Treasurer of the Widows' Fund.—May 30th, 1818.

THE committe to whom were referred the Treasurer's Cash Account and Statement of the Widows' Fund—Report, That they find his Cash Account correct, and supported by proper vouchers, and that there was a balance in his hands, at the close of his annual account of - - - - - - - - $963 83

Your committee beg leave also to report, for the information of the Board, that, from the treasurer's statement, the following appears to be the present state of the funds, viz.

The number of annual contributors, eighteen.	
The annual amount of contributions, -	$418 66
The amount of annual rates due, including those of the present year, - -	1380 58
Interest due on arrears of annual rates, -	199 25
Due on bond and public securities—of principal, - - - - - - - -	39421 09
of interest,	1275 96

[*Note.*—From the interest stated as due by J. B. W. there will probably be a considerable deduction, when his account shall be finally settled.]

Annual interest on bonds and public securities, - - - - - - -	2365 26
This, with the rates of contributors, will make the annual income, - - - -	2783 93
Neat balance, including interest, in favour of the fund, - - - - - -	41133 47
Number of annuitants at present on the fund, of whom eleven are widows—seventeen.	
The annuities or yearly payments amount to	1457 30

The annuities now due, not being yet called for, - - - - - - - -	726 66
Six individuals have each made a deposit for life of - - - - - - - -	400 00
Five permanent deposits from churches and the Theological Seminary, each of -	400 00
Your committee would further inform the Board, that, during the last year, the committee intrusted with the management of the funds, have, by exchanging a part of your six per cent. stock into bonds, secured by mortgages, increased the stock - - -	994 37

All which, &c. &c.

WM. DAVIDSON, }
R. M. PATTERSON, } *Committee.*

Philadelphia, May 30th, 1818.

(COPY.)

THE CONDITIONS

On which subscriptions will be received to the Fund established by Charter, in the city of Philadelphia, "for the relief of poor and distressed Presbyterian Ministers, and of the poor and distressed widows and children of Presbyterian Ministers, are in substance as follows:

1. Any minister of the gospel, or professor in any university or college in the United States, being of the Presbyterian denomination; or any layman of the same denomination (until the number shall amount to seventy) may, at any age, if in good health, become a subscriber to the fund, on paying, as admission money, if above the age of twenty-eight years, the amount of his annual rate, considered as an annuity in arrear for a number of years,

equal to half the excess of his age above twenty-eight years, computed at six per cent. per annum, simple interest.

2. The annual rates or payments are $5\frac{1}{3}$, 8, $10\frac{2}{3}$, $13\frac{1}{3}$, 16, $18\frac{2}{3}$, $21\frac{1}{3}$, or 24 dollars, at the option of the subscriber; which, if in good health, he may at any future time increase within the above limits, on paying the amount of such increase, considered as an annuity in arrear for a number of years, equal to half the time elapsed since his first subscription; interest computed as above. The rates to be paid in advance, on the 22d of May, annually, during the subscriber's life. On his second, and every subsequent marriage, he must also pay one additional rate.

3. In lieu of the annual rate, a sum may at any time be deposited in the fund equal to the principal of such rate, computed at six per cent. which deposite will be returned to the family of the subscriber, within one year after his death. Or a sum may be paid into the fund, not to be returned, equal to the *present worth* of the annual rate, considered as an annuity to continue for a number of years, equal to half the difference between the subscriber's age and eighty-six years, computed at five per cent. per annum, compound interest.

4. Any Presbyterian congregation, or theological seminary, or incorporated college, or seminary of learning, in the United States, may make a permanent deposite into the fund, of a sum equal to the principal of any of the above annual rates, computed at six per cent. which shall entitle the families of their ministers, or principal professors, for ever, to the same benefits with those of individual subscribers: provided such minister or professor be of the presbyterian denomination, and conform in all other respects to the conditions and regulations applicable to individual subscribers.

5. Any congregation, college, or theological seminary, as above, may make a deposite in favour of each of their co-pastors or principal professors.

6. If any minister or professor, belonging to a congregation or seminary which has made a deposite, be, at the time of his first connection with said congregation or

seminary, on account of his declining state of health, or otherwise, inadmissible to the ordinary benefits of the the fund in favour of his family; then, he shall receive from the fund the annual interest of such depósite during his incumbency.

7. If the connection between any depositing congregation or seminary and their minister or professor shall be dissolved by deposition, removal, or otherwise, he shall not be deprived of the benefits of the deposite to his family, provided he shall pay annually into the fund during his life, the interest of said deposite, or an equivalent in one payment.

8. If any subscriber, whether an individual, or in virtue of a permanent deposite, shall die before the fund shall have received from him, or on his account, a sum, without including interest, equal to fifteen annual rates; or shall die in arrear to the fund: then the balance shall be deducted from the annuities payable to his family.

9. The fund will pay to the widows and children of deceased subscribers, an annuity equal to *five times* their respective annual rates.

10. If the deceased subscriber shall have made no distribution of the annuity to his family, then the trustees of the fund shall make such distribution thereof as they shall judge most for their benefit; the widow not receiving less than any of the children.

11. The whole annuity will be payable to the widow and children for *thirteen years*, after the decease of the subscriber; to the widow alone after the expiration of this term, during her widowhood: and if she shall marry, then half annuities from the time of her marriage during her life.

12. The annuities will be paid by the treasurer of the fund, to the annuitants, or their orders, as they shall become due.

13. No forfeiture can be incurred by any neglect in making the regular annual payments to the fund; as the treasurer may at any time sue for and recovery any arrears that shall become due.

14. As soon as the fund shall be more than sufficient to pay all stipulated annuities, with all necessary charges,

then the surplusage, or part of it, shall be divided among the annuitants, and distressed ministers, and their widows and families, in such a manner as the trustees may think proper: particular regard being had, in this distribut on, to the families of deceased subscribers in proportion to the amount of their respective payments into the fund.

☞ *The following brief statement will, it is presumed, afford a satisfactory view of the present flourishing state of the above fund, and of the great benefits which have been, and may still continue to be, derived therefrom:*

1. There has been received from subscribers, since the commencement of the institution, in 1761, (including deposits for life, and permament deposits,) till the present time, May, 1818, the sum of $21447, omitting fractions.

2. There have been already paid to the families of deceased subscribers $70249; and still payable annually $1457. It has been found, that the amount of annuities paid by the fund is nearly *five times* that of the subscriptions received from annual contributors.

3. The present amount of productive capital in the fund, consisting chiefly of public securities, and bonds secured by mortgages, exclusive of the interest due, is $40801.

For a more full and detailed view of the operations of this institution, see "Extracts from the Minutes of the General Assembly of the Presbyterian Church in the United States, for the year 1813."

RT. PATTERSON, *Treasurer.*

A PASTORAL LETTER

From the General Assembly of the Presbyterian Church, in the United States, to the Churches under their care.

DEAR BRETHREN,

THE time in which we address you is very important and interesting. The free conversation on the state of religion has exhibited abundant evidence, that the Churches under our care have never been in a more prosperous condition than during the last year. In the year immediately preceding, perhaps special revivals were more remarkable and more numerous, but as it relates to the general extension of religious influence, the organization of new congregations, and the wide spreading success of Missionary labours, the aspect of the Church has probably never been so promising as at the present time —and when, in addition to this, we reflect on the various institutions, not only in our own connexion, but in the Christian world at large, calculated to extend the kingdom of our Redeemer; the zeal and liberality with which those institutions are supported; and the extensively beneficial effects which they are every day producing; we are obliged to consider the present moment as forming an important era in the annals of religion. A general movement of Protestant Christendom has taken place; an unusual blessing has descended on the Church of Christ: and we are probably approaching some day of the Son of Man of no usual or ordinary character.— The present, therefore, is no doubt a favourable time, not only for extending the influence, but for advancing the purity of the church; for the extirpation of any errors, and the abolition of any unchristian practices which may have found entrance among us, during the long period of comparative darkness and desertion through which we have passed. And although we do not believe that any thing immoral or vicious is more prevalent now than at some former periods or even as much so, yet the existence of such things at the present time,

strikes the minds of serious christians with an appearance of greater deformity, and fills them with more pungent regret as it is exhibited in such dark contrast with that promising and wonderful aspect of things so extensively displayed by the christian world. The free conversation on the state of religion has brought some such things to our view, against which we feel constrained to bear our decided testimony; and we would enter upon this duty with the tenderness and meekness, but at the same time with the firmness and authority which becomes a Judicatory of the Church of Christ.

The first thing we shall notice is the crime of *Drunkenness.* This crime has at all times been a curse to our country, and has often made lamentable inroads upon our Church. We are convinced that it may be opposed more successfully by prevention than in any other way. When the character of drunkenness is fully formed, the unhappy victim is lost to those motives which ordinarily influence all other classes of men. In this state of things nothing but a miracle of divine grace can effect his reformation. The certain and acknowledged prospect of the wreck of his family, his fortune, and his character; and even of the ruin of his immortal soul, is not sufficient to arrest his course: and yet perhaps the same man may formerly have been in such a state of equilibrium or indecision upon this subject, that the smallest motives might have prevented the formation of a habit, which in its maturity has become so irresistible.— This consideration is certainly sufficient to justify an effort for saving our fellow men from the domination of so destructive a vice. For this purpose we earnestly recommend to the officers and members of our Church to abstain even from the common use of ardent spirits. Such a voluntary privation as this, with its motives publicly avowed, will not be without its effect in cautioning our fellow christians and fellow citizens, against the encroachment of intoxication; and we have the more confidence in recommending this course as it has already been tried with success in several sections of our Church.

The vice of *Gambling* has also been forced upon our attention. We indeed hope that few, or perhaps none, of

our actual professors, have indulged themselves in the practice of what they consider as coming under the denomination of Gambling. But perhaps there are some addicted to this practice who have evinced a predeliction for our Church, and forms of worship, and who are not unwilling to receive the word of admonition from us. Such we would earnestly exhort to consider in the most serious manner, the consequences of the course they are pursuing, and the awful lessons which the experience of the world, is every day exhibiting on this subject. But it is further our duty to testify, that all encouragement of lotteries, and purchasing of lottery tickets; all attendance on horse-racing, and betting on such, or on any other occasions; and all attempts of whatever kind to acquire gain without giving an equivalent, involve the Gambling principle, and participate in the guilt which attaches to that vice.

On the fashionable, though, as we believe, dangerous amusements, of *Theatrical Exhibitions* and *Dancing*, we deem it necessary to make a few observations. The Theatre we have always considered as a school of immorality. If any person wishes for honest conviction on this subject, let him attend to the character of that mass of matter, which is generally exhibited on the stage. We believe all will agree, that comedies at least, with a few exceptions, are of such a description, that a virtuous and modest person cannot attend the representation of them, without the most painful and embarrassing sensations. If indeed custom has familiarized the scene, and these painful sensations are no longer felt, it only proves that the person in question, has lost some of the best sensibilities of our nature; that the strongest safeguard of virtue has been taken down, and that the moral character has undergone a serious depreciation.

With respect to *Dancing*, we think it necessary to observe, that however plausible it may appear to some, it is perhaps not the less dangerous on account of that plausibility. It is not from those things which the world acknowledges to be most wrong, that the greatest danger is to be apprehended to religion, especially as it relates to the young. When the practice is carried to its highest

extremes, all admit the consequences to be fatal; and why not then apprehend danger, even from its insipient stages. It is certainly, in all its stages, a fascinating and an infatuating practice. Let it once be introduced, and it is difficult to give it limits. It steals away our precious time, dissipates religious impressions, and hardens the heart. To guard you, beloved brethren, against its wiles and its fascinations, we earnestly recommend that you will consult that sobriety which the sacred pages require. We also trust, that you will attend with the meekness and docility becoming the christian character, to the admonitions on this subject of those whom you have chosen to watch for your souls. And now, beloved brethren, that you may be guarded from the dangers we have pointed out, and from all other dangers which beset the path of life and obstruct our common salvation, and that the great head of the church may have you in his holy keeping is our sincere and affectionate prayer. Amen.

J. J. JANEWAY, *Moderator.*

June, 1818.

Resolved, That the General Assembly recommend, and they do hereby recommend, to the Pastors and Sessions of the different Churches under their care, to assemble as often as they may deem necessary during the the year, their baptised children with their parents, to recommend said children to God in prayer, explain to them the nature of their baptism; the relation which they sustain to the Church; and the obligations which their baptism has imposed on them.

MISSIONARY APPOINTMENTS.

Resolved, That the following Missionaries be appointed, and that the following Presbyteries be authorized to employ Missionaries, *on missionary ground*, in their respective districts.

1. The Rev. James Johnson, for three months, within the bounds of the Presbytery of Champlain.

2. The Presbytery of Columbia to employ a missionary three months in their northern region ; and one for two months in their eastern region.

3. The Rev. Andrew Rawson, for three months: one half of his time west of the Gennessee river, and in the Holland Purchase, and the other half in the counties of Ontario and Steuben.

4. The Rev. Hugh Wallis, for three months, in the Holland Purchase.

5. The Rev. John Davenport, for two months, on a route to be prescribed by the Presbytery of Onondaga.

6. The Rev. Henry Ford, for three months, in the vicinity of his residence.

7. The Rev. Phineas Camp, for four months, in Chautauque county, in New York.

8. The Presbytery of Hudson to direct a mission, for three months.

9. Mr. Charles Webster, for three months, on missionary ground, in the vicinity of the congregation of Hempstead, Long Island.

10. The Presbytery of Long Island to employ a missionary, for three months, if the Board do not previously send a missionary within their bounds.

11. The Rev. John Gloucester, for four months, to the blacks in Philadelphia and in other places.

12. Mr. James Thompson, for three months, in a region of country on both sides of the northwest branch of the Susquehanna ; particularly on the west branch, from the great Island to the Sinnemahoning, on the north branch, from Fishing Creek to Tioga point.

13. The Rev. Phineas Camp, for two months, at Wilkesbarre and the adjacent country.

14. Mr. Gideon A. Judd, for six months, at Montrose and in the adjacent country.

15. Mr. William Moderwell, for two months, on the Peninsula between the Delaware and the Chesapeak Bays, and the Ocean, particularly at Dover.

16. The Presbytery of Baltimore to employ a missionary, for three months, in the District of Columbia.

17. The Rev. Daniel C. Hopkins, for nine months, in the state of Ohio: where he will form a circuit, and la-

bour in it according to a plan proposed in his journal; and in going to that state he will pass over missionary ground in the western part of Pennsylvania.

18. The Rev. George Reid, for four months, on a route to be prescribed by the Rev. R. G. Wilson of Chillicothe.

19. The Rev. James Hughs, for four months, in the vicinity of Urbana, Ohio.

20. The Rev. John Monteith, for two months, at the military stations in the Michigan Territory.

21. The Board of Missions to send a missionary to labour six months on the river Raisin, and other destitute places.

22. Mr. Ravaud K. Rodgers, for six months, in the state of Indiana.

23. Mr. Samuel Graham; and

24. Mr. Benjamin Low: each six months in the Illinois Territory, and on missionary ground, down the Ohio and its waters.

25. Mr. Reuben Post, for six months; to be directed in his route and paid by the Auxiliary Missionary Society of Hanover Presbytery, in Virginia.

26. Mr. William Chester, for three months; on a route to be prescribed by the Missionary Society of Fredericksburg, from whom he will receive his compensation.

27. The Presbytery of Abingdon to employ a missionary three months.

28 Mr. James C. Barnes, for three months, in the south part of Kentucky, and the adjacent part of Tennessee.

29. The Rev. Robert Wilson, for three months, in the counties of Bracken, Mason, Lewis and Greenup, Kentucky.

30. The Rev. Doctor James Hall, for three months, at discretion.

31. The Rev. Colin M'Iver, for three months, in the neighbourhood of Fayetteville, among the Scottish Highlanders in that district.

32. The Rev. William Williams, for four months, in east Tennessee.

33. Mr. George M. Erskine, for four months, on a route to be prescribed by the Missionary Society of East Tennessee.

34. Mr. William Moderwell, for four months, in the upper part of Georgia, at discretion.

35. The Rev. Francis H. Porter, for three months, in the Alabama Territory.

36. Mr. Robert Gibson, for four months, in the Mississippi State.

STATEMENT

Of Monies collected by the agents of the Theological Seminary during the past year.

AGENTS.	*Sums subscribed.*	*Collected.*
Rev. J. Chadwick, - -		24 25
Rev. H. A. Wood, Albany,		350 61
Rev. Messrs. Fisk and Johnson, Hudson,* - - -		
Rev. Mr. Blatchford, New York Presbytery, - - -	1173 50	816 50
Rev. F. Clark, Flemington,		189 65
Rev. John E. Latta, New Castle,		595 84†
Rev. A. Dunham, Northumberland, - - - - -	1412 00	681 29
Rev. J. Patterson, Carlisle,	540 18¾	572 86¾
Rev. W. Hanford, Grand River,		71 38¾
Rev. C. M'Iver, Fayetteville,	375 00	337 00
Rev. Dr. Hall, North Carolina,	784 82½	237 32½
Rev. A. W. Ross, Fairfield, S.C.		124 50
Amount carried forward,	4285 51	4001 21½

* *A Scholarship, in train.*

† $505 14 *of this sum is the residue of Mr. William Minnes' bequest.*

AGENTS.		Sums subscribed.	Collected.
Amount brought forward,		4285 51	4001 21
Rev. Dr. Blatchford, Rev. J. Chester	N. York,	6812 00	2364 00
Rev. Dr. Green, Philadelphia,		5407 50	1142 50
Rev. Dr. Neil, in Lancaster, Penn.	$150 50		
in Baltimore,	3464 00		3679 00*
in Georgetown,	842 00		
in Washington,	265 00		
		4721 50	
Rev. Mr. Witherspoon, North Carolina, - - -		650 00	170 00
Rev. J. M'Dowell, Savannah, Charleston, &c. - -		10,051 00	7421 00
Rev. Mr. Comfort, Princeton, New Brunswick, &c. -			418 00
Rev. Mr. Pickard, Orange, N.C.			5 62½
Rev. Mr. Noyes, Mississippi,			107 44
Rev. Mr. T. C. Searle, Washington, - - - -			38 00
		31,927 51	19,356 78

* *Two shares in the stock of the Pennsylvania and New Jersey Steam Boat—nominal $50.*

General Swan of Baltimore subscribed fifty dollars, per annum, during his life.

STATEMENT

Of monies contributed by the Churches under the care of the General Assembly of the Presbyterian Church in the United States of America, as reported at its session in May, 1818. Subjoined to each Presbytery is the amount actually received by the Treasurer of the Trustees of the General Assembly for the Commissioners' and Missionary funds. No part of the Education Fund is paid into his hands.

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
SYNOD OF GENEVA.			
Presbytery of Niagara.			
Warsaw and Orangeville,	2 87		
Buffalo, - - - -	5 82½		5 82½
Lewiston, - - -	3 31		
Clarence Union Church, -	1 05		
Pembroke, - - -	1 50		
Hamburg, - - -	3 31		
The Treasurer has received,	17 87		5 82
Presbytery of Ontario.			
West Bloomfield, - -	12 73		
Rochester, - - -	14 82		
West Riga, - - -	2 51		
Mount Morris, - -	5 11		
Geneseo, 1st and 2d church,	3 22	3 08	3 33
Penfield, - - - -	1 81		
South Bristol, - - -	1 68½		
The Treasurer has received,	41 88	3 08	3 33

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Bath.			
Bath,	4		
Prattsburg,	4 50		8 68
Angelica and Alfred,	4		2
Naples,	3		
Elmira,	4		
Pulteney,	1		71
Wayne,	1 25		1 25
The Treasurer has received,	21 75		12 64
Presbytery of Geneva.			
West Palmyra,	4 67		
Gorham,	4 81		
Middlesex,	2 33		
Ovid,	7		
Geneva,	10		10
Romulus,	5 25		
	34 06		10
The Treasurer has received,	33 06		
Presbytery of Cayuga.			
Auburn,	18 54		
Genoa, 1st church,	6 37½		47 25
Ilhaed,			10
Locke,	4		30 50
Mentz,	2 29		
Spencer,			2 68
Nothing received.			
Presbytery of Onondaga.	31 20		90 43
Pompey, 2d church,	1 50		10
Otisco,			15 45
Homer,	8		
Pompey, 3d church,	3 02		
Smithfield,			4
Lenox,	7 75		8 70
Cazenovia,	7		101 28

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Onondaga.			
Fabius, - - - -			2 38
Pompey, 1st church, - -	2 38		40 50
German, 1st do. - -			1 64
German, 2d do. - -	1 03		
Cincinnatus, 2d do. - -			1 75
Truxton, - - - -			3 27
Manlius, 2d church, -	6		6 32
Onondaga, 2d do. - -	5 21		
The Treasurer has received,	41 89		195 29
SYNOD OF ALBANY.			
Presbytery of Albany.			
Johnstown, - - -	10	8	4
New Scotland, - - -	2 25		2 25
Princeton and Duanesburgh,	2	2	2
Milton, - - - -	3 05	2	10
Albany, 1st, - - -	50	7 84	30
Albany, 2d, - - -	55	15 47	35
Amsterdam, - - -	10	3	3
Balltown, - - -	2 62	5	10
Schenectady, - - -	15	5	10
East Galway, - - -	7	3	
The Treasurer has received,	156 92	51 31	106 25
Presbytery of Columbia.			
Lansingburg and Waterford,	12 87½	12 87½	49 95
Troy, - - - -	15 72	15 72	60
Salem, - - - -			47 62
Cattskill, - - - -	15		10
Brunswick, - - -	4 75		
Cambridge, - - -	10		50 15
Green River, New Lebanon, Spencertown,			33

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Columbia.			
Stephentown, - - -			15 24
Kingsburg, - - -			10
	58 34	28 59	275 96
The Treasurer has received,	65 64	28 58	
Presbytery of Oneida.			
Springfield, - - -	5 31		
Herkimer and Little Falls,	10 33		
Paris, - - - -			56
Cherry Valley, - -	11		
Cooperstown, - - -	12	8	
Mount Vernon, - -	5		
Whitesboro, - - -	10 50		49
New Harford, - - -	7 16		61 60
Utica, - - - -	18 83		56
Litchfield, - - -	3 06		
Oldinbarnevild, - -	1 16		1 05
The Treasurer has received,	84 35	8	223 65
Presbytery of Londonderry.			
Newburyport, - -	14 22	75	
The Treasurer has received,	15	75	
Presbytery of Champlain.			
Malone, - - - -		14	
Nothing received.			
SYNOD OF NEW YORK AND NEW JERSEY.			
Presbytery of New York.			
Cedar street church, - -	22	23 90	170
Spring street do. - -	6	6	6
Brick church, - - -	5	5	160 48
Wall street church, - -	48 19	48 19	100
Rutgers' street do. - -	12	12	70
Orange street do. - -	6 12½	5	10

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Jamaica, Long Island, -	6	32	42
Newtown, do. do. -	5 40	5 45	5 40
Jamaica, do. do. -	10 90	15	
The Treasurer has received,	121 61	152 54	563 38
Presbytery of Long Island.			
The Treasurer has received,	39 37	49 37	
Presbytery of Hudson.			
Scotchtown, - - -	5	5	7 57
Pleasant Valley, - -	5	8	4 62
West-Town, - - -	4	4	3 50
Bedford, - - -	5	5	4 50
Hopewell, - - -	1	5	4 72
Fishkill, - - - -		6	
Florida, for 1817, -	4	4	7 32
Florida, for 1818, -	3	3	4 85
Newburgh, - - -	10		15 61
Smithfield, - - -	3	3	3
Greenbush, - - -	5 30	8	5
Wapping creek, - -	3	3	3 50
Marlborough, - - -	4 50	4 50	5 60
New Paltz, - - -	3	3	4
Goshen, - - - -	9	12 50	26
Bethlehem, for 1817, -		68	3
Bethlehem, for 1818, -	2	2	2 37
Chester, - - - -	2	3	
Deerpark, - - -		2 75	2 75
Ridgebury, - - -		2 62	2 00
Haverstraw, - - -	4	4	7 58
New Hempsted, - -	4	4	8 30
Pittsburgh, - - -	1	1	2 12
Nyack, - - - -	2 12½	3	3 00
The Treasurer has received,	79 92	97 05	139 91

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Jersey.			
Orange, 2 years, - -	17 83	25 96	24
Bloomfield, - -	4 66	4 66	8
Hanover, - - -	4	5	
Springfield, - -			9 25
Woodbridge, 2d church, -	5	5	5
Newark, 1st church, 2 years,	42 35	100	60 25
Newark, 2d church, -	11 53½	11 53½	40
Rahway, - - -	5	8	
Westfield, - -	2 56	2 56	5 75
Connecticut farms, 2 years,	7 87	7 87	12
New Providence, - -	2 64	5 28	6
Elizabethtown, - -	22 50	22 50	63
Patterson, - -	2	2	4
Rockaway, - -			7 62
South Hanover, - -	2 56	2 56	5 94
Morristown, - -	10	10	36
Woodbridge, - -	5	5	10 37½
Parsippany, 2 years, -	6 39	6 39	6
Mendham, - -	4		3 24
Perth Amboy, - -	2 16	4 37	
	158 05	228 68	306 42
The Treasurer has received,	140 70	192 67	
Presbytery of Newton.			
The Treasurer has received,	23 50	23 50	
Presbytery of New Brunswick.			
Freehold, - -	10	20	25
Pennington & Trenton, 1st ch.		10 77	6 87
Kingston, - -	5 50	8	12 40
Cranberry, - -		20	
Allentown and Nottingham,	3	4	3
Boundbrook, - - -	5	5	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Princeton, - - -	13 27	30	23 19
Trenton, - - -	6	6	12
New Brunswick, - -	8	18	11
The Treasurer has received,	50 77	121 77	93 46
SYNOD OF PHILADELPHIA.			
Presbytery of Philadelphia.			
Fairfield, - -	3 18	4	6 15
Bridgetown, - -	10	4 66	
Greenwich, - -		3 71	
Deep run and Doylestown,	3 69	7	
Philadelphia, 2d church,	35	80	86 69
Great Valley and Charlestown,	2	10	13 05
Philadelphia, 1st church,	30	106 51	111 60
Philadelphia, 3d church,	35	30	
Philadelphia, 6th church,	18	40	20
Northern Liberties, Pa. -			28
Newtown, - -	5	10	
Pittsgrove, - -		18	11 50
Philadelphia, 4th church,	9	15	26
Abington, - -	6		7 31
Philadelphia, 5th church,	10 25	10	
Neshaminey, - -		6 54	11 10
Norriton and Providence,			15 57
1st Presbyterian church, Kensington, - -		5	6
Deerfield, - -		5	
Middletown, - -		8	7 25
The Treasurer has received,	167 12	363 42	350 22
Presbytery of New Castle.			
New Castle & Christiana bridge	5	15	
Monokin, - -	5 33	5 33	5 33
Wicomico, - -		5	5
Lewes and Coolspring,	4 60	4 60	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Donegal, - - -	7 32	20	
St. George's and Pencader,	5 50	22	
New London and the Rock,	5	10	
Fagg's Manor, - -		20	12
Upper Octorara, - -	5	5	
Head of Christiana and White Clay creek, - -	5	8 50	
Columbia, - -	4 70	4 70	
Deer Creek, - -	3	10	
Forks of Brandywine, -	13 89		
2d Presbyterian church, Wilmington, - -	4 26	12	
	68 60	142 13	22 33
The Treasurer has received,	73 12	146 65	
Presbytery of Carlisle.			
Shearman's Valley, - -	6	6	
Hanover, - - -	5		
Lower Marsh creek, -	6	3	3 63
York and Hopewell, -	6	10	10 50
Chambersburg, - -	6	14	
Big Spring, - - -	6	8	16 56
Path Valley, - - -	6	5	2
Silver Spring, - - -	6	15	7 10
Middle Spring, - -	6	11 22	15
Shearman's Creek, &c. -		6	
Paxton and Derry, - -	6	6	
Upper West Conococheague,	6	18 37	
Carlisle, - - - -	6	14	20
Harrisburg, Greencastle, Great Cove and Bedford,	6	18 37	
	77	134 96	74 79
The Treasurer has received,	71	116 59	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Northumberland.			
Chilisquaque, - - -	10		
Mahoning and Derry, -	10		2 50
Buffaloe, Milton, and Washington, - - -	10		
Pine Creek and Great Island,	10		3
Northumberland and Sunbury,	10		
The Treasurer has received,	50		5 50
Presbytery of Huntingdon.			
East Kishacoquilla, and Dry Valley, - - -	12 66		
Sinking Creek, and Spring Creek, - - - -	6		
Lower and Middle Tuscarora,	6		
Mifflintown and Lost Creek,	6		
Frankstown & Williamsburg,	10		
Bellfonte and Lick run, -	6		
Lewistown and West Kishacoquilla, - - - -	4	3 56	
Spruce creek and Sinking Valley, - - - -	14		
Shaver's Creek, - -	4		
The Treasurer has received,	68 66	3 56	
Presbytery of Baltimore.			
2d Presbyterian church in Baltimore, - - -		50	
Presbyterian church in Washington, - - -		20	
The Treasurer has received,		70	
SYNOD OF PITTSBURG. *Presbytery of Ohio.*			
Chartiers, - - -	5	25 62½	
Cross Creek, - - -	4	106	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Mingo Creek & Williamsport,	5 12½		
Bethel and Lebanon, -	2	100	
Mill Creek and Flatts, -	3 28	12 12½	
Upper Buffaloe, - -	5	117 70½	
Washington, - - -	10	80	
Richlands, - - -	7		
Cross Roads & Three Springs,	7	242 25	
Bethany, - - -	4 07½	68 75	
Beach Spring and Cadiz,	4		
Racoon, - - - -	4 30	41	
Three Ridges, - -	3	48	
White Oak Flatts & Sawickly,	1	5	
Crab Apple, - - -	2 12½	25	
Montieur's Run, - -		55 17	
Forks of Wheeling, - -	3	72 12½	5
Steubenville, - - -	8 83	74	
	78 73	1072 75	5
The Treasurer has received,	70		
Presbytery of Redstone.			
James Power, D. D. without charge, - - -	3 67½		
Donegal and Fairfield, -	3		
Greensburg and Unity, -	7	29 06	
Plumb Creek and Poke Run,		3	
1st congregation, Pittsburg,	30 18	7 7 25	
Salem, - - - - -	6 64		
Beulah, - - - - -	6		
Laurel Hill and Tyrone, -	8 20		
2d congregation, Pittsburgh,	15 66		
Dunlap's Creek & Brownville,	16		
	96 35½	109 31	
The Treasurer has received,	89		

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Presbytery of Grand River.			
Austinburg and Morgan,	2 32		
Aurora, - - - -	2		
Vernon, - - - -	6		
Hudson, - - - -	2		
Sharon, - - - -	1		
Barton, - - - -	1		
Painsville, - - -	2 35		
Williamsfield, - - -	1 50		
Madison, - - -	2 93		
Buckville, - - -	1		
Storo, - - - -	1 50		
The Treasurer has received,	23 60		
FROM THE REPORT OF SYNOD.			
Presbytery of Erie.			
Butter and Concord, -	3	4	
Mercer and Salem, - -	3		
Bull Creek, - - -		10 52	
Licking, New Rehoboth, and Concord, - - -	3	4 25	
Scrub Grass and West Unity,	4 27	6 17	
Fairview, Erie, & North East,		3	
Nebo and Plain, - -		3	
Fairfield, Big Sugar, & Amity,	3		
Slate Lick and Unity, -	6		
Nothing received.			
Presbytery of Hartford.	22 27	30 94	
FROM THE REPORT OF SYNOD.			
Mount Pleasant, - -	2 76		
Moorfield and Hubbard, -	3 56		
New Lisbon, - - -	6 36		
New Castle and Slippery Rock,	3 37		
Nothing received.			
	16 05		

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
SYNOD OF OHIO.			
Presbytery of Lancaster.			
Unity and Madison, -	2 65		5
Marietta, - - - -	1		
Hocking and Rush Creek,	14 50	5	5
Mount Pleasant, - -	5	11 50	
Granville, - - -	1		10
Circleville, - - -	4		
Zanesville and Springfield,	17	54	21 75
Newark, - - - - -	9	13	10
Gallipolis, - - -			10
Leatherwood and Seneca,	2 50		3 50
The Treasurer has received,	56 65	83 50	65 25
Presbytery of Washington.			
Chillicothe, - - -	17 50	17	36
West Union, - - -	4 32	6 75	
Manchester, - - -	5	32	15
Cabin Creek, - - -	4	6	
Red Oak, - - -	14 12½	33	18
Williamsburg and Smyrna,	3 68		9 20
Hillsborough, - - -	2 31¼	10 87½	9 25
Rocky Spring, - -	3	3 37½	9
Franklinton, - - -	5	20	27
N Market, - - -	3		
White Oak, - - -	1 62½		
Salem, - - - -	3 31¼	9 75	29 50
Concord, - - -	1 45	8	
The Treasurer has received,	68 31	146 75	1[illegible] 95
Presbytery of Miami.			
Union, - - - -	5 25	14	
Dick's creek and Hamilton,	4 31¼		
Cincinnati church, - -	30		
Springfield, - - -	10	33	
Duck Creek, - - -	7		

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Hopewell, - - -	2		
Lebanon, - - -	9 62½	8 75	
New Jersey, - - -		3 50	
Honey Creek and Springfield,	2 50		
Troy and Piqua, - -		49 12½	
Unity and Pisgah, - -	2 75	6 37½	
Dayton, - - - -	13 25	32 37½	
Indian Creek, - - -		7 93¾	
New Lexington and Beulah,		35 75	
Washington, - - -		64	
Seven-mile, - - -		5 12½	
Rising Sun, - - -		15	
Round Bottom, - -		10 25	
Brookville, - - -		4 68¾	
Bethlehem, - - -		4	
Sundry destitute settlements,		50	
	86 68¾	343 87½	
The Treasurer has received,	87 54		
Presbytery of Richland.			
Newman's Creek, - -	2		
Ebenezer, Clinton, and Frederick, - - - - -	5		8
Rev. James Cunningham, without pastoral charge, -	1		
Mansfield, - - -	3		
Montgomery, Jeromesville, & Muddy Fork, - -	2		
Unity, - - - -	2		
The Treasurer has received,	15		8
SYNOD OF KENTUCKY.			
Presbytery of Transylvania.			
Shiloh and Ebenezer, -	40		

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
New Providence and Harrodsburg,			44 25
Big Spring and Beardstown,			85
Danville,			110
Springfield and Handin creek,			80
	40		319 25
The Treasurer has received,	30		
SYNOD OF VIRGINIA. *Presbytery of Hanover.*			
Peaks,	18		
Briens,	10		
Buffaloe,	5		
Richmond,	10		
Cub Creek,	8		
Petersburg,	5		
Byrd,	12		
Providence,	8		
Lynchburg,	5		
Norfolk,	10		
Concord,	3		
Hat Creek,	2		
Cumberland,	10		
Bluestone,	24		
	130		
Nothing received. *Presbytery of Lexington.*			
FROM THE REPORT OF SYNOD.			
Falling Spring,	5	7 80	8
Staunton and Brown's meeting house,	4 50	10	6 92
Lexington,	9		
New Monmouth,	4 50		
Augusta church,	9	21 50	21 50

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Lewisburg, - - -		20	35
Mossy Creek, - - -	9		
High Bridge, - - -	4	10	13 24
Oxford, - - - -	4 50		
	49 50	69 30	84 66
Nothing received.			
Presbytery of Winchester.			
Winchester, - - -	10		35
Middleburg, - - -	9		18
Shepherdstown & Charlestown,	9	25	78
Leesburgh, - - -	5		13
Fredericksburgh, - -	28		156 25
Mount Bethel, - - -	3		7
Tuscarora and Fallingwater,	7		96 45
Hopewell, - - -	3		10
Middletown, - - -	3		7
Bethesda, - - -	3	10	
	80	35	420 70
Nothing received.			
SYNOD OF TENNESSEE.			
Presbytery of West Tennessee.			
FROM THE REPORT OF SYNOD.			
Nashville, - - -		55	
		55	
The Treasurer has received,	34		
Presbytery of Mississippi.			
1st Presbyterian ch. Natchez.	14	48	40
Ebenezer, - - -	5 50	5 50	6
Union, - - - -		13	7 50
Bayou Pierre, - - -		41	
Salem, - - - -		15	
Bethel, - - - -	1	8	3

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Bethany, - - - -	3 75	14 50	19 25
Florida, - - - -	10	12	12
Amity, - - - -	3 62	20 94	19 69
The Treasurer has received,	37 87	177 94	107 44*
SYNOD OF NORTH CAROLINA.			
Presbytery of Orange.			
Allemance and Buffalo, -	2 50	2 50	25
Hawfields and Cross Roads,	11	10 50	7
Grassy Creek and Nutbush,	12 50	12 50	30
Raleigh, - - - -	17 50	17 50	40
President of the University,	5	9	16
Eno and Little River, -	4 80	4 80	8 50
Hillsborough, - - -	14 10	14 10	30
Rattlesnake, Bethesda, and Haw River, - - -	12 60	9 90	
The Treasurer has received,	80	80 80	156 50
Presbytery of Concord.			
Rev. James Hall, D. D. without charge, - -	3		
Sugar creek and Paw creek,	6		
Providence & Unity in York,	3	2 50	
Steel creek and Goshen, -	3		
Third creek, Back creek, and and Unity, - - -	3		

* *This sum was received for the education of pious youth, at the Theological Seminary, and is credited to the Students' Fund.*

The Treasurer also received last year from this Presbytery $136 *for the Missionary Fund, and was included in the amount received, but the name of this Presbytery was omitted in transcribing for the press.*

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
Poplar Tent and Naurab,	3		
Rocky River and Philadelphia,	3		
Bethesda and Ebenezer, -	3		
Bethel and Beersheba, -	3		
Fishing Creek and Richardson,	3		
Waxhaw, - - -	3		
Olney, Hopewell, and Long Creek, - - - -	3		
Ashville, Swananoa, and Rimer's Creek, - -	3		
	42	2 50	
The Treasurer has received,	45		
Presbytery of Fayetteville.			
Grove and South River, -	8 50		
Black River, Hopewell, Rock Fish and Keith, - -	8		40
Centre, Ash Pole, and Laurel Hill, - - - - -	6	60	3 25
Beards, Bethzada, Harmony, and Philadelphia, - -	8 50	33	48
Sardis and Smyrna, - -	8		8 07
Bluff Barbacue, Arras Borough and Tirza, - -	8		
Sharon, - - - - -	8		
Fayetteville, - - -	10	5	216
M'Eachran's, St. Paul's, Big Swamp, and Brown Marsh,	8 50		21 67½
Contribution of the Ladies of Fayetteville, - -		10	
A donation from a friend to missions, - - -		5	
	73 50	113	337
The Treasurer has received,		20	

CHURCHES.	Commissioners' Fund.	Missionary Fund.	Education Fund.
SYNOD OF S. CAROLINA. *Presbytery of South Carolina.*			
Presbytery of Concord.	40		
The Treasurer has received,	40		

Amount of the preceding contributions for the Missionary Fund, - - - -		$1781 83
Received of Dr. Andrew M'Calla, Treasurer of the Synod of Kentucky for 1816, - -		15 00
and for 1817, - -		140 00
Received of Matthew C. Ralston, esq. the collection in the 2d Presbyterian church, after the sixteenth annual Missionary Sermon,	412 03	
Received per Rev. James H. Dickey, to be added to ditto, - - - -	5 00	
Received of Miss Olive Sproat, do.	1 00	
And by her of Miss Camac, do.	2 00	
		420 03
Received of Rev. Backus Wilbur, per Dr. Janeway, collected on his mission, - -		10 50
Rec'd of Rev. James Hughs, ditto, -		17 00
Rec'd of Rev. James Linn, per Rev. James Patterson, from the Female Missionary Society of Bellefont, - - - - - -		19 37
Rec'd of Do. from the same society, - -		4 88
Amount carried forward,		2408 61

Amount brought forward,	$2408 61
Rec'd of Rev. James H. Dickey, for sales of the Missionary Report sent to Washington Presbytery,	4 00
Rec'd of Rev. Samuel Miller, ditto,	50
Rec'd of Rev. George Duffield, from a Society for Prayer, in Carlisle,	8 00
Rec'd of Rev. Dr. Janeway, from Frances Stewart, Corresponding Secretary of the Female Missionary Society of Fairview and Cumberland,	25 00
Rec'd of Rev. N. S. Prime, half his expenses as a delegate to New Hampshire and Vermont,	12 50
Mr. R. Havens gave his mileage to this fund,	7 68
Amount,	$2466 29

COMMISSIONERS' FUND.

Balance of the last year's account, page 53,		$ 0 64
Amount of the preceding contributions for this fund,		2041 10
		$2041 74
Amount of Commissioners' mileage, at 4 cents per mile, paid,	$1944 40	
Paid discount on foreign notes and tickets, &c.	35 00	
		1979 40
Balance in favour of this fund,		$ 62 34

THEOLOGICAL SEMINARY.

Contingent Fund.

1817.			
June 14,	Balance in favour of this fund, as stated in last year's Extracts, page 58,	269 91	
	Add the sum charged at this date in the printed Extracts, by desire of Mr. Wm. Bradford: it was afterwards paid to him by the Secretary of the Board, and was never charged on the Treasurer's books, - - - -	37 50	
			307 41
July 10,	Received of Rev. John Couser, -		459
15,	Of Geo. Taylor for four shares Bank Pennsylvania, sold at 126 per cent,		2016
23,	Of Rev. Asa Dunham, - -		130
Aug. 5,	Of Rev. Dr. Waddell, his own donation, - - - - - -		100
	For 26 shares Philadelphia Bank, sold at 1½ per cent. advance,		2639
23,	In part of C. Biddle's bond, -		406 40
Oct. 4,	Of Rev. Wm. Dunlap, the collection in Abington church, - -		23 50
13,	Of Rev. David Comfort, per Rev. Dr. Green, - - - - - -		40
15,	Of Rev. James Patterson, on account of his collections, - - -		347 93
Nov. 10,	In full, principal and interest, of C. Biddle's bond, - - - -		822 83
11,	Of Rev. James Patterson, on account of his collections, - - -		114 43
	Per do. of Rev. Asa Dunham, -		353
13,	Of T. M. Hall, collection in 6th Presbyterian church, Philadelphia,		124 28
	Of Rev. Dr. Neill, collected in Lancaster, - - - - -		150 50
	Amount carried forward,		8,034 28

1817.	*Amount brought forward*,	8,034	28
14&21,	Of John P. Mumford, collection in Wall street church, N. York, -	194	50
15,	Rev. Dr. Green, the liberal donation of a person unknown, -	1000	
25,	Collection in the 2d Presbyterian church, Philadelphia, -	140	
28,	Of Rev. John Clark, collection in Pleasant Valley, - -	13	
Dec. 5,	Of Rev. John Witherspoon, per W. Bradford, do. in Hillsborough,	32	
8,	Of Symmes Henry, do. in Basking-ridge, - - - - -	13	18
	Of Rev. Jona. Freeman, on acct. of his collections, - - -	78	57
16,	Of Rev. Mr. Stansbury, 1st Presbyterian church, Albany, -	120	06
31,	Of Rev. John Chester, 2d do. do.	140	
	Of Rev. Thos. C. Searle, on account of his collections, - -	60	
	Of Rev. Zec. Green, Long Island,	3	
1818.			
Jan. 8,	Of Rev. Jas. Culbertson, collection in Zaneville Presbyterian church,	30	
10,	Of Rev. Samuel B. How, do. in Trenton, do. - - -	25	
20,	Of Rev. Dr. Wm. Neill, collected in Georgetown for this fund, -	87	
	Of Rev. Dr. Blatchford, collection in Lansingburgh church, -	24	50
	Do. in Waterford do. - -	12	50
	Do. in Cambridge do. - -	20	
21,	Of Rev. David M'Connaughy do. in Gettysburgh do. - -	38	
29,	Of Benj. Strong do. in Cedar street church, N. York, - -	205	11
Feb. 17,	Of Rev. R. G. Wilson, do. in Chillicothe church, - -	41	
March 5,	Per Robt Ralston, Esq. the very lib--		
	Amount carried forward,	10,311	70

1818.	*Amount brought forward*,	10,311	70
	eral donation of John Whitehead, Esq of Burke county, Georgia, of 100 shares in the Marine and Fire Insurance company of Savannah, which, including a dividend, sold for 3275 dolls. 2500 dolls. being appropriated for a scholarship, leaves for this fund, - -	775	
March 6,	Of Rev. Samuel W. Doak, collected by him, - - -	26	
11,	Of Rev. James Patterson, on account of his collections, - -	10	
April 18,	Per Rev. Thomas J. Biggs, the donation of O. Smith, Esq. Long Island,	50	
21,	Of Rev. Thomas C. Searle, old subscriptions in Washington, -	38	
	Of Rev. John Gloucester, collection in African Pres. ch. Philadelphia,	7	
22,	Of Rev. Dr. Janeway, do. in Scotchtown church, - - -	18	
23,	Of Rev. Jona. Freeman, from Dollar Society in Bridgeton, and - -	30	40
May 22,	Of Rev. John Chester, from 2d Presbyterian church, Albany, - -	50	
	Per do. of Dr. Hosack, Johnstown, N. Y.	15	
	Per do. the collection in Schenectady ch.	10	56
	Per do. do. in Charleston ch.	18	25
	Per Dr. Neill, of Wm. M'Harg, from Dollar Society in Pres. ch. Albany,	140	
	Per Dr. Miller, of Rev. Mr. Stanton, collection in Hudson church, -	30	
	Do. in Boundbrook church, -	9	50
	Of Rev. David Mountford, do. in Indian Creek church, - - -	5	37
	Of Rev. Dr. Coe, do. in Troy church,	93	
	Do. in Salem church, - -	20	
	And for sales of Inaugural Sermons,	1	
	Of Rev. John Johnston, congregational collection in Marlborough, -	12	50
	Amount carried forward,	11,671	28

1818.	*Amount brought forward*,	11,671	28
	New Paltz, - -	11	
	Hopewell, - -	13	50
	Westown, - -	6	
	Goshen, - -	45	
	Of Rev. Dr. Green, the balance of what was paid to him on his subscription papers for this fund, - -	82	50
	Of Rev. A. G. Fairchild, which he received of Col. Wilson, - -	3	
	Of Rev. Francis Herron, - -	57	
	Of Rev. Henry Axtell, congregational collection in Geneva, - -	23	
	Of Rev. Dr. A. Woolworth, do. do. Bridgehampton, - - - -	5	
	Of Rev. John F. Clark, do. do. Harmony,	6	76
	Do. do. do. Greenwich,	32	09
	Do. from the Dollar Society of Flemington,	52	78
	Do. do. Easton,	38	65
	Do. do. Greenwich,	33	
	Do. do. Lamington,	10	
	Do. do. Baskingridge,	16	37
	Of A. Fullerton, congregational collection in 1st Pres. church, Philadelphia,	30	
25,	Of Rev. Jas. Patterson, collected by him in Carlisle, - -	63	50
	Rev. John Moody, congregational collection in Cool Spring, - -	36	
	Do. Middle Spring, -	10	50
	Of Rev. Halsey A. Wood, do. Stillwater,	13	
	Do. Amsterdam, - - -	12	50
	Do. do. upper church, - -	9	50
26,	Of Rev. John M'Dowell for furnishing rooms, - - - -	10	
27,	Of Rev. David Comfort, from Dollar Society of Princeton, - -	60	
	Do. Brunswick, - -	44	
	Do. Kingston, - -	21	
	Do. from November collections, churches not mentioned, - -	143	
	Amount carried forward,	12,559	93

1818.	*Amount brought forward*,	12,559	93
May 27,	Of Rev. David Comfort, collected by him in Princeton, - -	100	
	And in Mansfield, - -	50	
	Of Rev. A. W. Ross, collected by him in Harmony Presbytery, -	124	50
	Of Rev. Mr. Pichard, do. Orange do.	5	62
	Of Rev. Dr. Hall, of Concord, do.	8	50
	Do. per Rev. John Robinson, -	109	75
	Of Rev. Jabez Chadwick, per Rev. Ira M. Olds, - -	17	25
28,	Of Rev. Wm. Hanford, per Rev. Jos. Treat, collected in Grand river Pres.	71	38
29,	Of Rev. James Patterson, on account of his collections, - -	37	
June 2,	Of Rev. Asa Dunham, do. do. -	17	
3,	Do. do. do. -	65	50
	Mr. M'Kissick gave his mileage to this fund, - - -	5	84
	Of Rev. John E. Latta, after deducting five dollars for his expenses,	590	84
9,	Of Geo. Williams, executor of Jane Larremore, in part of her legacy,	500	
	Of Wm. H. Dillingham, an old subscription, - - -	5	
July 17,	Of Rev. Jas. Patterson, on account of his collections, - -	26	
1817.			
July 14,	Six months' dividend on four shares Bank of Pennsylvania, since sold,	80	
Aug. 1,	One year's interest, on C. Biddle's bond, since paid off, - -	72	
1818.			
Jan. 2,	Three qrs. interest on $300, 6 per cts.	13	50
April 1,	One qr. interest on $2800 do.	42	
July 1,	One qr. interest on $13918 18 do.	208	77
Aug. 7,	Overpaid, - - -	23	49
		14,733	87

1817.

June 30,	Paid Rev. Joseph Turner, executor of Martha Hall, a further balance, as corrected by the Register and Probate of Wills, - - -	14	30
July 15,	John S. Nevius for the edifice, -	2000	
23,	Discount on notes received of Rev. Asa Dunham, - -	8	06
25,	John S. Nevius, for salaries of the Professors, - -	1125	
Aug. 14,	Do. for the edifice, - -	2000	
Oct. 15,	Discount, and a counterfeit received of Rev. James Patterson, -	15	68
Nov. 13,	Rev. Dr. Neill's expenses collecting in Lancaster, - -	10	
14,	Discount on notes received of Rev. Asa Dunham, &c. one note of $100 was worth only $75, - -	64	66
15,	Rev. Dr. Green, for the Seminary,	2300	
21,	Do. do. for the edifice, -	700	
Dec. 15,	Do. do. -	1000	

1818.

Jan. 20,	Rev. Dr. Neill, for supplying his pulpit, and for other expenses while collecting in Baltimore, &c. -	48	75
30,	Dr. Green, for salaries of the Professors,	1000	
Feb. 26,	Discount, - - -	2	47
March 9,	Rev. Dr. Green for the edifice, -	1000	
26,	Taxes on the house in Union street,	29	58
May 4,	Rev. Dr. Green for the salaries of the Professors, - - -	1000	
20,	Capt. Bunce, freight and porterage on a box of books for the Seminary,	2	25
22,	Rev. John F. Clark, for supplying his pulpit while collecting, -	5	87
June 2,	Rev. James Patterson, for supplying his pulpit while collecting, -	60	
	Rev. Jona. Freeman's travelling expenses as a director, -	16	
3,	Rev. Asa Dunham's expenses and compensation, - -	275	
	Amount carried forward,	12,677	62

1818.	*Amount brought forward*,	12,677	62
June 6,	Paid discount on foreign notes, tickets, &c.	15	
11,	For a power of attorney to sell the land given by Rev. Wm. M'Millan,	3	75
13,	Thos. & Wm. Bradford, for printing Sixth Report of the Directors,	37	50
July 17,	Rev. W. C. Schenck, for salaries of the Professors,	1000	
Aug. 7,	Do. for the edifice,	1000	
		14,733	87

Permanent Fund of the Theological Seminary.

1817.			
June 7,	Balance in favour of this fund, as stated in last year's Extracts, page 60,	31	50
July 10,	Received of Rev. John Couser,	90	
23,	Of Rev. Asa Dunham,	20	
Oct. 13,	Of R. L. Colt, Esq. per Dr. Romeyn,	100	
1818.			
Jan. 20,	Of Rev. Dr. Wm. Neill,	3532	
April 14,	Do. the subscription of Jno. M'Henry, Esq. of Baltimore,	50	
May 9,	Of Divie Bethune, Esq.	1808	38
22,	Of Rev. H. Blatchford, in part of the collections by the agents in N. York,	335	
	And on account of his own collections,	766	50
	Of Rev. Dr. Green, money paid to him on his subscription paper for this fund,	60	
23,	Of Rev. Asa Dunham,	40	
26,	Of Rev. John M'Dowell, on account of his collections,	6978	20
27,	Of Rev. John Witherspoon,	170	
	Of Rev. Dr. Neill, his first instalment on Dr. Green's paper, 10	20	
	And Rev. Mr. Balch's first do. on Dr. Neill's paper, 10		
29,	Of Rev. Stephen Saunders, collected by him,	37	58
June 2,	Of Rev. Asa Dunham,	10	
8,	Overpaid,	127	95
		14,177	11

1818.

March 12, Paid for $2500, 6 per cents, - 2631 25
May 16, For $2000 do. - 2070
June 6, Discount on foreing notes and tickets, 15 75
8, For $9118 18, 6 per cents, - 9460 11

14,177 11

STUDENTS' FUND.

1817.

July 10, Received of Rev. John Couser, - 10

1818.

May 21, Rev. R. G. Wilson, from the Female Cent Society of Chillicothe, - 17 20
22, Rev. Conrad Speece, the donation of Mr. Andrew Barry, - - 10
23, Rev. Asa Dunham, - - 16
26, Rev. John M'Dowell, - - 53 80
Rev. Wm. B. Noyes, from Mississippi Presbytery, - - - 107 44
29, Rev. Isaac V. Brown, from the Female Dollar So. Lawrenceville, 33
July 1, Five qrs. interest on $1700, and one qr. on $200, - - 130 50

377 94

1817.

June 7, Overpaid last year, as per Extracts, page 59, - - - 29 60

1818.

June 6, Paid discount on notes, - - 5
8, Paid for $200, 6 per cents, - 207 50
Interest subject to the order of the directors, - - - 130 50
Balance in favour of this fund, - 5 34

377 94

1817. *First and Second Scholarships.*

Nov. 12, Received of Mr. Z. Lewis, - 260
20, Paid per order, - 130 } 260
28, Paid per do. - 130 }

Whitehead Scholarship, founded by order of the General Assembly, out of part of the liberal donation of John Whitehead, Esq. of Burke county, Georgia.

1818.			
March 5,	Received per Robert Ralston, Esq.	2500	
July 1,	Received two qrs. interest on $2500 6 per cents, - - -	75	
	Balance overpaid, the interest must be retained till this balance is settled,	56	25
		2631	25
1818.			
March 12,	Paid for $2500, 6 per cents,	2631	25

Scholarship intended to be founded by the Rev. Presbytery of Fayetteville.

1818.			
May 29,	Received of the Rev. Colin M'Iver, in part, - - -	337	
July 1,	Received one qrs. interest on $300,	4	50
		341	50
1818.			
June 8,	Paid for $300, 6 per cent. stock,	311	25
July 1,	Balance in favour of this fund, -	30	25
		341	50

1818. PROFESSOR'S HOUSE.

May 28,	Received of Divie Bethune, Esq. towards erecting a building for this purpose, - - -	200	
July 1,	Received a qrs. int. on $200, 6 pr. cts.	3	
	Overpaid this fund, - -	4	50
		207	50
1818.			
June 8,	Paid for $200, 6 per cent. stock,	207	50

EXTRACTS

FROM THE

MINUTES

OF THE

GENERAL ASSEMBLY,

OF THE

Presbyterian Church,

IN

THE UNITED STATES OF AMERICA:

A. D. 1819.

PHILADELPHIA:

PRINTED BY THOMAS AND WILLIAM BRADFORD,

No. 8, *South Front street,*

1819.

At a meeting of the General Assembly of the Presbyterian Church in the United States of America, in the city of Philadelphia, May, 1819.

THE Stated and Permanent Clerks, with Drs. Janeway and Ely, and Mr. Potts, were appointed a Committee to select the Extracts from the Minutes of this Assembly, proper to be printed.

Mr. William Bradford, No. 8, South Front street, Philadelphia, is employed as the Agent for forwarding the printed Extracts to the Presbyteries; and to him must the Presbyteries apply in future, for their respective portions of the printed Extracts.

Rev. William Neill, D. D. the Stated Clerk of the General Assembly, resides in Philadelphia, No. 208, Pine street.

EXTRACTS

FROM THE

MINUTES OF THE GENERAL ASSEMBLY.

MAY 20th, 1819.

THE General Assembly of the Presbyterian Church, in the United States of America, met, agreeably to appointment, in the Second Presbyterian church in the city of Philadelphia, at 11 o'clock, A. M. and was opened by the Rev. Doctor Jacob J. Janeway, the Moderator of last Assembly, with a sermon from 1 Cor. xv. 58.—"Therefore my beloved brethren, be ye steadfast, immoveable, always abounding in the work of the Lord, for as much as ye know that your labour is not in vain in the Lord."

After prayer the commissions were read, and it appeared that the following ministers and elders were duly appointed, and attended as commissioners to this Assembly: viz—

Of the Presbytery of Niagara.

Rev. Calvin Colton.

Of Ontario.

Rev. Andrew Rawson,
Abraham Forman.

Of Onondaga.

Rev. James Sanford. Mr. Samuel Swetland, Elder.

Of St. Lawrence.

Rev. Daniel Banks.

Of Cayuga.

Rev. Benjamin B. Stockton,
James G. Ogilvie,
Derick C. Lansing.

Of the Presbytery of Geneva.

Rev. Henry Axtell, Mr. Hugh M'Allister, Elder.
Stephen Porter.

Of Bath.

Rev. Robert Hubbard.

Of Champlain.

Rev. Samuel W. Whelpley.

Of Oneida.

Rev. David R. Dixon, Mr. Thomas Williams,
Calvin Bushnell, Samuel Hecox, Elders.
John Frost.

Of Columbia.

Rev. Samuel Tomb, Mr. Gilbert Brush,
Samuel Blatchford, D. D. Adam Edson, Elders.

Of Albany.

Rev. Simon Hosack, D. D. Mr. Nehemiah B. Bassett,
Reuben Smith, John K. Davis, Elders.
Eliphalet Nott, D. D.

Of Londonderry.

Rev. Edward L. Parker.

Of Hudson.

Rev. Methuselah Baldwin, Mr. David H. Slauson,
William Blain, Benjamin Dunning,
Thomas Grier, John Barber, Elders.
Charles Cummins.

Of Newton.

Rev. Jacob Kirkpatrick,* Mr. Jacob Race, Elder.
Jacob R. Castner.

Of New York.

Rev. Charles Webster, Mr. Zechariah Lewis,
Henry R. Weed, Dr. John R. B. Rodgers,
Mathew L. R. Perrine, D. D.† Elders.

Of Long Island.

Rev. John M. Babbit, Mr. Richard F. Nicol,
Nathaniel Reeve. Elder.

* *Succeeded on the 7th day, by the Rev. John F. Clark.*
† *Took his seat on the 2d day of the sessions.*

Of the Presbytery of Jersey.

Rev. Asa Hillyer, D. D. Mr. William Thompson,
James Richards, D. D. Matthew Freeman,
John G. Bergen, Hiram Smith,
Samuel H. Cox, John C. Burnett,*
John Ford, Elders.

Of New Brunswick.

Rev. Samuel Miller, D. D. Mr. Samuel Swan,‡
George S. Woodhull,† John Muirheid,
Ashbel Green, D. D.* John Beatty,§ Elders.

Of Philadelphia.

Rev. Jacob Janeway, D. D. Mr. Alexander Henry,
Joseph Barr,‖ Thomas Woodruff,
George W. Janvier,¶ Thomas Latimer, (*b*)
Thomas H. Skinner, Henry Howell, (*c*)
Francis G. Ballentine, (*a*) Thomas Horner, (*d*)
Ebenezer Seely. (*e*)
Elders.

Of New Castle.

Rev. Charles Wallace, Mr. John M'Kissick,*
Samuel Bell, John Livingston, (*h*)
James Latta, Elders.
William Finney, (*f*)
Samuel Parke. (*g*)

* *Took their seats on the 2d day of the sessions.*
† *Succeeded on the 10th day, by the Rev. Isaac V. Brown.*
‡ *Do. do. 8th day, by Mr. Samuel Holcomb.*
§ *Took his seat on the 5th day of the sessions.*
‖ *Succeeded on the 5th day, by the Rev. Thos. J. Biggs.*
¶ *Do. do. 8th day, by the Rev. John Jones.*
(*a*) *Do. do. 9th day, by the Rev. Geo. C. Potts.*
(*b*) *Do. do. 4th day, by Mr. Robert M'Mullin.*
(*c*) *Do. do. 8th day, by Mr. Jos. Montgomery.*
(*d*) *Took his seat on the 5th day, and was succeeded on the 10th, by Mr. Joseph R. Dixon.*
(*e*) *Took his seat on the 9th day of the sessions.*
(*f*) *Succeeded on the 4th day, by the Rev. Jas. Magraw.*
(*g*) *Do. do. 5th day, by the Rev. Samuel Martin, D.D.*
(*h*) *Took his seat on the 5th day of the sessions.*

Of the Presbytery of Carlisle.

Rev. James Snodgrass,
Robert Cathcart, D. D.
Robert Kennedy,
Robert S. Grier.

Of Baltimore.

Rev. Thomas L. Birch, Mr. Elias B. Caldwell,
Andrew Hunter, James Irvine.† Elders.
Thomas B. Balch.*

Of Northumberland.

Rev. Samuel Henderson,
Thomas Hood.†

Of Huntingdon.

Rev. John Coulter. Mr. Anthony Young, Elder.

Of Redstone.

Rev. Francis Herron,
James Graham,
William Swan.

Of Erie.

Rev. John M'Ferron,
Samuel Tait.

Of Portage.

Rev. Alvin Coe.

Of Lancaster.

Rev. John Wright,
James Culbertson.

Of Grand River.

Rev. Amasa Loomis.

Of Hartford.

Rev. Thomas E. Hughes.

Of Ohio.

Rev. Moses Allen, Mr. William Rea, Elder.
Joseph Stephenson,
Thomas Marques.

Of Winchester.

Rev. William Hill, D. D.
Samuel B. Wilson,†
Wells Andrews.†

* *Succeeded on the 12th day, by the Rev. Elias Harrison.*
† *Took their seats on the second day of the sessions.*

Of the Presbytery of Hanover.

Rev. John H. Rice, Mr. George W. Camp, Elder.

Of Lexington.

Rev. James Morrison.

Of Washington.

Mr. Isaac Cook, Elder.

Of West Lexington.

Rev. John R. Moreland.

Of Orange.

Mr. Thomas Littlejohn,* Elder.

Of Fayetteville.

Rev. Jesse H. Turner.

Of Concord.

Rev. James Hall, D. D.

Of Union.

Rev. Isaac Anderson.

Of Mississippi.

Rev. Daniel Smith.†

Of Abingdon.

Rev. James Gallaher.

Of Miami.

Rev. Daniel Hayden, Mr. William King, Elder.
Peter Monfort.

Of the General Association of Connecticut.

Rev. Noah Porter.
Bennet Tyler.
Asa King.

Of the General Association of Massachusetts Proper.

Rev. Joseph Goffe.

The Assembly proceeded to elect a Moderator, and temporary Clerk, and the Rev. John H. Rice, was chosen Moderator, and the Rev. Robert Cathcart, D. D. was elected temporary Clerk.

* *Took his seat on the 12th day of the sessions.*
† *Do. do. 4th do. do.*

The following overture was brought in, and being read and amended, was adopted, viz.

Resolved, That the Rev. John H. Rice, Drs. Green, Miller, Alexander, and Romeyn, and Rev. Messrs. John B. Hoge, and George S. Woodhull, be a committee to enquire into the expediency of collecting information of the doctrine and discipline, and general state of the protestant churches in Europe; and into the expediency of establishing a communication with the judicatories of said churches, or any of them; and that said committee report thereon to the next General Assembly.

The Presbyteries were called upon to report on the subject of the overture sent down by the last General Assembly, proposing an alteration in the Constitution, in the following words:

1. Resolved, That it be recommended to the Presbyteries to alter the ratio of representation by substituting in Chap. XI. Sect. 2, the word *nine* for the word *six*, and the word *eighteen* in place of the word *twelve*.

2. That the Presbyteries be required to send up to the next General Assembly their respective decisions on the question submitted to their consideration in the above Resolution.

Reports on this subject from the following Presbyteries were received in writing, declaring their concurrence in the proposed amendment, viz. Niagara, Ontario, Onondaga, Cayuga, Geneva, Bath, Columbia, Londonderry, Hudson, Newton, Long-Island, Jersey, New-Brunswick, Oneida, Philadelphia, Northumberland, Huntingdon, Erie, Lancaster, Portage, Grand River, Hartford, Ohio, Winchester, Hanover, Lexington, Washington, Orange, Concord, Transylvania, Harmony, Mississippi, Miami, Fayetteville, and Richland:—Whereupon the General Assembly did and hereby do declare that the above mentioned amendment of the constitution has been duly and constitutionally made.

The committee appointed to prepare a minute, stating the attention which the Presbyteries appear to have paid to the resolution of the Assembly, in relation to the

education of pious young men for the gospel ministry, reported, and their report being read, was adopted, and is as follows, viz.

That the Presbyteries of Ontario, Onondaga, Cayuga, Bath, Oneida, Columbia, Albany, Londonderry, Hudson, Newton, New-York, Long-Island, Jersey, New-Brunswick, Philadelphia, New-Castle, Carlisle, Redstone, Erie, Lancaster, Portage, Grand River, Hartford, Ohio, Winchester, Hanover, Lexington, Washington, West-Lexington, Orange, Fayetteville, Union, and Abingdon, have fully attended to the recommendations of the Assembly. That the Presbytery of Geneva was excused for not complying with that order, on the ground that they had generously contributed towards the same object in another way. That the Presbyteries of Niagara, Champlain, St. Lawrence, Baltimore, Northumberland, Huntingdon, Concord, and Miami, having offered reasons for their non-compliance with the order of the Assembly, were excused.

That no reports have been received from the Presbyteries of Richland, West-Tennessee, Transylvania, South Carolina, Muhlenburgh, Mississippi, Harmony, and Shiloh. And that from the information derived from the whole of the reports submitted on this subject, it appears that there are at present fifty-nine young men of the description contemplated by the Assembly, under the care of the Presbyteries.

A reference from the Presbytery of Hudson, requesting of the Assembly an answer to the following question, was received and read. "Is baptism, administered by a minister after he is deposed from his office, valid?" Resolved, That in answer to this question, the Presbytery be referred, and they are hereby referred, to Chap. VII. Sect. 1, of the Directory for Public Worship.

It being the order of the day for this morning, the report of the committee appointed by a former Assembly to revise the form of government and of process, was read.

After a considerable discussion on the subject, it was resolved that 1000 copies of the report, in its present

state of progress, be printed, and that a number of copies be sent to the several Presbyteries sufficient to furnish each member with a copy, with a view to obtain from Presbyteries and individuals such suggestions and alterations as may appear to them expedient; that the same be transmitted as soon as practicable to the Rev. Dr. Miller, of Princeton; and that the committee, after availing themselves of the information thus obtained, review and amend their report, and submit the same complete to the next Assembly. Drs. Green, Hill, and Janeway, were appointed a committee to prepare and report a minute to accompany the publication of the above report.

Resolved, That the Board of Missions be requested to present the thanks of this Assembly to the Rev. John H. Rice for the Missionary Sermon which by their appointment he preached last evening.

Resolved, That Drs. Romeyn, Blatchford, and Green, and Mr. Lewis, and Dr. Rodgers, be a committee to confer with a similar committee of the General Synod of the Associate Reformed Church, and report to the next General Assembly the result of their conference, on the subject of a brotherly correspondence between the two churches.

The following communication was received and read:

"Session of the General Synod of the Associate Reformed Church, May 27, 1819.

"Resolved, That this Synod reciprocate to the General Assembly their assurances of a disposition to maintain a friendly correspondence; and that the Rev. Drs. Mason and Proudfit, and Mr. M'Loud, ministers; and Messrs. William Wilson, and Henry Rankin, elders; be and they hereby are appointed commissioners to confer on this subject with the commissioners already appointed by the General Assembly, and that the result of their deliberations be reported to this Synod at its next meeting.

"By order of the General Synod.

"R. M'CARTEE,
Clerk of the Synod."

The report accepted in the morning, viz. the report of the committee appointed to examine the report of the Board of Missions, and state to the Assembly the parts of the report which require the attention of the Assembly, was read by paragraphs, and being amended, was adopted, and is as follows, viz.

Resolved, 1st. That it be and it hereby is recommended to the Presbyteries which have not yet adopted the plan of the Board of Missions, to form Missionary Societies auxiliary to the Board, agreeably to the plan which has been proposed and published by the said Board, and recommended by a former Assembly.

2d. That the Presbyteries who may form themselves into Missionary Societies auxiliary to the Board be, and they are hereby instructed to report to the Board the establishment of such societies, and annually a brief account of their operations; and that the same be recommended to all other societies that may become auxiliary to the Board.

3d. That all the Presbyteries be and they are hereby requested to adopt measures for the taking up of collections in all their congregations, for the Missionary Fund, agreeably to repeated instructions of the Assembly.

4th. That it be and it is hereby recommended to all the Presbyteries and congregations in making and disposing of collections for the Missionary and Commissioners' Funds, to appropriate a due proportion to each Fund, and also that the congregations avoid combining these important objects with any other that may require a considerable proportion of the collections intended for them.

5th. That the Presbyteries be and they are hereby informed, that they are not to consider the formation of auxiliary societies as exempting them from the duty of taking up collections for the Assembly's Missionary Fund.

The committee to which was referred the report of the Board of Directors of the Theological Seminary, reported in part, and the following resolutions were adopted, viz.

Resolved, 1st. That the sum of $4000, in addition to the unexpended balance of $912 54, be appropriated for the general purposes of the Seminary.

2d. That the sum of $1000 be appropriated to the purpose of finishing the library-room, and the unfinished lodging-rooms in the third story in the Theological edifice.

3d. That it be recommended that a collection be annually taken up in all the churches under the care of the General Assembly, for the contingent fund, or current expenses of the Seminary; and that the various Presbyteries annually report to the Assembly the amount thus collected, in the same manner in which they report the sums contributed for the education, commissioners, and missionary funds.

4th. Resolved, That the General Assembly have remarked with peculiar pleasure, the Christian liberality of the female societies, which have contributed to the support of indigent students in the Theological Seminary.

The following resolution was unanimously adopted:

Resolved, That the plan of the Theological Seminary be amended by striking out the third section of the fourth article, and substituting in the place thereof the following, viz.

There shall be an examination of all the pupils in the Seminary at every stated meeting of the Board of Directors. Those pupils who shall have regularly and diligently studied for three years, shall be admitted to an examination on the subjects specified in this article. All examinations shall be conducted by the Professors, in the presence of the Directors, or a committee of them.—Every Director present shall be at liberty, during the progress of any examination, or after the same shall have been closed by the Professors, to put to any pupil such questions as he shall deem proper. Every pupil that shall have passed his final examination to the satisfaction of the Directors present, shall receive a certificate of the same, signed by the Professors, with which he shall be remitted to the Presbytery under whose care he is placed, to be disposed of as such Presbytery shall direct. Those

who do not pass a satisfactory examination shall remain a longer space in the Seminary.

Resolved, That the plan of the Theological Seminary be farther amended by striking out the 10th Section of Article VI. and substituting in the place thereof the following, viz.

There shall be three vacations in the Seminary every year. The spring vacation to continue six weeks; the fall vacation six weeks; and the winter vacation two weeks. The vacations to commence at such times as the Board of Directors shall deem most expedient.

The connected narrative was again read in the Assembly, and after it was amended, it was resolved that 1000 copies of it be printed.

The following overture was submitted to the Assembly, which, being read and amended, was adopted, viz:

The objects and plans of the American Society for Colonizing the Free People of Colour of the United States, having been stated to the General Assembly, and the same having been considered and discussed, the Assembly resolved that, in their opinion the plan of the Society is benevolent in its design, and if properly supported, and judiciously and vigorously prosecuted, is calculated to be extensively useful to this country and to Africa.

The situation of the people of colour in this country, has frequently attracted the attention of this Assembly. In the distinctive and indelible marks of their colour, and the prejudices of the people, an insuperable obstacle has been placed to the execution of any plan for elevating their character, and placing them on a footing with their brethren of the same common family. In restoring them to the land of their fathers, the Assembly hope that the way may be opened, not only for the accomplishment of that object, but for introducing civilization and the Gospel to the benighted nations of Africa.—From the information and statement received, the Assembly believe that the proposed colony in Africa, may be made a powerful auxiliary in the efforts which are

making to abolish the iniquitous trafic in slaves, carried on in Africa; and happily calculated to lay the foundation of a gradual emancipation of slaves in our own country, in a legal and constitutional manner, and without violating the rights, or injuring the feelings of our southern brethren. With these views, the Assembly feel it a duty to recommend the American Society for Colonizing the Free People of Colour of the United States, to the patronage and attention of the churches under their care, and to benevolent individuals throughout the union.

The committee appointed to report to the Assembly the result of the agency of the several agents appointed by the last Assembly, to solicit donations for the funds of the Theological Seminary, reported—and their report being read, was accepted, and is as follows, viz:

That from most of the agents no reports have been received.

That the following sums have been collected for the permanent fund.

By the Rev. Colin M'Iver, the further sum to found a Scholarship by the Presbytery of Fayetteville, - - -	$380	35½
By the Rev. Dr. Neill, for the permanent fund,	315	00
By the Rev. John Johnston, - -	40	00
By the Rev. Dr. Hall, - - -	927	46
	$1662	81½

That the following sums have been collected for the contingent fund.

By the Rev. J. F. Clark, raised from Dol. Soc.	120	60
By J. E. Latta, old subscription, 11 00 / collection of the year 1818, 30 50	41	50
By the Rev. George Duffield, subscription in Great Cove, - - - -	41	50
By Congregation collection at Silver Spring,	40	05
By Subscription at Harrisburgh, - -	78	00
Do. at Carlisle, - -	325	50
Amount carried forward,	646	55

Amount brought forward,		646	55
By the Rev. Samuel Tait,		20	00
By the Rev. Mr. Dunham,		18	00
By the Rev. John M'Campbell,		17	24
By the Rev. Wm. M'Dowell, in North Carolina—			
Obtained on subscription,	1438 00		
Of this collected,	782 00		
Expended on his agency,	330 00		
Leaving a balance paid over, of		452	00
		1153	79
There has been paid over for the permanent fund,		1045	00
Do. do. for the contingent fund,		613	50

Whereas the General Assembly forms the bond of union of the Presbyterian church in the United States, and affords the acknowledged means of combining the intelligence, and concentrating the efforts of that denomination. Whereas the present state of our country most loudly calls for increasing energy and zeal in training young men for the ministry of the Gospel; and it has become necessary to originate new and more efficient measures for carrying on this great and important work; to systematize and unite the efforts that are now making within our bounds. And whereas it is desirable that a fund be established under the direction of the General Assembly, which, among other objects, might afford assistance to those Presbyteries and parts of the church that may require the same:—Therefore resolved,

1st, That the General Assembly establish a general Board of Education.

2d, That it be recommended that Boards of Education be formed within our bounds, auxiliary to the Board of the General Assembly, as extensively as possible.

3d, That it be recommended to the several Presbyteries to form themselves into Education Societies, auxiliary to the Board, and to adopt the most vigorous efforts to accomplish this important object.

4th, That, as a fundamental principle, no young man shall be patronized and assisted by the funds of the Board, who shall not, in the judgment of the Board, or of some auxiliary society, give hopeful evidence of piety and promising talents.

5th, That it be the object of this Education Board, and its auxiliaries, to assist the young men under their patronage and direction, to obtain all parts of an education necessary to their introduction into the pulpit, including both their classical and theological course.

6th, That the Boards, auxiliary to the Board of the Assembly, shall be permitted to make such arrangements and selections of places, for the young men under their care to prosecute their education, whether classical or theological, as they may prefer.

7th, That the auxiliaries shall annually report their proceedings to the Board; and that the Board report to the Assembly.

8th. That the auxiliaries shall send to the Board all the surplus funds in their hands, which shall not be necessary for those young men under their own immediate care.

9th, That the Board, according to its best discretion, assign to the several Auxiliary Societies, their just proportion of the whole disposable funds of the Board.

10th, That Drs. Hill, Richards, and Blatchford, with the Rev. Messrs. Martin and Herron, be appointed a committee to digest and draw up a Constitution embracing these fundamental objects, and to present it to this Assembly for their adoption.

The committee appointed to draft a constitution for establishing a general Board of Education, agreeably to the resolutions adopted by the Assembly on the subject, reported one, which, being read and amended, was adopted, and is as follows, viz:

1st, There shall be a general Board of Education, known by the name of The Board of Education, under the care of the General Assembly of the Presbyterian church in the United States of America.

2d, The Board shall consist of thirty-six members; of whom there shall be twenty ministers and sixteen elders, one minister and one elder to be chosen from each Synod, and the remainder from Philadelphia, and from a distance convenient to it. Seven members, including the President or Vice-President, shall be a quorum to transact business.

3d, The whole number of members shall be divided into four classes—one fourth to be annually elected.

4th, The election of the members of the Board shall be made by nomination and ballot, by the General Assembly.

5th, The officers shall be a President, three Vice-Presidents, a recording, and a corresponding Secretary, and a Treasurer, to be annually elected by the Board.

6th, The objects of this Board shall be,

1. To recognise such Presbyteries and other associations as may form themselves into Education Societies, as auxiliary to the General Board.

2. To assist such Presbyteries and associations, in educating pious youth for the gospel ministry, both in their academical and theological course.

3. To assign according to their best discretion, to the several auxiliary Societies, a just proportion of the whole disposable funds under their control.

4. To concert and execute such measures as they shall judge to be proper, for increasing their funds and promoting the general object.

7th, No young man shall be patronized or assisted by any auxiliary Society, unless he shall produce a testimonial of his hopeful piety and talents, from some Presbytery under whose care he shall be taken.

8th, Auxiliary Societies may make such arrangements, and selection of a seminary for the young men under their patronage, as, in their opinion, shall be most eligible for the prosecuting of their education, whether classical or theological.

9th, The auxiliary Societies shall send to the Board all the surplus funds in their hands, which shall not be necessary for the accommodation of those immediately depending on them for support.

10th, Every auxiliary Society shall annually forward a report of their proceedings to the Board, sufficiently early to enable the Board, whose duty it shall be, to report to the General Assembly.

11th, The Board shall have power to make such by-laws to regulate their own proceedings, and effectually to accomplish the great objects of their appointment, as shall not be inconsistent with this constitution.

12th, The Board may propose to the General Assembly, from time to time, such plans as they may consider useful and necessary for the success of this institution, to be recommended to the several societies or churches, as the Assembly may think proper.

13th, No addition or amendment to the provisions of this constitution shall be made, unless by the consent of two thirds of the members of the General Assembly, present at any of their sessions; of which notice shall be given at least one day previous.

The committee appointed by the last Assembly, to extract from the records of the General Assembly, and of the late Synod of New York and Philadelphia, all such matters as may appear to be of permanent authority and interest, reported; whereupon,

Resolved, That the work reported by this committee, be completed on the plan reported; and that when thus finished, the committee be authorised to have 4000 copies printed, and offered for sale at a reasonable price.

Resolved, That the trustees of the General Assembly be requested to defray the expense of printing the above work, and secure the copy right of it; and that the Presbyteries be requested to promote the sale of the same.

The committee to which was referred the overture relative to receiving a person as a member of the church, who is a proprietor in a line of stages which carries the mail, and runs on the Sabbath, reported—and their report being read, the consideration of it was postponed, to take up the following substitute, which, after considerable discussion, was adopted, viz:

Resolved, That it is the decided opinion of this Assembly, that all attention to worldly concerns on the Lord's day, farther than the works of necessity and mercy demand, is inconsistent both with the letter and spirit of the fourth commandment; and consequently all engagements in regard to secular occupations on the Lord's day, with a view to secure worldly advantages, are to be considered inconsistent with the christian character; and that those who are concerned in such engagements, ought not to be admitted into the communion of the church, while they continue in the same.

The committee appointed to report to the Assembly persons suitable to be appointed agents for the current year, to solicit contributions to the funds of the Theological Seminary, reported, and their report being read and amended, was adopted, and is as follows, viz.

That the following persons be appointed agents to solicit contributions, viz.

In the Presbytery of

Niagara, Rev. Calvin Colton,
Ontario, Rev. Abraham Forman,
Onondaga, Rev. James Sandford, and Mr. Chadwick,
Cayuga, Rev. Derick C. Lansing,
Geneva, Rev. Henry Axtell,
Bath, Rev. Robert Hubbard,
Champlain, Rev. Samuel W. Whelpley,
Oneida, Rev. John Smith,
Columbia, Rev. Samuel Tomb,
St. Lawrence, Rev. Daniel Banks,
Albany, Rev. John Chester, and Reuben Smith,
Londonderry, Rev. Edward Parkes,
Hudson, Rev. John Johnston, and Ezra Fisk,
Newton, Rev. Jacob Kirkpatrick, John F. Clark, and Mr. Weed,
Long-Island, Rev. Samuel Robertson,
Jersey, Dr. Hillyer, and Mr. Peter A. Johnson,
New-Brunswick, Rev. George S. Woodhull,
Philadelphia, Drs. Janeway and Neill,

In the Presbytery of

New-Castle, Rev. Mr. Martin,
Carlisle, Rev. George Duffield,
Baltimore, Rev. Thomas B. Balch, and Mr. Harrison,
Huntingdon, Rev. John Coulter,
Redstone, Rev. Francis Herron,
Richland, Rev. James Scott,
Erie, Rev. Samuel Tait,
Lancaster, Rev. John Wright,
Portage, Rev. Alvin Coe,
Grand River, Rev. Amasa Loomis,
Hartford, Rev. Thomas E. Hughes,
Ohio, Rev. Moses Allen,
Winchester, Dr. Hill, and Samuel Wilson,
Lexington, Rev. James Morrison,
Hanover, Rev. John H. Rice,
Washington, Rev. Isaac Cook,
West Lexington, Rev. John R. Moreland,
Orange, Rev. William Paisley,
Fayetteville, Rev. Colin M'Iver,
West Tennessee, Rev. David Weir,
Concord, Rev. Joseph D. Kilpatrick,
Transylvania, Rev. John T. Edgar,
South-Carolina, Rev. James Hillhouse,
Union, Rev. Isaac Anderson, and John M'Campbell,
Muhlenburgh, Rev. Nathan H. Hall,
Mississippi, Rev. Daniel Smith,
Harmony, Rev. Thomas Alexander,
Abingdon, Rev. James Gallaher,
Miami, Rev. Daniel Hayden.

Resolved, That the Presbyteries to which the agents severally belong, take order for the supply of their pulpits during their attention to the business of their agency.

Whereas it appears to be of much importance that the contingent fund, destined to defray the current expenses of the Theological Seminary, should be replenished as speedily as possible, the General Assembly do earnestly

recommend that a collection be taken up in aid of this fund, in all the congregations under their care, on or before the first Sabbath of November next; and that the same be forwarded, with as little delay as possible, to the Treasurer of the Trustees of the General Assembly, Mr. Isaac Snowden, of the city of Philadelphia. And the agents of the Assembly to solicit for the funds of the Theological Seminary for the ensuing year, are also directed to forward as speedily as practicable, the monies they may collect for the contingent fund of the Assembly.

Resolved, That Drs. Green, Alexander, and Miller, be a committee to employ an agent or agents, if practicable, whose duty it shall be to solicit donations and form societies, to aid the funds of the Theological Seminary; and that said committee be invested with discretionary powers as to the place or places where the agent or agents shall be employed. Also that the said committee be authorised to pay the agent or agents, a reasonable compensation for their services, from the unappropriated funds of the seminary.

The General Assembly viewing with deep interest the present state of our country, and more especially the commercial embarrassments which press upon every part of the United States, and the spirit of corrupt and mischievous speculation which is probably to be regarded as both a cause and an effect of these embarrassments—feel it to be their duty to take this notice of the unhappy state of things, and to express their opinion of the proper remedy. The Assembly then are persuaded, that the evils, so general in their prevalence, and so severe in their pressure, primarily on the commercial and manufacturing portions of the community, but in a considerable degree on all, owe their origin, in a great measure to that spirit of cupidity, of adventurous and unjustifiable speculation, of extravagance and luxury, which so unhappily prevails in our country. And also in no small degree to the want of that kind of education which is calculated to prepare youth for solid usefulness in the church, and in civil society. The Assembly therefore

are firmly persuaded, that the effectual remedy for these evils, under God, is to be found only in a recurrence to those principles and duties of our holy religion, which are not less conducive to the temporal welfare of men, than to their eternal happiness; and they have no hope, that general prosperity can be restored to our country, until there is a return to those habits of industry, temperance, moderation, economy and general virtue which our common christianity inculcates.

Under these impressions the Assembly would earnestly exhort the churches and people under their care, to take into due consideration the opinions above expressed; to cultivate in themselves, and to endeavour to promote in others, those simple, frugal, and regular pursuits, which cannot fail to exert a most benign influence on the best interest of society; and to train up their children in those principles and habits which will prepare them at once to be useful members of the church and useful citizens. They would especially intreat those individuals and families belonging to their communion, whom God has been pleased to favour with temporal wealth, to consider the peculiar importance of their setting an edifying example; so that their whole influence may be employed to discourage fashionable vices and amusements, and to promote the simplicity and purity of christian practice. And the Assembly would earnestly exhort all the ministers in their communion, to make these sentiments a subject of frequent and serious address to the people of their respective pastoral charges; and to endeavour by all the means in their power, to impress on the minds of their hearers the all-important truth, that the religion of Jesus Christ, in its vital power and practical influence, is the best friend of civil society, as well as essential to the eternal well-being of man.

Ordered, That the Stated Clerk have an attested extract of the above Minute published in the principal newspapers of this city, accompanied with a note requesting editors of other papers to publish the same.

The following resolution being submitted to the Assembly, was read, viz.

Resolved, That a committee be appointed to take into consideration the present state of Psalmody in our church; and if they think it expedient, to digest and prepare an improved system, for that important part of public worship; and also that the committee be empowered, if they deem it proper, to compile a larger body of Hymns, than are contained in our ordinary collections. The whole when prepared, agreeably to the views of the committee, to be submitted to the General Assembly.

Resolved, (after some discussion on the subject) That the above resolution be and it hereby is recommended to the attention of the next Assembly.

It being the order of the day for this afternoon, an election was held for persons to constitute the Board of Education. After the ballots had been taken, and the votes counted, the following persons were declared to have been duly chosen, viz.

Of the city of Philadelphia, and its vicinity.

Rev. Ashbel Green, D. D.
Rev. Samuel Miller, D. D.
Rev. Archibald Alexander, D. D.
Rev. Jacob Jones Janeway, D. D.
Rev. George C. Potts,
Rev. John Ewing Latta,
Rev. William Neill, D. D.
Rev. Ezra Stiles Ely, D. D.
Rev. Isaac V. Brown.

Elders.

Robert Ralston, Esq.
Alexander Henry, Esq.
Mr. John M'Mullin,
Mr. John W. Scott,
Mr. Samuel Morrow.

Of the several Synods.

Rev. Henry Axtell, } Geneva.
Col. John Linklaen, }

Rev. Samuel Blatchford, D. D. } Albany.
John Woodworth, Esq. }

Rev. John Brodhead Romeyn, D. D. } New-York.
Mr. Zechariah Lewis, }

Rev. Samuel Martin, } Philadelphia.
William Kirkpatrick, Esq. }

Rev. John H. Rice, } Virginia.
William Maxwell, Esq. }

Rev. Francis Herron, } Pittsburgh.
Mr. A. Brown, }

Rev. Robert G. Wilson, D. D. } Ohio.
Mr. E. Putnam, }

Rev. Charles Coffin, D. D. } Tennessee.
Mr. John Montgomery, }

Rev. James Blythe, D. D. } Kentucky.
Mr. William Trigg, }

Rev. Joseph Caldwell, D. D. } North-Carolina.
Mr. Henry Potter, }

Rev. Andrew Flinn, D. D. } South-Carolina and
Mr. William Leslie, } Georgia.

The following persons were chosen and appointed a Board of Missions for the ensuing year, viz:

Of Philadelphia and its vicinity, the Rev. Drs. Green, Alexander, Wilson, Miller, Janeway, and Neill; the Rev. Messrs. Potts and Skinner, and Messrs. Boudinot, Connelly, John M'Mullin, R. Smith, R. Ralston, and S. Bayard.

Of New York, the Rev. Dr. Romeyn, and Messrs. Lenox, Rodgers, Bethune, Lewis, and Rensalaer Havens.

Of the Synod of Geneva, the Rev. David Higgins.
of Albany, the Rev. Jonas Coe, D. D.
of N. York and N. Jersey, the Rev. James Richards, D. D.
of Philadelphia, the Rev. R. Cathcart, D.D.
of Pittsburg, the Rev. Elisha Macurdy.
of Virginia, the Rev. John H. Rice.
of Kentucky, the Rev. James Blythe, D.D.
of Ohio, the Rev. Robert G. Wilson, D.D.

Of the Synod of N. Carolina, the Rev. James Hall, D.D.
of S. Carolina and Georgia, the Rev. Andrew Flinn, D.D.
of Tennessee, the Rev. Gideon Blackburn.

Resolved, That Dr. Green be associated with Dr. Miller, in writing the history of the Presbyterian church.

Resolved, That this Assembly be dissolved, and that another Assembly, chosen in the same manner, be required to meet in the Second Presbyterian Church in this city, on the third Thursday in May next, at eleven o'clock, A. M.

Concluded with prayer.

APPENDIX.

A NARRATIVE

OF THE

STATE OF RELIGION,

Within the bounds of the General Assembly of the Presbyterian Church; and of the General Associations of Connecticut, New Hampshire, and Massachusetts Proper, during the last year.

THE Church of God, that has been bought with the blood of our Lord Jesus Christ, is the most interesting community on earth. With its prosperity and happiness, the Triune Jehovah has identified his own honour and glory. A community, so dear to God, and so intimately connected with the highest interests of our fellow men, cannot fail to command the best wishes and the fervent prayers of all who feel a genuine friendship to the Saviour. 'Tis, therefore, that the General Assembly, confident that the churches under our care feel a deep interest in the peace of Zion, would communicate to them a summary view of the state of religion within our bounds, and of the churches in connexion with us, as shewn from the reports presented by the several Presbyteries, and those of the General Associations of Connecticut, New Hampshire and Massachusetts.

We have, perhaps, never, Dear Brethren, been called to address you, when we had fewer causes of mourning and grief than at present. But whilst, to a very pleasing extent, believers honour their profession, by a godly

conversation, and sinners pay a decent respect to the external institutions of religion; yet there are many things to deplore.

That which most tenderly affects our hearts, with respects to those who have publicly professed themselves attached to the Divine Saviour, is coldness and formality in their religious duties; and too much of a disposition to conform to the fashionable customs and amusements of that portion of the community who know not God, and have no love in their hearts toward the Lord Jesus Christ. Such professors seem to have forgotten that their Divine Master has distinguished his people, by calling them the "salt of the earth" and "the light of the world." A recurrence to the season when first they espoused the cause of the Saviour, and a recollection of the feelings that then agitated their bosoms, the love that inspired their hearts, will happily serve to arouse them to more vigorous action, to increase the ardour of their devotion, and to make them feel a more deep and affecting concern, for the spiritual and eternal well-being of their fellow-men. We would most tenderly exhort those, to whom this reproach can, in any measure attach itself, to remember their first love, and to return to it; to recollect with what emotions, on the day of their espousal, they gave their whole soul to the Saviour, and how they exhorted others to come, and taste his grace and feel his goodness.

In addition to the cause of humiliation to which we have alluded, we are under the painful necessity of observing, that those gross vices which have so long been the curse of society, and the disgrace of the human character, still exist, and are practised in many portions of our country. The excessive use of ardent spirits, in many places, is yet to be deplored; as well as the profanation of the Name and the Sabbath of the Lord.—We would however observe, with sentiments of the most profound gratitude to God, that the presumptuous and wanton habit of profane swearing, is, to a very happy extent, abandoned by almost all classes of the community who have any true respect for themselves. In some places there are also those, who waste their

health and dissipate their property, and put to hazard the happiness and dearest comforts of their families and friends, by devoting themselves to the demoralizing and iniquitous practice of gambling.

Infidelity, as formerly professed in our country, can scarcely be said to exist. The arch Deceiver of our fellow men operates *now* by more specious means: He leads men to substitute the *name* of religion for religion *itself;* and would make them contented with the external habiliments of virtue, with a kind of formal religion, not legitimately founded on a knowledge of the grand and sublime doctrines of the Gospel, whilst they are destitute of the power of vital godliness. Affecting liberality of sentiment—enlarged views—expansive feelings of benevolence—and such ideas of the nature and perfections of God, as would seem to imply, that sin is rather an infirmity than a crime; whilst their hearts are bitterly at enmity with the soul-humbling and self-denying system of the Gospel. "With names of virtue they deceive," "and cheat the soul to death." Insidiously pursuing their designs, they court the darknesss and plot against the truth; yet it affords matter of congratulation, that it is the promise of Jehovah, when "the enemy cometh in like a flood, the Spirit of the Lord" in due time, "shall lift up a standard against him."

We have the happiness to live in a day, Brethren, when the Captain of our Salvation, in a distinguishing manner, is marshalling his *mighty host*, and preparing for the moral conquest of the *world.* The grand contest that has been so long conducting, is drawing rapidly towards a termination, that shall be infinitely honourable both to our glorious leader, and to those who have fought under his banner. Not a finger shall be lifted, nor shall a devout aspiration heave the bosom of a single son or daughter of man, to contribute to the advancement, or plead for the glory of the kingdom of the Messiah, that shall not be met with the smiles and crowned with the blessing of God. This remark is justified, by the interesting facts that have been presented to the General Assembly, in the details of the several Presbyteries. No design has been formed, in any part

of our bounds, to advance the kingdom of Christ, to extend the knowledge of God, and to promote the best interest of men, that has not been succeeded with the divine blessing. The prayers of God's people are scarcely uttered before they are answered, and an effort is scarcely made, before it is successful. The experience which our churches have thus had, of the goodness of God, should stimulate to continued faithfulness and exertion. The rising glory of our Zion cannot fail to command our attention, and inspire our hearts with gratitude.

But to what are we to attribute, under God, this happy state of things? this animating prospect? To the faithfulness of ministers in preaching the Gospel, the fervency of their prayers, and the constancy of their labours to promote the highest good of their beloved people—To the fidelity and zeal and charitable exertions of the professed friends of Christ, exhibited in the numerous institutions of Christian philanthropy and benevolence, that have been organized in all parts of the United States—And to that spirit of Christian liberality, with which God has been pleased to inspire men of talents and wealth and influence among us, to give of their property, and throw the weight of their character into the scale of truth, thus advancing the benign system of the Gospel, which is so happily calculated to meliorate the moral condition of man, and to qualify him for usefulness here, and glory hereafter.

It is with peculiar pleasure that we would inform our dear brethren, in different parts of the Church, that the ministers of Christ are labouring with increasing diligence and success, in the common Vineyard of our Master; and that a very happy spirit of forbearance, tenderness, and harmony, generally prevails. That where the grand and distinguishing doctrines of the Gospel have been most clearly exhibited, they have been attended more or less with the divine blessing. These doctrines have been—The obsolute sovereignty of God, in the controul and final issue of every event, both in the natural and moral universe—The total moral depravity of the human heart—Salvation, by the free and sove-

reign grace of God, exhibited through the infinite righteousness and sacrifice of his Son—And the free and unbounded offer of mercy to every guilty descendant of Adam, by which the judgment of God, in the destruction of the finally impenitent, is vindicated, and their misery and their ruin are chargeable, wholly upon their own unwillingness to accept of the merciful provision made in the Gospel. These truths have been accompanied with the divine blessing, and the spirit of God has graciously visited many of our churches and congregations, with his renewing and consoling influences, gladdening the hearts of the friends of the Redeemer, and putting a song of praise into the mouth of those who before were strangers and enemies.

It cannot fail to cheer the heart of every friend to religion and morals, that without an exception, the reports of the several Presbyteries represent the cause of evangelical truth, as attended with a gradual, but uniform success. On almost every section of our Church, has God been pleased to bestow some refreshing showers of grace. And although it does not appear, that he has, in any instance, displayed such wonders of mercy, as in some former years; yet, we cannot but indulge the fond hope, that during the past year, the accessions to the Church, have, on the whole, been about as numerous as at any former period. The great and permanent interests of religion, have undoubtedly, during the last year, been more extensively secured and promoted than heretofore. But our Heavenly Father has not suffered a whole year to pass over us, without imparting to us some rich tokens of his tender regard, by extending to some of our Churches the *special* influences of the Holy Spirit. The congregations of Bloomfield, Pennfield, and Risa, of the Presbytery of Ontario—Prattsburgh, of the Presbytery of Bath—Ulysses, of the Presbytery of Geneva—Bridgwater, Vernon, and Verona, of the Presbytery of Oneida—De Kalb, Russel, Blacklake, Stockholm, and Hopkinton, of the Presbytery of Champlain—Rallston, in the Presbytery of Albany—and Aurora, of the Presbytery of Cayuga, have all of them been visited with more or less of the *special* influences of the Divine

Spirit. In the Middle, Southern, and Western sections of our Church, we notice as places that have been *specially* visited, Westfield, Jersey City, North Hardiston, Newfoundland, Stoney Brook and Long Pond, in the Presbytery of Jersey—Columbia, in the Presbytery of New-Castle—York and Chester, in the Presbytery of Concord—Huron, Florence, Bath, and Atwater, in the Presbytery of Portage—Waterford, in the Presbytery of Erie—several congregations in the Presbytery of Union —and Braceville, Sharon, and Geneva, in the Presbytery of Grand river. In Percipeny, in Jersey Presbytery, and in several congregations in the Presbytery of West Lexington, have been gathered to a very pleasing extent, the fruits of past revivals.

In the vicinity of Portage Presbytery, are settled, the Mohawk and Wyandot Indians, on Sandusky river, who have been visited by a member of that Presbytery, for the purpose of enquiring into their present moral state and condition, and ascertaining their views and feelings with respect to Christianity. The result of this enquiry was highly gratifying, inasmuch as the former appeared willing to have schools established among them, and both were extremely anxious to be made acquainted with the Gospel. Several among them were supposed to have become the hopeful subjects of a change of heart.

In further calling your attention to the prosperity which attends the beloved Zion of our God, we cannot but notice as a special subject of gratitude to our exalted King, the great extent, to which he is pleased to employ, as the instruments of promoting moral and religious improvement among our vast population, by instructing the rising generation, and delivering from degradation and poverty and ruin, the bereaved widow, and the helpless orphan, the pious and benevolent females throughout our bounds. By them were our Sabbath schools first fostered and brought into notice, which have now become such powerful engines for the suppression of vice; and in which are so extensively taught, to those who would otherwise have grown up in ignorance and unrestrained sin, the First Principles of that Religion, whose

motto is, "*Peace on Earth and good will to Men*," and whose reward is, the eternal blessedness of Heaven.

The Assembly are happy to learn that Sabbath Schools have been formed, in unusual numbers, and with high promises of extensive usefulness, in almost all the Presbyteries within our bounds; and would earnestly recommend the organization of them in all parts of the United States. We advert with much satisfaction, to the schools of this kind established in the cities of New York and Philadelphia, in the former of which, from eight to ten thousand, and in the latter, and its vicinity, from twelve to fourteen thousand children, are instructed on every Lord's day. To these schools, together with the catechetical instruction of the children of the church, which has heretofore been recommended by the Assembly, and is now to a considerable extent practised throughout our bounds, are we to look as the nurseries, where those plants are growing, that shall in future beautify and enrich the flourishing Vineyard of our Lord.

As intimately connected with the subject of catechetical instruction, we would recommend to your particular regard, the formation of Bible Classes, in all our congregations. We are happy to learn, that in many parts of our church such classes have already been formed, and that they have almost uniformly been attended with the blessing of God. It is an encouraging fact on this subject, that many who have united with our Church during the last year, acknowledge themselves to have derived their first religious impressions, from the instructions received in their Bible Classes.

The Assembly were gratified in being informed that attention is paid to the religious instruction of coloured people in sabbath schools, conducted by our young people of both sexes; and that this attention to that unhappy portion of our race, is not confined to the eastern and middle states, but extends to several of the southern states. In this good work, it is hoped that those who have already engaged, will persevere, and that many more being sensible of the debt of justice we owe to that class of our fellow creatures, will endeavour, by im-

parting to them moral and religious instruction, to rescue them from that state of ignorance and vice, to which they have been so long reduced.

The Assembly would farther inform the churches, that the African School intended to qualify young persons of colour for the Gospel Ministry, which is now under the direction of the Synod of New York and New Jersey, will probably become more extended in its operations by the aid of several more Synods, which it is presumed will unite with the Synod of New York and New Jersey, in this benevolent work.

The Assembly are also gratified in being able to inform the churches, that the Missionary cause is prosecuted with growing zeal, and that the Great Head of the Church has been pleased to bestow his blessing on the labours of the Missionaries during the last year. Encouraged by the success which has attended their exertions, in this most interesting concern, we hope, that the churches which are blessed with the stated means of grace, will continue to show their sympathy for the destitute, by an increasing liberality in contributing for the support of missionaries.

In addition to all this, we notice with peculiar pleasure, the increase of many associations, the almost universal observance of the monthly concert of prayer, and the formation of Education and Missionary Societies, throughout all our bounds.

From the best information we could obtain on this subject, we learn that there are probably three hundred young men, supported by the funds of the several Education Societies in the United States, in different stages of preparation for the Gospel Ministry.

The Missionary Associations of young men throughout our bounds, have commanded the attention and awakened the gratitude of the General Assembly. Our Missionary field is extremely extensive, and its state of moral culture very low. We would mention, as furnishing important stations of Missionary labour, and that they may be before the eye of the public, the Presbyteries of Niagara, Columbia, Champlain, St. Lawrence, Lancaster, Erie, Hanover, Winchester, Portage, Lex-

ington, Union, and Mississippi. The last mentioned Presbytery includes the whole of the states of Mississippi and Louisiana; and among the vast population that is spread over this immense territory, there are but ten organized Presbyterian congregations, and seven Ministers of our denomination. Our hearts were tenderly affected, when the Commissioner from that Presbytery, after having described the forlorn and hapless state of that region, closed his narrative by saying, "Brethren, we solicit your sympathies, your prayers, and your assistance."

The mission established by the American Board of Commissioners for Foreign Missions among the Cherokee and Choctaw tribes of Indians, is attended with very flattering success, and there appears to be among them generally, a more than common willingness to receive instruction, and hear the Gospel.

The several moral societies that have been formed, are producing salutary effects in restraining vice. We notice with special satisfaction, the Moral Society of the state of New Jersey, which, from the weight of talent and influence combined in it, cannot fail to produce the happiest results.

The Assembly feel themselves under peculiar obligations to bless God, that he continues to visit in great mercy, our Seminaries of learning. From these fountains of science, by the blessing of the Highest, on the young men who are preparing for future activity and usefulness, on the Church and State, are issuing streams that are continually gladdening the city of our God.

And we have particular pleasure in speaking of the distinguished smiles of the Great Head of the Church, upon the Theological Seminary at Princeton, under the care of the Assembly. There have been sixty-seven students trained in this Institution during the past year. Of these fifty-six still remain.

It would be an act of injustice to their pious generosity, to withhold from the knowledge of the Church the fact, that twenty-eight students have, through the past year, been supported at the Seminary, chiefly by the Cent Societies under the patronage of our benevolent

females—May they abundantly experience the sweetest of all rewards, the realizing of their prayers and their charities, in seeing the Heralds of the Cross multiply, until the wilderness shall blossom as the rose, and the earth shall be filled with the glory of God.

By the delegate from Massachusetts, it is put into our power to state, that the Theological Seminary at Andover, is in prosperous circumstances, and that about one hundred young men are preparing in that Institution for the Gospel Ministry.

We hear with pleasure also of the flourishing situation of the Institution for the instruction of the Deaf and Dumb at Hartford in Connecticut; and that a similar Institution has been established in the city of New York, under the very liberal patronage of the State Legislature.

From the delegates from Connecticut, New Hampshire, and Massachusetts, we derive the pleasing intelligence that God is carrying on his work in these States with power and success. From fifteen hundred to two thousand persons are supposed to have been the hopeful subjects of special divine influence during the last year, in the counties of Hampshire, Franklin, Hamden, and Worcester, in Massachusetts. In Dartmouth College fifty out of one hundred students are hopefully pious, and are prosecuting their studies with a view to the Gospel Ministry. Surely, it affords matter of great encouragement to the ministers of Christ, and should excite them to increased fidelity and zeal, that the Great Head of the Church has been pleased to crown the faithful and evangelical labours and teaching of our eastern brethren with such abundant and glorious success.

Brethren, the Lord is on his way—We hope that the day of *Millenial Blessedness* begins to break upon the *Eastern Mountains*—Soon shall it burst with all its *splendour* upon our *world*—Let us see to it, that we stand in our place and fill up our day with usefulness and duty—that being "*faithful unto the death, we may receive at last a crown of life.*"

SEVENTH ANNUAL REPORT

OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY.

The Board of Directors of the Theological Seminary, beg leave to present to the General Assembly, the following, as the report of their proceedings through the last year, viz:

THE number of students in the Seminary, at the date of the last report, was *fifty-one*. During the summer session the *seven* following students were received, viz:

Joseph Estabrook, graduate of Dartmouth College, N. H.
Austin Dickinson, ditto.
James Smith, Dickinson, Penn.
Francis M'Farland, Washington, do.
Henry Perkins, University of Ohio.
Samuel Schmucher, (Luth. Ch.) University of Pennsylvania.
Isaac Bard, of Kentucky.

The following students were dismissed after the date of the last report, and through the course of the summer session, viz: William Chester, Norris Bull, Sylvester Eaton, Robert Glenn, John S. Newbold, William James, Isaac Keller, and Artemas Boies. So that the number of students at the close of the summer session was *fifty*.

During the winter session *thirty* additional students were received, viz:

James V. Henry, graduate of New Jersey College.
Daniel B. Johnson, ditto.
John M'Lean, ditto.
Thompson S. Harris, ditto.
Nathaniel Conkling, ditto.
William J. Armstrong, (Licentiate.) ditto.
Amzi Babbit, ditto ditto.

Benjamin B. Wisner,	graduate of Union, N. Y.
Thomas Lounsbury,	ditto.
Daniel Waterbury,	ditto.
Joshua N. Danforth,	Williams, Mass.
Charles Fitch,	ditto.
Joseph P. Cunningham,	Transylvania, Ken.
John Hudson,	ditto.
Andrew O. Patterson,	Washington, Penn.
James Williamson,	ditto.
Charles J. Hinsdale,	Yale, Con.
Horace S. Pratt,	ditto.
William Henry Foot,	ditto.
Andrew Todd,	Jefferson, Penn.
William C. Blair,	ditto.
Joshua Moore,	ditto.
Luke Lyons, of the State of New York.	
Thomas Alexander,	Kentucky.
William Henderson,	ditto.
Robert A. Lapsley,	ditto.
Henry L. Rice,	ditto.
William Scott,	ditto.
William Warfield, (Bap. Ch.)	ditto.
Howard Malcom, ditto.	Pennsylvania.

At the close of the summer session, the following students were regularly dismissed, viz:

William D. Snodgrass, Samuel L. Graham, William Moderwell, John Johns, Henry Woodward, Elias W. Crane, Gilbert Morgan, Ravaud K. Rodgers, Benjamin J. Lowe, Isaac W. Platt, Reuben Post, and Salmon Strong. Constant Southworth did not return after the vacation.

George W. Gale, who withdrew in 1817, on account of ill health, and who has since been licensed, returned at the commencement of the winter session, and continued in the Seminary until within a few weeks. And William James, who retired last spring, returned again at the commencement of the winter session.

In the course of the winter session, Thomas S. Wickes withdrew on account of ill health: and also the following students, on account of their engagements, viz: John M'Lean, William B. Sprague, Lemuel F. Leak, David

H. Philips, Epaphras Chapman, Joseph Smith, Job P. Vinall, William J. Armstrong, and Amzi Babbit.

Since the last annual report, the following students have been licensed to preach the gospel, viz:

Sylvester Eaton,	by the Presbytery of Albany.
Norris Bull,	Columbia.
William Sprague,	An association of Connecticut.
William D. Snodgrass,	Presbytery of Carlisle.
John Goldsmith,	Long Island.
Thomas S. Wickes,	New York.
Absalom Peters,	ditto.
Moses Hunter,	ditto.
David H. Philips,	New Brunswick.
Epaphras Chapman,	ditto.
Lemuel F. Leake,	Newtown.
Joseph Smith,	Winchester.
Elias W. Crane,	Jersey.
Job P. Vinall,	ditto.
Salmon Strong,	Oneida.

Certificates that they have completed the whole course prescribed in the plan, have been given by the Professors to Samuel L. Graham, Benjamin J. Lowe, Gilbert Morgan, Isaac W. Platt, Reuben Post, and Ravaud K. Rodgers. The Board here with pleasure remark, that the number of those who have continued in the Seminary until the whole course was completed, has been greater in this, than any preceding class; and they fondly entertain the hope, that in each succeeding class the proportion will continue to increase.

The whole number of students connected with the Seminary, in the course of the winter session, was *sixty-seven*. The number still remaining in connexion with it, is *fifty-six*.

The following are the studies which have been attended to through the year by each class, viz: The *First* class to the composition and delivery of Sermons, and to the Pastoral Care. The class, which at the commencement of the winter session became the *first*, to Didactic and Polemic Theology, Ecclesiastical History, and Church Government. The *Second* class to the Original Languages of Scripture, the Scriptures in the English

translation, Biblical History, Dr. Campbell's Dissertations, Biblical Criticism, Didactic Theology, and Ecclesiastical History. And the *Third* class, which was formed at the commencement of the winter session, to the study of the Scriptures in the English translation, Sacred Chronology, Sacred Geography, Biblical History, the Original Languages of Scripture, and Jewish Antiquities.

At the close of each of the sessions in the year, the Board attended to a careful examination of the students, in which they received entire satisfaction.

The Board with pleasure remark, that the Missionary spirit which has existed among the students of the Seminary, still continues, and appears to increase. Numbers of those who studied in this institution, have through the year been actively and successfully engaged on missionary ground, in different parts of the United States. And within a few weeks two of the late students of this Seminary, viz. Epaphras Chapman and Job P. Vinall have set out, under the patronage of the United Foreign Missionary Society, on a mission to the southwestern Indians.

On the subject of Societies for the support of necessitous students, the Board are happy to report, that they have been informed by the Professors that the following sums have been received, viz:

Female Cent Society of Jamaica, (L. I.)	$215	50
of Florida, (N. Y.)	55	00
of Goshen, (N. Y.)	57	00
of New Brunswick, (N. J.)	43	32
of Hopewell, (N. Y.)	20	00
of Bridgetown, Cumberland county, (N. J.) -	27	14
of Flemingsburg & Smyrna, (Ky.) - -	50	00
of Newburgh, (N. Y.)	52	50
of Montgomery, (N. Y.)	17	00
of 1st Pres. Ch. Newark, (N. J.) - -	106	00
Amount carried forward,	643	46

Amount brought forward,	643	46
Female Cent Society of Hacketstown, (N. J.)	26	50
of Trenton, (N. J.)	41	50
of Lexington, (Ky.) paid to a student from that country by themselves,	75	00
of Cedar st. Ch. N. York,	343	00
of Scotch Town, (N. Y.)	47	70
of Gettysburgh, (Pa.)	16	00
of Conewago, (Pa.)	24	00
of Frankfort, (Ky.)	30	00
of Bedford, (N. Y.)	20	00
of Wall st. Ch. N. Y.	105	65
Female Mite Society of Augusta, (Geo.)	260	00
of Alexandria, (D. C.)	40	00
of Georgetown, (D. C.)	30	00
Female Society of Lebanon and Bethlehem, (N.J.)	34	00
of Rutgers st. Ch. N.Y. appropriated to an individual, by themselves,	150	00
Phebian Society of Philadelphia, -	174	09
Ladies in the Congregation of Freehold, (N. J.)	61	00
Rev. Mr. Tait's Congregation, Mercer, (Pa.)	18	00
Added to the preceding sum in Philadelphia,	7	00
A lady in Cincinnati, (Ohio), - -	40	00
Congregation of Bethlehem, (N. Y.) -	6	25
Mr. Nathaniel Whitaker, for a particular student,	50	00
Ladies' Society of Princeton, (N. J.) -	158	00
Monthly Concert of Prayer, Elizabethtown, (N. J.) - - -	50	00
Certain members of the Presbyterian Congregation, New Brunswick, (N. J.) -	54	00
1st Presbyterian Church of Columbia, (S. C.)	113	00
Prayer Meeting, Troy, (N. Y.) - -	62	06
From ditto, by Rev. E. Grant, -	37	00
From Rev. Elias Harrison, Alexandria,	16	00
Female Cent Society of the Second Presbyterian Church, Albany, - -	100	00
	$2833	2

The number of students who have been maintained through the year, in whole or in part, on the above funds, has been *twenty-eight;* besides those supported by the proceeds of the several scholarships.

Through the year past several valuable books have been presented. In this way, there have been added to the library *one hundred and fifty-seven* volumes, besides *two hundred* unbound volumes and pamphlets.

The Board further report, the donation of two paintings on portions of Sacred History, by Mrs. Abigail Field of Princeton, which paintings have been placed in the Oratory; and also of four elegant lamps for the Oratory, from gentlemen belonging to the Cedar street Church, New York.

On the subject of the Theological Edifice, the Board report that the following work has been done, viz: the Oratory and Recitation rooms in the second story, and nine lodging rooms in the third story have been finished; nine rooms and the entry of the fourth story have been floored; and seats for the Oratory have been procured. The expenditures for the above work have been $1698 39. Besides this expenditure for building, an account has lately been presented by Mr. John M'Comb, and ordered to be paid, amounting to $313, for furnishing plans for the Theological Edifice, giving occasional attendance during its erection, superintending stone cutting in New York, and commissions.

With respect to the Professor's House, the Board report, that in addition to the six gentlemen, reported to the Assembly of last year, as having become responsible, each for $500 for the above object, the Rev. Dr. James Richards, and Robert Ralston, esq. have each become responsible for $500. For this fund there have been paid to the treasurer of the Board $1825. The building has been commenced, and is now carried up to the first floor. $1000 have been paid out for materials and work.

For the general purposes of the institution, there have been expended the following sums, viz:

Professor's Salary and House Rent, -	$4000 00
Printing last Annual Report, - -	87 50

Secretary's account and Stationary,	-	25 81
Travelling expences of one Director,	-	21 90
Cartage of Books and Blank Books,	-	2 25
		$4087 46

Leaving a balance of the appropriation for the current expences of the institution unexpended of $912 54 cts.

The Board beg leave here to remark, that of the united appropriations of the last Assembly for building and current expences, amounting to $7000, only $5236 12 cts. have been drawn through the year from the Treasurer of the General Assembly.

The Board recommend to the General Assembly, that they appropriate for the general purposes of the Institution, through the ensuing year, the sum of $4000 in addition to the unexpended balance of $912 54 cts.—And that they appropriate the sum of $1000 to be applied to finish the library room, and the unfinished lodging rooms in the third story.

The Board would further report, that they have required the students who lodge in the Theological Edifice, to pay each at the rate of $15 a year for room rent, to create a fund to defray the incidental expences of the Seminary, such as servants' wages, cleaning the house, providing fuel and lights for the public rooms, and the like, of which they request the approbation of the Assembly.

The Board would only further report, that the term of office of the following directors, expires during the sessions of the Assembly, viz:

MINISTERS.	ELDERS.
John Woodhull, D. D.	Zechariah Lewis,
Eliphalet Nott, D. D.	Joseph C. Hornblower,
James Blythe, D. D.	John Van Cleve.
James Inglis, D. D.	
Asa Hilyer, D. D.	
Jonathan Freeman,	
John Chester.	

Signed by order of the Board,

ASHBEL GREEN, *President.*

JOHN M'DOWELL, *Sect'ry.*

Princeton, May 18, 1819.

APPENDIX.

The following are legal forms of a bequest of personal property, and a devise of real estate to the Theological Seminary, viz.

IN CASES OF PERSONAL PROPERTY.

I give and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and to their Successors and Assigns, the sum of or *shares in the Bank of* (or any other personal property, as the case may be) *to be applied to the use of the Theological Seminary of said Church, and now located at Princeton, in the state of New Jersey; or, to the support of students in indigent circumstances in said Seminary;* or, to such other uses as the testator may think proper to express.

IN CASES OF REAL ESTATE.

I give and devise to the Trustees, &c. (as above) *all that tract or lot of land or tenement, messuage or other real estate,* as the case may be, *situate in,* &c. *for the use of,* &c. (as above.)

The above forms may be used by a testator residing in the state of Pennsylvania, where the Trustees of the General Assembly have been incorporated; but in the other states of the union the following forms are recommended, viz.

IN CASES OF REAL ESTATE.

I give and devise unto A, B, & C, and the survivors and survivor of them, and the heirs of such survivor,* (describe the real estate,) *for the use of, and in trust for, the directors of the Theological Seminary of the Presbyterian Church of the United States, now located at Princeton, in the state of New Jersey.*

IN CASES OF PERSONAL ESTATE.

I give and bequeath (as above, excepting instead of "*the heirs of such survivor,*" say,) *the executors, administrators and assigns of such survivor.*

* *The testator may appoint but one or two trustees if he thinks proper.*

The Professors of the Seminary are—

Rev. Archibald Alexander, D. D. Professor of Didactic and Polemic Theology.

Rev. Samuel Miller, D. D. Professor of Ecclesiastical History and Church Government.

Five Scholarships have been founded, viz.

1. The Le Roy Scholarship, } Both founded by Mrs.
2. The Banyer Scholarship, } Martha Le Roy, N. Y.
3. The Lenox Scholarship, founded by Robert Lenox, Esq. of New York.
4. The Whitehead Scholarship, founded by John Whitehead, Esq. of Burke county, Georgia.
5. The Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Associations of Charleston, for assisting in the education of pious youth for the Gospel Ministry.

The Officers of the Board of Directors are—

Ashbel Green, D. D. President,
John Woodhull, D. D. Vice-President,
John M'Dowell, D. D. Secretary.

The present Directors of the Seminary are—

MINISTERS.	ELDERS.
Eliphalet Nott, D. D.	Zechariah Lewis,
Asa Hillyer, D. D.	John Van Cleve,
John Chester,	Elias B. Caldwell.
John Woodhull, D. D.	
John H. Rice,	
Gardiner Spring,	
Matthew L. R. Perrine, D. D.	
Ashbel Green, D. D.	Robert Ralston,
John M'Dowell, D. D.	John R. B. Rodgers,
William Neill, D. D.	Samuel Bayard.
James Richards, D. D.	
John B. Romeyn, D. D.	
Jacob J. Janeway, D. D.	
Ebenezer Grant.	

MINISTERS.	ELDERS.
Samuel Blatchford, D. D.	Divie Bethune,
Francis Herron,	Robert Lenox,
James Hall, D. D.	John M'Mullin.
John Johnston,	
Robert G. Wilson, D. D.	
David Comfort,	
John E. Latta.	

MISSIONARY APPOINTMENTS FOR 1819.

Resolved, That the following Missionary Appointments be made, and the following Presbyteries be authorised to employ Missionaries, on missionary ground.

1. The Rev. Stephen Kinsley, for two months; and

2. The Rev. Hiram L. Johnson, for two months; both within the bounds of the Presbytery of Champlain.

3. Mr. Ravaud K. Rodgers, for three months, in the northern region of the Presbytery of Columbia, where it is expected he will be supported by the people of that district for the rest of the year, if he should be willing to comply with their wishes: but if no arrangement should be made between them, then in their eastern region.

4. The Rev. Andrew Rawson, for three months, in the north part of the counties of Ontario, Genessee, and Niagara.

5. The Rev. Hugh Wallis, for three months, in the Holland Purchase.

6. The Rev. Henry Ford, for five months, on missionary ground, in the vicinity of his residence, who is to receive compensation for two months of his service from the people to whom he is to minister.

7. The Rev. Samuel Weed, three months, on missionary ground, contiguous to Babylon, Long-Island, visited by him last year.

8. The Rev. Charles Webster, for three months, on missionary ground, in the vicinity of the congregation of Hempstead, Long-Island.

9. That the Board employ a missionary for six months,

in West Jersey, under the direction of the Domestic Missionary Society of West Jersey, from whom he is to receive at least half of his compensation.

10. The Rev. Gideon A. Judd, six months at Montrose and the adjacent country.

11. The Rev. John Monteith, three months at the Military Stations in the Michigan Territory.

12. That the Board send a missionary for six months to labour at Fort Meigs, and on the River Raisin, and in other destitute settlements in that region; and it is expected that he will be compensated by the Societies organised at Fort Meigs and on the River Raisin, for the time he may labour among them.

13. Mr. Timothy J. Harrison, four months in Prince George county, Maryland.

14. That the Board send a missionary for six months within the bounds of the Presbytery of Hanover, under the direction either of the Auxiliary Missionary Society of Hanover Presbytery, or of the Young Men's Missionary Society at Richmond, to be compensated for his labours by the Society which shall direct them.

15. The Rev. Thomas Clark, two months in the state of Ohio, on a route to be prescribed by the committee of the Board of Trust of the Synod of Ohio.

16. That the Board send another missionary, for six months, to the same state, to be directed in his route by the same committee.

17. The Rev. William Hodge, three months, in the counties of Logan, Warren, and Allen, in Kentucky.

18. The Rev. Stephen Bovell, for two months, on missionary ground, between his place of residence and the state of Indiana, where he is chiefly to labour.

19. The Presbytery of Abingdon to employ a missionary (David H. Phillips) three months.

20. That the Board send a missionary for six months, into the state of Indiana, to labour in the town of Madison and other adjoining settlements.

21. That the Board send two missionaries into the state of Illinois, for six months each, to labour at Edwardsville, Shawanee, and the adjoining settlements; who will receive part of their compensation from the

Auxiliary Society of Edwardsville, and the Auxiliary Missionary Association in Bond county.

22. Mr. Jeremiah Chamberlain, for six months, to labour in the Missouri Territory, and the adjacent parts of the state of Indiana.

23. Mr. Robert Glenn, three months in East Tennessee.

24. The Rev. Andrew Morrison, three months, in a region of country lying between the rivers Tennessee and Hywassee.

25. Mr. George M. Erskine, four months, on a route to be prescribed by the Missionary Society of East Tennessee, from whom he will receive one half of his compensation.

26. The Rev. Robert Wilson, three months in the counties of Bracken, Mason, Lewis, and Greenup, Kentucky.

27. The Rev. Dr. James Hall, three months at discretion.

28. Mr. John Chavis, four months, on a route to be prescribed, and under directions to be given, by the Presbytery of Orange.

29. Mr. Lucas Kennedy, four months in the state of Alabama.

30. The Rev. Francis H. Porter, four months in the state of Alabama.

31. Mr. Samuel Graham, six months in the state of Illinois, and chiefly at Edwardsville.

32. Mr. William M. Engles, three months, in the country around Wilkesbarre and Bethany, Pennsylvania.

33. That the Board send a missionary for two months to labour in the Peninsula, between the Delaware and Chesapeake Bays, under the direction of the Rev. Dr. James P. Wilson.

STATEMENT.

AGREEABLY to a standing rule of the General Assembly, the following view is given of the state of the churches under their care; in which are shown the names of ministers, congregations, licentiates, and, as far as practicable, the sums collected, during the last year, for the missionary, commissioners' and education funds, by the Presbyteries and congregations. Blanks will be found after the names of those ministers who have no pastoral charges. The statements are taken from the Presbyterial reports, where they are not mentioned as taken from the Synodical reports. The sums paid to the Treasurer of the Assembly, as certified by those who paid the money, are stated at the foot of each Presbyterial account.

The General Assembly have now under their care, eleven Synods, which comprise fifty-three Presbyteries, viz:

		*Min.	Con.
1. Synod of Geneva.	Niagara,	10	32
	Ontario,	20	23
	Bath,	6	11
	Geneva,	17	22
	Cayuga,	19	28
	Onondaga,	21	29
2. Synod of Albany.	Albany,	16	22
	Columbia,	13	23
	Oneida,	25	25
	Londonderry,	18	13
	Champlain,	10	13
	St. Lawrence,	12	4
3. Synod of New York and New Jersey.	Long Island,	16	16
	Hudson,	22	39
	New York,	13	22
	Jersey,	28	29
	New Brunswick,	16	16
	Newton,	14	25

* *Min. stands for Ministers; Con. for Congregations.*

		Min.	*Con.*
4. Synod of Philadelphia.	Philadelphia,	26	37
	New Castle,	27	51
	Baltimore,	16	12
	Carlisle,	19	36
	Huntingdon,	12	29
	Northumberland,	7	15
5. Synod of Pittsburgh.	Redstone,	19	23
	Ohio,	28	48
	Erie,	12	46
	Hartford,	9	25
	Grand River,	6	16
	Portage,	7	20
6. Synod of Virginia.	Hanover,	15	26
	Lexington,	16	30
	Winchester,	13	15
	Abington,	7	10
7. Synod of Kentucky.	Transylvania,	9	17
	West Lexington,	12	27
	Muhlenburg,		
	Louisville,		
8. Synod of Ohio.	Washington,	9	26
	Lancaster,	15	34
	Miami,	14	35
	Richland,	7	22
9. Synod of Tennessee.	Union,	9	16
	West Tennessee,	6	16
	Shiloh,		
	Mississippi,		
	Missouri,		
10. Synod of North Carolina.	Orange,	10	28
	Fayetteville,	11	32
	Concord,	16	68
11. Synod of South Carolina and Georgia.	Harmony,	19	28
	South Carolina,	15	30
	Hopewell,		

THE SYNOD OF GENEVA COMPRISES SIX PRESBYTERIES.

1. *The Presbytery of Niagara; which consists of ten members, and have under their care thirty-two congregations, and one licentiate, viz:*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John Spencer, Samuel Sweezy, David Fuller, Hugh Wallis,	Pomfret and Fredonia,			
Miles P. Squier, David M. Smith, Calvin Colton, James H. Mills,	Buffalo, - - Lewistown,		7 00	
Ephraim Chapin,	Batavia,			
Edmund Ingals,	East Willink, West Willink,			
Amasa West, -	Licentiate,			
Vacant, - -	Le Roy, - Warsaw, Orangeville, Alexander,		5 27½	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant, - -	Pembroke, 1st Pres. Ch. Clarence, Union Church, do. Cayuga creek do. 1st Church, Bennington, 2d do. do. South Church, Sheldon, Church, Sheldon, No. 9, 3d range, 3d Church, Sheldon, Church, Sheldon, No. 10, 3d range, Wilson, Hamburgh, 1st Church, Eden, 2d do. do. Concord, China, Aurora, Ellicott, Jamestown,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant, - -	Portland, Chatauque,			
		12 27½		
The Treasurer has received		12 28		

2. *The Presbytery of Ontario; which consists of twenty members, and have under their care twenty-three congregations, two licentiates, and one candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
John Lindsley, Aaron C. Collins, Reuben Parmelee, Ebenezer Fitch, D. D. Asa Carpenter, Ezekiel J. Chapman, Andrew Rawson, Alexander Denoon, Chauncey Cook, John F. Bliss,	West Bloomfield, Congregational church, Caledonia, - - Murray, 1st church,	2 00	2 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Elihu Mason, Comfort Williams, Silas Hubbard,	Rochester, - -		13 83	
Alonson Darwin, Julius Steele, Silas Pratt,	West Riga, Congregational Church,			
Abraham Forman, Loring D. Dewey,	Geneseo, 1st and 2d church,		5 00	
Warren Day,	Richmond,			
Ebenezer Everett,	Parma and Ogden,			
Vacant. Able to support a Pastor.	Pittsford, - -		4 00	
	Penfield, - - - -		2 35	
	Bergen,			
	Livonia, - - -		1 75	
	Bristol, No. 8, -		1 25	
	Mount Morris,			
Vacant. Unable to support a Pastor.	Perry,			
	Rush,			
	Gainsville,			
	Pike,			
	Sweden,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. Unable to support a Pastor.	East Riga, Moscow, Groveland,			
Josiah Pierson, Ludovicus Robbins, One Candidate.	Licentiates.			
		2 00	30 18	
The Treasurer has received - -		2 00	30 25	

3. *The Presbytery of Bath; which consists of six Members, and have under their care eleven Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
David Higgins, -	Bath,		4	
Ebenezer Lazel, James H. Hotchkin,	Prattsburgh, - -		3 25	
Robert Hubbard,	Angelica and - -		5	
	Alfred, - - -		2	
Lyman Baritt, -	Naples,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Hezekiah Woodruff,	Elmira, - - -		3 87	
Vacant, Able to support a Pastor,	Painted Post,			
Vacant. Unable to support a Pastor,	Wayne, Reading, Pulteney, Reading and Catharine,			
The Treasurer has received - -			18 12	

4. *The Presbytery of Geneva; which consists of seventeen Members, and have under their care twenty-two Congregations, three Licentiates, and one Candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Benjamin Bell, Eleazer Fairbanks, Howell R. Powell, Gerrit Mandeville, Jesse Townsend, - Evan Johns, - -	West Palmyra, Congregational Church,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Francis Pomeroy, -	Lyons,			
William Clark, - -	Wolcott, - -		4 77	
Charles Mosher, -	Phelps,			
Joseph Merrill,	Gorham, - -		2 40	
	Middlesex, - -		1 60	
Benjamin Bailey, -	East Palmyra, - -		1 50	
Stephen Porter,	Ovid, - - -		7	
	Hector, - - -		2 31	
Henry Axtell, -	Geneva, - - -		16 75	
Henry Dwight, Moses Young, -	Romulus, - -		5	
William Bacon, Samuel White, -	Williamson,		4 64	
Vacant. Able to support a Pastor,	Junius, 1st Church,			
	Ulysses,			
	Benton,			
Vacant. United, able,	Waterloo,			
	Junius, 2d Church,			
Vacant. Unable,	Sodus,			
	Galen,			
	Ontario,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. Unable,	Farmington, Wolcott, 2d Church.			
John B. Sullivan, Stephen M. Wheelock, Joseph Crawford, One Candidate,	Licentiates.			
The Treasurer has received - -			47 97	

5. *The Presbytery of Cayuga; which consists of nineteen Members, and have under their care twenty-eight Congregations, one Licentiate, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Jeremiah Osborne, Royall Phelps, Levi Parsons, -	Marcellus, - -		8 50	
Dirck C. Lansing,	Auburn, - -		25	
Henry Ford, -	Lisle,			
Seth Smith, - Joshua Lane,	Genoa, 1st Church, -		11 50	33 56

in West Jersey, under the direction of the Domestic Missionary Society of West Jersey, from whom he is to receive at least half of his compensation.

10. The Rev. Gideon A. Judd, six months at Montrose and the adjacent country.

11. The Rev. John Monteith, three months at the Military Stations in the Michigan Territory.

12. That the Board send a missionary for six months to labour at Fort Meigs, and on the River Raisin, and in other destitute settlements in that region; and it is expected that he will be compensated by the Societies organised at Fort Meigs and on the River Raisin, for the time he may labour among them.

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	Londonderry,	18	13
	Champlain,	10	13
	St. Lawrence,	12	4
3. Synod of New York and New Jersey.	Long Island,	16	16
	Hudson,	22	39
	New York,	13	22
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	New Brunswick,	16	16
	Newton,	14	25

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	Baltimore,	16	12
	Carlisle,	19	36
	Huntingdon,	12	29
	Northumberland,	7	15
5. Synod of Pittsburgh.	Redstone,	19	23
	Ohio,	28	48
	Erie,	12	46
	Hartford,	9	25
	Grand River,	6	16
	Portage,	7	20
6. Synod of Virginia.	Hanover,	15	26
	Lexington,	16	30
	Winchester,	13	15
	Abington,	7	10
7. Synod of Kentucky.	Transylvania,	9	17
	West Lexington,	12	27
	Muhlenburg,		
	Louisville,		
8. Synod of Ohio.	Washington,	9	26
	Lancaster,	15	34
	Miami,	14	35
	Richland,	7	22
9. Synod of Tennessee.	Union,	9	16
	West Tennessee,	6	16
	Shiloh,		
	Mississippi,		
	Missouri,		
10. Synod of North Carolina.	Orange,	10	28
	Fayetteville,	11	32
	Concord,	16	68
11. Synod of South Carolina and Georgia.	Harmony,	19	28
	South Carolina,	15	30
	Hopewell,		

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John Spencer, Samuel Sweezy, David Fuller, Hugh Wallis,	Pomfret and Fredonia,			
Miles P. Squier, David M. Smith, Calvin Colton, James H. Mills,	Buffalo, - - Lewistown,		7 00	
Ephraim Chapin,	Batavia,			
Edmund Ingals,	East Willink, West Willink,			
Amasa West, -	Licentiate,			
Vacant, - -	Le Roy, - Warsaw, Orangeville, Alexander,		5 27½	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant, - -	Pembroke,			
	1st Pres. Ch. Clarence,			
	Union Church, do.			
	Cayuga creek do.			
	1st Church, Bennington,			
	2d do. do.			
	South Church, Sheldon,			
	Church, Sheldon, No. 9, 3d range,			
	3d Church, Sheldon,			
	Church, Sheldon, No. 10, 3d range,			
	Wilson,			
	Hamburgh,			
	1st Church, Eden,			
	2d do. do.			
	Concord,			
	China,			
	Aurora,			
	Ellicott,			
	Jamestown,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant, - -	Portland, Chatauque,			
		12 27½		
The Treasurer has received		12 28		

2. *The Presbytery of Ontario; which consists of twenty members, and have under their care twenty-three congregations, two licentiates, and one candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John Lindsley, Aaron C. Collins, Reuben Parmelee, Ebenezer Fitch, D. D. Asa Carpenter, Ezekiel J. Chapman, Andrew Rawson, Alexander Denoon, Chauncey Cook, John F. Bliss,	West Bloomfield, Congregational church, Caledonia, - - Murray, 1st church,	2 00	2 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Elihu Mason, Comfort Williams, Silas Hubbard, Alonson Darwin, Julius Steele, Silas Pratt,	Rochester, - -		13 83	
Abraham Forman, Loring D. Dewey,	West Riga, Congregational Church,			
Warren Day,	Geneseo, 1st and 2d church,		5 00	
Ebenezer Everett,	Richmond, Parma and Ogden,			
Vacant. Able to support a Pastor.	Pittsford, - -		4 00	
	Penfield, - - - -		2 35	
	Bergen,			
	Livonia, - - -		1 75	
	Bristol, No. 8, -		1 25	
	Mount Morris,			
Vacant. Unable to support a Pastor.	Perry,			
	Rush,			
	Gainsville,			
	Pike,			
	Sweden,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. Unable to support a Pastor.	East Riga, Moscow, Groveland,			
Josiah Pierson, Ludovicus Robbins, One Candidate.	Licentiates.			
		2 00	30 18	
The Treasurer has received - -		2 00	30 25	

3. *The Presbytery of Bath; which consists of six Members, and have under their care eleven Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
David Higgins, -	Bath,		4	
Ebenezer Lazel, James H. Hotchkin,	Prattsburgh, - -		3 25	
Robert Hubbard,	Angelica and - -		5	
	Alfred, - - -		2	
Lyman Baritt, -	Naples,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Hezekiah Woodruff,	Elmira, - - -		3 87	
Vacant, Able to support a Pastor,	Painted Post,			
Vacant. Unable to support a Pastor,	Wayne,			
	Reading,			
	Pulteney,			
	Reading and Catharine,			
The Treasurer has received - -			18 12	

4. *The Presbytery of Geneva; which consists of seventeen Members, and have under their care twenty-two Congregations, three Licentiates, and one Candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Benjamin Bell,				
Eleazer Fairbanks,				
Howell R. Powell,				
Gerrit Mandeville,				
Jesse Townsend, -	West Palmyra,			
Evan Johns, - -	Congregational Church,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Francis Pomeroy, -	Lyons,			
William Clark, - -	Wolcott, - -		4 77	
Charles Mosher, -	Phelps,		2 40	
Joseph Merrill,	Gorham, - -		1 60	
	Middlesex, - -		1 50	
Benjamin Bailey, -	East Palmyra, - -		7	
Stephen Porter,	Ovid, - - -		2 31	
	Hector, - - -		16 75	
Henry Axtell, -	Geneva, - - -			
Henry Dwight, Moses Young, -	Romulus, - -		5	
William Bacon, Samuel White, -	Williamson,		4 64	
Vacant. Able to support a Pastor,	Junius, 1st Church,			
	Ulysses,			
	Benton,			
Vacant. United, able,	Waterloo,			
	Junius, 2d Church,			
Vacant. Unable,	Sodus,			
	Galen,			
	Ontario,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. Unable,	Farmington, Wolcott, 2d Church.			
John B. Sullivan, Stephen M. Wheelock, Joseph Crawford, One Candidate,	Licentiates.			
The Treasurer has received - -			47 97	

5. *The Presbytery of Cayuga; which consists of nineteen Members, and have under their care twenty-eight Congregations, one Licentiate, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Jeremiah Osborne, Royall Phelps, Levi Parsons, -	Marcellus, - -		8 50	
Dirck C. Lansing,	Auburn, - -		25	
Henry Ford, -	Lisle,			
Seth Smith, - Joshua Lane,	Genoa, 1st Church, -		11 50	33 56

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Daniel Loring,				
Hezekiah May,				
William Wisner, -	Ithaca, - - -		9	
Samuel Parker, -	Danby, - - -			10
Joshua Dean, -	Groton, East Church,		2	36 50
John Bascom, -	Lansing, - -	7 50		5
Benjamin Price,				
Jepthah Poole, -	Brutus,			
Benjamin B. Stockton,	Skaneateles,		10 06½	
Isaac Eddy,				
James G. Ogilvie,	Aurora,		15	
Horatio J. Lombard,	Owego,			
Vacant. Able to support a Pastor.	Aurelius,			
	Berkshire,			
	Ludlowville,			
	Scipio, 1st Church,	1 33		1 34
Vacant. Unable to support a Pastor.	Camillus,			
	Candor,			
	Cato,			
	Cayuta,			
	Dryden,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. Unable to support a Pastor.	Genoa, East Church, Groton, West Church, Menby, Milan, Scipio, 2d Church, Sempronius, Spencer,			
Reuben Porter, Two Candidates.	Licentiate.			
The Treasurer has received - -		8 83	81 06½ 81 06	86 40

6. *The Presbytery of Onondaga: which consists of twenty-one Members, and have under their care twenty-nine Congregations, one Licentiate, and two Candidates: to wit.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John Davenport, Joshua Johnson, Caleb Alexander,				

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John Shepard, Joshua Leonard, Jabez Chadwick, -	First Pompey, - -		3	28 25
John Lord, Roger Adams,			1 91	7 80
Truman Baldwin,	Second Pompey, -		3 04	17 50
William J. Wilcox,	Otisco, - - -			
Reuben Hurd,			3 18	
D. C. Hopkins, -	First Manlius, - - Second Manlius, - -		4 50	
Joseph Edwards, Elnathan Walker,	Homer, - - -		5 63	17 06
Eben. S. Leavenworth,				
Jonathan Kitchell,	Smithfield,			10
Ira M. Olds, -	Lenox, - - -			
Mathew Harrison, -	Preble,		8 70	55 53
John Brown, -	Cazenovia, - -			1 50
James Sanford, -	Fabius, - - -			
Jabez Spicer, -	Second Camillus,			
Vacant. Unable to support a Pastor.	Third Manlius, Third Pompey,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Edncation Fund.
		D. C.	D. C.	D. C.
Vacant. Unable to support a Pastor.	Second Onondaga,		4	
	First German,			
	Second German,		1	
	First Cincinnatus,		2 50	
	Second Cincinnatus,			1 75
	Lysander,			
	Scott,		93	
	First Cicero,			
	First Onondaga,			
	Virgil,			
	Truxton,			
	Second Hannibal,			
	First Oswego,			
	Hannibalville,			
	First Sullivan,			
Eli Burchard, - Two Candidates.	Licentiate.			
			38 39	133 39
The Treasurer has received - -			38 39	

II. THE SYNOD OF ALBANY COMPRISES SIX PRESBYTERIES.

1. *The Presbytery of Albany; which consists of sixteen members, and have under their care twenty-two congregations, and fourteen candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Simon Hosack, D. D.	Johnstown, - -	2 13	12 00	12 00
Eliphalet Nott, D. D.	Union College,			
Joseph Sweetman,				
Thomas Halliday,	New Scotland, Princeton & Duanesburgh,			
Reuben Sears,				
Jonathan Hovey,	Milton,			
Arthur J. Stansbury,	Albany, 1st church, -	7 81	40 00	40 00
John Chester,	Albany, 2d church, -	7 00	30 00	48 00
Joseph Farrer,	West Galway, - -		2 00	19 28
	Edinburgh, - - -		1 00	2 07
James N. Austin,	Carlisle,			
Darius O. Griswold,	Saratoga Springs,			
Halsey A. Wood,	Amsterdam, - -	4 00	3 00	10 00
Reuben Smith,	Ballston, - - -	3 35	3 00	14 00
Mark Tucker,	Stillwater, - - -	5 00	3 00	8 00
Thos. M'Auley, L.L.D.	Union College,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. Able to support a Pastor.	Schenectady, - - -			12 00
	Charlton,			
	East Galway, - -	6 00	7 00	4 00
Vacant, - -	Bowman's Creek,			
	Bern,			
	Hamilton Union,			
	Esperance,			
	Westerlo,			
Wm. Crosby, Wm. Chester, Sylvester Eaton,	Licentiates.			
		35 29	101 00	169 35
The Treasurer has received - -		32 29	104 00	

2. *The Presbytery of Columbia; which consists of thirteen members, and have under their care twenty-three congregations, six candidates, and four licentiates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Alexander Miller				

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Saml. Blatchford, D.D.	Lansingburgh and Waterford, - - -		17 69	118 18
Jonas Coe, D. D.	Troy, - - -	25 66½	25 66½	58 50
Samuel Tomb,	Salem, - - - -		7 43	36 56
David Porter, D. D.	Cattskill, - - -			25 00
Ethan Smith,	Hebron, - - -	2 30	2 30	
John Younglove, jr.	Brunswick, - -		3 62	
Nathaniel S. Prime,	Cambridge, - - -	4 26	4 26	22 25
Richard Williams, Benjamin F. Stanton, Gideon N. Judd,	Hudson, - - -		10 00	5 00
Silas Churchhill, Alvan Somers,	New Lebanon, Congl. Spencer-town churches.			33 00
Vacant, -	Kingsbury & Queensbury, Stephentown, Nassau, and Union, - - - Pittstown, Schaghticoke, and Sand Lake, Thurman, Chester, and Lake George, Cairo, Athens, and Whitehall,			8 00

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Abijah Blanchard, Norris Bull, Edward Andrews, David Chassel, Six Candidates.	Licentiates.			
The Treasurer has received,		32 22½	70 96½	306 49
		32 22	70 98	

3. *The Presbytery of Oneida; which consists of twenty-five members, and have under their care twenty-four congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Hez. N. Woodruff,	Herkimer,		1 50	
Israel Brainerd,	Little Falls,		2 50	
Oliver Wetmore,	Verona,			
Henry Davis,	Norwich Cong. church,			
Moses Gillett,	Hamilton College,			
James Rells,	Rome,			
	Westmoreland,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John Waters,	Paris,			
Eli F. Cooley,	Cherry Valley, - -		6 28	26 50
John Smith,	Cooperstown, - -		10 00	
Calvin Bushnell,	Mount Vernon, - -		5 50	3 00
John Frost,	Whitesboro' - - -		10 50	
Noah Coe,	New Hartford, - -		7 69	
Orange Lyman,	Vernon, - - - -		4 39	
John R. St. John,	Milford,			
David R. Dixon,	Mexico, - - -		1 27	
Samuel C. Aikin,	Utica, - - - -		14 32	
Henry Smith,	Camden,			
Andrew Oliver,				
Alexander Conkey,				
Oliver Ayer,				
Joel Bradley,				
David Kendal,				
James Southworth,				
William R. Weeks,				
Samuel T. Mills,				
Vacant. Able to support a Pastor.	Springfield, Bridgwater,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Unable.	Russia,		50	1 00
	Fairfield,			
	Litchfield,			
	Western,			
United, able.	Holland Patent,			
	Oldenbarneveldt,		1 20	1 00
			65 65	31 50
The Treasurer has received			65 65	

4. *The Presbytery of Londonderry; which consists of eighteen members, and have under their care thirteen congregations, and five licentiates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Samuel Taggart, Zacheus Colby, Daniel Dana, D. D. Elijah Brainard, Jonathan Brown, David M'Gregore,	Newburyport, Mass.	65 44	12 00	
	Bedford, N. H.		2	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
William Mittimore,	Congregational church,			
Ephraim P. Bradford,	New Boston, N. H.			
Samuel Harris,	Windham, N. H. - -		2 00	
John M. Whiton,	Antrim, N. H. - -		2 00	
Gardner B. Perry,	Congregational church,			
John Walker,	Ditto.			
William Harlow,				
Clement Parker,	Chester, N. H.			
Henry Blatchford,	Branch ch. Salem, Mass.	5 00	5 00	
Edward L. Parker,	East Parish, Londonderry,			
Elihu W. Baldwin,				
Hutchens Taylor,				
Vacant, -	West Parish, Londonderry, able.			
	Litchfield, N. H. unable.			
	Princeton, Mass. able.			
	Ch. at Dartmo. col. unable,			
	Nottingham West, N.H. able.			
Thamas Hardy,	Licentiates.			
David L. Nichols,				
Samuel W. Brace,				
Thomas Shepherd,				

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Thomas W. Duncan,	Licentiate.			
		70 44	23 00	
The Treasurer has received - -		70 42	23 00	

5. *The Presbytery of Champlain; which consists of nine members, and have under their care thirteen congregations, and one candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Frederick Halsey,				
Stephen Kinsley,	2d Pres. ch. Plattsburgh,			
James Johnson,	Williston, Vt.			
Joel Byington,	Chazy,			
Jonathan Winchister,	Madrid,			
Hiram S. Johnson,	Hopkinton,			
Samuel W. Whelpley,	1st Pres. ch. Plattsburgh,			
Thomas Kennan,				
John Ransome,				
Ashbel Parmelee,	Malone,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant, -	Potsdam, Canton, Champlain, Decalb, Lewisville, Stockholm,			
One Candidate.				
The Treasurer has received, - -			10	

6. *The Presbytery of St. Lawrence; which consists of twelve members, and have under their care four congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
James Murdock,	Martinsburg,			
Isaac Clinton,				
Enos Bliss,	Lorrain Cong. church,			
Ambrose Porter,				
Samuel F. Snowden,	Sackett's Harbour, - -		9 12½	
Nathaniel Dutton,	Champion Cong. church,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
David Spear,	Rodman Cong. church,			
Daniel Banks,	Watertown and Rutland Cong. church, - -		20 60	
Reuel Kimbal,	Leyden Cong. church,			
Daniel Nash,	Lawville North Cong. ch.			
Noah M. Wills,	Brownville, - - -	8 00	15 60	
Edward W. Rosseter,	Adams North Cong. ch.			
Vacant. Able. -	Ogdensburgh,			
		8 00	45 32½	
The Treasurer has received - -			45 32	

III. THE SYNOD OF NEW YORK AND NEW JERSEY COMPRISES SIX PRESBYTERIES.

1. *The Presbytery of Long Island; which consists of sixteen members, and have under their care sixteen congregations, two licentiates, and three candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Joshua Hartt,				
Zechariah Green,	Brook Haven,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Aaron Woolworth, D.D.	Bridge Hampton, -	12 66	12 66	
Lathrop Thompson,	Independent Cong.			
Nathaniel Reeve,	Auquebogue and Mattituck,		6 38	
Jonathan Huntting,	Independent Cong.			
Jonathan Robinson,	Brookfield,			
Bradford Marcy,				
Ebenezer Phillips,	East Hampton, - -	6 34	6 34	5 00
John D. Gardiner,	Sag Harbour,			
Abraham Luce,	West Hampton, - -	3 50		
Ezra King,	Middletown & South Haven,			
Henry Fuller,	Smith-town & Fresh Pond,			
Samuel Robertson,	Huntington,			
John M. Babbit,	South Hampton, - -	2 50	2 50	
Vacant. Unable to support a Pastor,	Islip, Shelter Island,			
Charles B. Stoors, Samuel Weed, Three Candidates.	Licentiates.			
		25 00	27 88	5 00
The Treasurer has received - - -			51 84	

2. *The Presbytery of Hudson; which consists of twenty-two Members, and have under their care thirty-nine Congregations, four Licentiates, and four Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Methuselah Baldwin,	Scotchtown, - -	4 00	4 00	4 01
John Clark,	Pleasant Valley, - -	5 00	4 55	5 00
Thomas Picton,	Chaplain, Military Academy, West Point,			
Thomas Grier,	West-Town, - -	3 00	7 00	7 00
Ebenezer Grant,	Bedford, - - -	5 00	4 00	10 00
Isaac Van Doren,	Hopewell, - - -		5 00	6 50
Benjamin Prime, Daniel Crane,	Fishkill,			
Charles Cummins,	Florida, - - -	4 70	6 50	6 50
John Johnston,	Newburgh, - -	10 00	10 00	10 77
Eli Hyde,	Smithfield,			
Andrew Thompson, Eliphalet Price,	Greenbush, - - -	5 00	6 00	6 00
James J. Ostrom,	Marlborough, - -	4 00	4 00	4 75
Jacob Burbank,	and New Paltz, - -	6 00	6 00	7 20
Ezra Fisk,	Goshen, - - -	10 00	10 00	25 00

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Joel Osborn,	Amenia,		1 00	1 00
Artemas Dean,	Bethlehem, - - -	1 00	2 00	2 00
James H. Thomas,	Chester, - - -	2 00		
Luther Halsey,	Blooming Grove,		4 00	4 00
William Blair,	Deerpark, - - -		3 00	3 00
	and Ridgebury, - -		4 68	4 65
Samuel Pelton,	Haverstraw, - - -	4 67	4 00	4 00
	and New Hempstead,	4 00		
Vacant. Able to support a Pastor.	Goodwill,			
	Pittsburgh, - -	1 82	1 82	2 07
	Wapping's Creek,			
	York-Town,			
	Pine Plains,			
	Salem,			
	Patterson,			
	Amity,			
Unable, -	New Windsor,			
	Pleasant Valley, West,			
	Amenia, North,			
	Munroe,			
	Poughkeepsie,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. United, able,	Monticello, Liberty, White Lake,			
Unable, -	Nyack, - - - Cochecton,	3 00	3 00	3 50
George W. Gale, William Timlow, Robert G. Armstrong, Barnabas Bruin, Four Candidates.	Licentiates.			
		73 19	90 55	116 95
The Treasurer has received - -		73 19	90 55	

3. *The Presbytery of New York; which consists of thirteen Members, and have under their care twelve Congregations, eight Licentiates, and ten Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John M'Neice, J. B. Romeyn, D. D.	Cedar street Church, N. Y.	32 25	32 25	100 00

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
M. L. R. Perrine, D.D.	Spring street Church, N. Y.	4 08	4 08	4 09
Wm. P. Kuypers, Gardiner Spring,	Brick Church, N. Y.	37 54	37 54	37 54
Thomas Jackson, Phie. M. Whelpley,	1st Pres. Church, N. Y.	26 45	26 46	80 00
Alexander M'Clelland, H. R. Weed, -	Rutger's st. Church, N. Y. Jamaica, L. Island, -	30 00	6 50	30 00
William Gray, Ward Stafford, Charles Webster, John Al Burtis,	Hemstead, L. Island, Orange st. Church, N. Y.	1 92	1 91	1 92
Vacant. Able to support a Pastor,	Newtown, L. Island, Mount Pleasant,			
Vacant. Unable,	New Rochelle, 7th Pres. Ch. N. Y. West Farms,			
Isaac W. Platt, Robert Steel, Ravaud K. Rodgers, Orville Davey, Peter H. Shaw,	Licentiates.			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Thomas S. Wickes, Absalom Peters, Moses Hunter, Ten Candidates.	Licentiates.			
		132 24	108 74	253 55
The Treasurer has received - -		132 24	108 74	

4. *The Presbytery of Jersey; which consists of twenty-eight Members, and have under their care twenty-nine Congregations, eleven Licentiates, and eight Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Uzal Ogden, D. D. Joshua Spaulding, Lemuel Fordham, Asa Hillyer, D. D.	Orange, - -	8 13	8 13	20 02
Cyrus Gildersleeve, Aaron Condit, -	Hanover, (2 years,)	3 00	3 00	8 00
Gershom Williams, Henry Cook, -	Wantage, 2d Church, Woodbridge,	5 00	5 00	8 00

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
James Richards, D. D.	1st Church, Newark,	25 00	25 00	67 60
Edward D. Griffin, D. D.	2d Church, Newark,	12 50	12 50	30 75
Amzi Armstrong,				10 00
Buckley Carll, -	Rahway, - -	15 00	4 50	
Josiah B. Andrews,	Perth Amboy, -	2 50	2 50	6 00
Stephen Thompson,	Connecticut Farms, -	5 25	5 25	7 80
Elias Riggs, -	New Providence,			
Noah Crane,				
John M'Dowell, D. D.	Elizabethtown, -	23 50	23 50	55 00
Samuel Fisher, -	Patterson,			
Barnabas King, -	Rockaway, - -	4 50	4 00	6 00
John G. Bergen, -	Chatham, (formerly South Hanover,)	2 62½	2 62½	3 12
Wm. A. M'Dowell,	Morristown, - -	6 00	6 00	13 75
Humphrey M. Perrine,				
Henry Mills, -	Woodbridge, - -	6 50	6 50	10 25
John Ford, -	Parsippany, (2 years,)	1 59	1 59	9 78
Samuel H. Cox, -	Mendham, - -		4 50	7 26
Jacob Green, -	Succasunna, - -			5 00
Edward Allen,				
John E. Miller, -	Roxbury, (formerly Black river,)			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. Able to support a Pastor.	Bloomfield,			8 00
	Westfield,			
	Springfield,			14 00
	Hardiston,			
Vacant. Unable to support a Pastor.	Jersey,			
	Ramopo,			
	Newfoundland,			
	Stony Brook,			
	Long Pond,			
John Chandler,	Licentiates.			
Alexander G. Frazer,				
Abraham Harrison,				
Enos A Osborne,				
Amzi Babbit,				
Elias W. Crane,				
Marcus Ford,				
Wm. J. Armstrong,				
Robert W. Condit,				
Stephen Hayes,				
Job P. Vinal,				
Eight Candidates.				

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
		121 09	114 59	290 33
The Treasurer has received	- -	126 70	119 84	

5. The Presbytery of New Brunswick; which consists of sixteen Members, and have under their care thirteen Congregations, and two Licentiates: viz.

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John Woodhull, D. D.	Freehold, - -	20 00	9 00	13 00
Samuel S. Smith, D. D.	President N. Jersey College,			
Ashbel Green, D. D.				
Joseph Rue, -	Pennington, and Trenton 1st Church,	10 67		6 79 5 33½
Samuel Miller, D. D.	Professor of Eccl. Hist. & Ch. govt. in Theol. Sem.			
Arch. Alexander, D. D.	Professor of Didactic and Polem. Theol. in do.			
George S. Woodhull,	Cranbury, - -	20 00	6 00	6 00
David Comfort, -	Kingston, - -	8 00	6 00	14 81

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
John Cornell, -	Allentown & Nottingham,	3 33	3 33	3 34
Isaac V. Brown, -	Lawrenceville, - -	14 00		11 00
Enoch Burt,				
John Boggs, -	Boundbrook, - -	5 00		
Samuel B. How, -	Trenton, - - -	8 00	4 00	5 65
Leveret J. F. Huntington,	New Brunswick, - -	20 00	9 25	12 00
John Monteith, -	Detroit,			12 00
Philip Lindley, -	Vice President N. J. college,			
Vacant. Able to support a Pastor.	Princeton, - -	10 00	7 70	25 36
Vacant. Unable to support a Pastor.	Middletown Point, Shrewsbury, Shark River.			
David Philips, Epaphras Chapman,	Licentiates.			
Eight Candidates.				
The Treasurer has received - -		119 00	45 28	115 28
		119 00	45 38	

6. *The Presbytery of Newton; which consists of fourteen Members, and have under their care twenty-five Congregations, two Licentiates, and three Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Garner A. Hunt, -	Scott's Mountain,			
John Boyd,				
Holloway W. Hunt,	Bethlehem, Kingwood,	2 68	2 66	2 66
	Alexandria, - -	5 00	5 00	
William B. Sloan, -	Greenwich, - -			
William C. Brownlee,	Baskingridge,			
Joseph Campbell, -	Hacketstown & Pleasant Grove,			
Jacob Kirkpatrick,	Amwell, United 1st & 2d ch's.	8 00	6 00	6 00
Jacob R. Castner,	Mansfield, - -	4 00	4 00	3 81
Joseph L. Shafer,	Newton, - - -		5 12½	
Horace Galpin, -	Lamington, - -	1 88	1 87	1 85
John F. Clark, -	Flemington, - -	5 50	5 56	
David Bishop, -	Easton,			
Jehiel Talmage, -	Knowlton,			
Symmes C. Henry,				
Vacant. Able to support a Pastor.	Amwell, 1st church,			
Vacant. United, able,	Oxford, Harmony,			

MINISTERS.	CONGREGATIONS.	Missionary Fund	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. United, able,	German Valley, Fox-hill,			
Do. Unable.	Lower Mount Bethel, Upper Mount Bethel, Smithfield,			
Do. United, able,	Marksborough, Hardwick,			
Benjamin I. Lowe, Lemuel F. Lake, Three Candidates.	Licentiates.			
		27 03	30 21½	14 32
The Treasurer has received, - -		27 06	30 21	

IV. THE SYNOD OF PHILADELPHIA COMPRISES SIX PRESBYTERIES.

1. *The Presbytery of Philadelphia; which consists of twenty-six Members, and have under their care thirty-seven Congregations, four Licentiates, and five Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Ethan Osborn, -	Fairfield, -	7 00	4 37	
Jonathan Freeman, -	Bridgetown & Greenwich,	8 00	5 80	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund
		D. C.	D. C.	D. C.
Robert Russell, -	Allen Township, -	3 00	5 10	3 00
Uriah Dubois, -	Deep Run & Doylestown,			
Jacob J. Janeway, D.D.	2d Pres. ch.	88 00	30 00	129 36
William Latta, -	Great Valley & Charleston,			10 25
George C. Potts, -	4th Pres. ch.	6 00	6 00	
James P. Wilson, D. D.	1st Pres. ch.	85 50	20 00	
Nathaniel Todd,				
Ezra S. Ely, D. D.	3d Pres. ch.	18 71	18 71	20 48
William Neill, D. D.	6th Pres. ch.	20 00	10 00	97 34
James Patterson, -	1st do. North. Libs.	16 42	8 00	42 54
John Jones,				
Alexander Boyd, -	Newtown, - -	6 00	4 75	15 06
John F. Grier,	Reading, - -		5 00	
Thomas Dunn, -	Solesbury,			
John Gloucester, -	1st African ch.			
George W. Janvier,	Pitts Grove, - -	8 00	5 00	10 62
Thomas H. Skinner,	5th Pres. ch.	10 35	10 30	17 01
Robert B. Belville, -	Neshaminey, - -	10 00		
Joseph Barr, -	Norristown & Providence,	8 00	3 00	10 91
George Chandler,	1st Pres. ch. Kensington,	6 55		5 00
Isaac A. Ogden, -	Cape May, - -	10 12		

MINISTERS.		CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
			D. C.	D. C.	D. C.
Thomas J. Biggs,		Frankford, - -	6 00	4 00	6 36
William Rafferty,					
Francis G. Ballentine,*		Missionary,			
Vacant.	Able. -	Abington, - -	7 00	3 00	
Vacant.	Unable to support a Pastor.	Mayomensing,			
Vacant.	Able.	Providence, Springfield, Ashtown,			
Do.	Unable.	Middletown,			
Do.	Able.	Deerfield, - -	3 04		
Do.	Unable.	Germantown,			
Do.	Able.	Cohocksing,			
		2d Pres. ch. N. Lib.			
Do.	Unable.	Bensalem, Tinicum, Alloway's Creek, Durham, Millville.			
Calvin Foote, -		Licentiate.			

* *Since the meeting of the General Assembly, he has been installed Pastor of Deerfield Church.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Thomas Hunt, -	2d Church, Pittsburgh,	47 00	5 00	
William Johnson, -	Dunlap's Creek & Brownsville,	20 00	12 00	
John Ross, -	Somerset,			
Robert Johnson, -	Rehoboth & Round Hill,	36 50		
Ashbel G. Fairchild,				
Vacant. Able to support a Pastor.	Mount Pleasant,			
	Uniontown.			
Vacant. Unable to support a Pastor.	Union,			
	Tygert's Valley,			
	Warren,			
	Wheatfield,			
	Crossings,			
	Saltsburgh.			
James Coe,	Licentiates.			
John Reed,				
		372 98	94 37	
The Treasurer has received - -			82 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
John B. Slemons,	Monokin and Wicomico,	14 61		6 75
James Magraw,	West Nottingham, - -	6 00	3 00	22 50
Charles Wallace,	Buckingham, Blackwater, and Queponco, -		7 50	
Joseph Copes,	Lewes, Cool Spring, and Indian River,			
John D. Perkins,				
William Kerr,	Donegal,			
Samuel Bell,	St. George's and Pencader,	14 00	5 75	10 00
Robert Graham,	New London and the Rock,	10 00	5 00	
Robert White,	Fag's Manor, - -	7 50	7 50	
James Latta,	Upper Octorara, -	5 00	5 00	9 50
A. K. Russel,	Head of Christiana, and White Clay Creek, -	10 00	5 00	10 00
Stephen Boyer,	Columbia, - - -	5 00	5 00	
William Finney,	Deer Creek, - - -	10 00		5 50
Samuel Parke,	Slate Ridge, - -			8 50
John N. C. Grier,	Forks of Brandywine, -	10 00	10 00	
E. K. Dare,	Union and Doe Run, -			5 00
E. W. Gilbert,	2d Pres. ch. Wilmington,			14 00
Stephen Saunders,				

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
E. P. Swift,	Stated Supply, Dover & Milford,			
Vacant. Able to support a Pastor.	Snow Hill, Pitt's Creek, and Rehobeth, - -	3 00	3 00	
	Pequea,			
	Bethel and Centre,			
Vacant, unable.	1st Pres. ch. Wilmington,			
	Lower Brandywine & Red Clay Creek,			
	Middletown and Little Britain,			
	Elkton and Charleston,			
	German's Bridges, Church-Hill, and Smyrna,			
Three Licentiates.				
One Candidate.				
		139 11	68 00	123 84
	The Treasurer has received - -	139 11	68 00	

3. *The Presbytery of Baltimore; which consists of sixteen Members, and have under their care twelve Congregations, and five Licentiates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Thomas L. Birch,				
Andrew Hunter,	Chaplain, in the service of the United States,			
Stephen B. Balch, D.D.	Georgetown, D. C.	*30 00		
James Muir, D. D.	Alexandria, D. C. 1st ch.			12 00
John Glendy, D. D.	Baltimore, 2d church,			15 50
Enoch Matson,	Bermuda,			
Samuel Knox,	President of Baltimore college,			
William Maffit,				
James Inglis, D. D.	Baltimore, 1st church, -	22 00		
Patrick Davidson,	Fredericktown & Pipe creek,			
James Carnahan,				
Thomas C. Searle,				
James Ward,	Baltimore, (Africans)			
Elias Harrison,	Alexandria, D. C. 1st ch.			
Thomas B. Balch,				

* *Of this sum fifteen dollars was given to the Students' Fund.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Joshua T. Russell,	Cabbin John,			
Vacant, - -	City Washington,			
	Bladensburg,			
Timothy T. Harrison,				
Addison Belt,				
William Lithgoe,	Licentiates.			
William M'Ray,				
Reuben Post,				
		52 00		27 50
The Treasurer has received, - -		36 90		

4. *The Presbytery of Carlisle; which consists of nineteen Members, and have under their care thirty-six Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
John M'Knight, D. D.				
John Linn,	Shearman's Valley, - -	4 75	6 00	
James Snodgrass,	Hanover, - - -	7 50	5 00	
William Paxton,	Lower Marsh Creek, -	2 50	5 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Robert Cathcart, D. D.	York and Hopewell, -	20 00	6 50	
D. Denny,	Chambersburg, - -	14 00	6 00	
Joshua Williams,	Big Spring, - - -			
David M'Conaughy,	Getteysburg & Conawaga,	15 00		
Robert Kennedy,				
Henry R. Wilson,	Silver Spring, - -	11 00	6 00	
A. A. M'Genlis,	Path - - - - -	17 94		
	Valley, - - -	13 00	3 00	
John Moody,	Middle Spring, - -	10 10	6 00	
Josiah Brady,	Shearman's Creek, &c.	9 00	8 90	
James A. Sharon,	Derry and Paxton, -	6 00	6 00	
James Buchanan,				
D. Elliott,	Upper West Conococheague,	14 21	6 00	
R. S. Grier,	Jones' creek & Penny creek,	13 00	9 50	
John M'Knight,	Rockey Spring,			
George Duffield,	Carlisle, - - -	20 00	7 10	
Vacant. Able to support a Pastor.	Harrisburg,			
	Green Castle,			
	Waynesburg,			
	Great Cove,			
	Bedford,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. Able.	Fort Cumberland, -		6 00	
Vacant. Unable to support a Pastor.	Monaughan,			
	Petersburg,			
	Lower West Conococheague,			
	Williamsport,			
Three Licentiates.				
One Candidate.				
		178 00	87 00	
The Treasurer has received - -		178 00	82 00	

5. *The Presbytery of Huntingdon; which consists of twelve Members, and have under their care twenty-nine Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Matthew Stephen,				
James Johnston,	East Kishacoquillas and Dry Valley, - -		4 34	
John Johnston,	Huntingdon and Hart's Log,		6 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Nathaniel R. Snowden,	Millerstown and Liverpool,			
William Stuart,	Sinking creek & Spring creek,		6 00	
John Coulter,	Lower & Middle Tuscarora,		6 00	
John Hutchinson,	Mifflintown and Lost creek,		6 00	
James Galbraith,	Frankstown & Williamsburgh,		6 00	
James Linn,	Bellefont and Lick run,		6 00	
William Kennedy,	Lewistown and West Kishacoquillas,		6 00	
William A. Boyd,	Spruce creek & Sinking valley,		6 00	
James Thompson,	Shaver's creek & Alexandria,		6 00	
Vacant. United, able to support a Pastor.	Upper Tuscarora and Aughwick,			
Vacant. Unable to support a Pastor.	Shirleysburgh, Wayne, Coffee-run, Chinclecamoose, Mount Pleasant,			
The Treasurer has received - -			58 34	

6. *The Presbytery of Northumberland; which consists of seven Members, and have under their care fifteen Congregations, one Licentiates, and one Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Asa Dunham,				
John Bryson,	Warrior-run & Chillisquaque,			
John B. Patterson,	Mahoning and Derry,		10 00	
Thomas Hood,	Buffaloe and Milton,		10 00	
Samuel Henderson,	Bloomsburg, Briar creek, and Shamokin,		10 00	
John H. Grier,	Pine creek and Great Island,		10 00	
Robert F. N. Smith,	Northumberland & Sunbury,			
Vacant. Able to support a Pastor.	Lycoming.			
Unable.	Washington,			
Wm. B. Montgomery,	Licentiate.			
One Candidate.				
The Treasurer has received			40 00	

V. THE SYNOD OF PITTSBURGH COMPRISES SIX PRESBYTERIES.

1. **The Presbytery of Redstone; which consists of nineteen Members, and have under their care twenty-three Congregations, and two Licentiates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
James Power, D. D.	- - - -		3 00	
Samuel Porter, -	Congruity, - - -	8 12	2 53	
Joseph Henderson, -	Bethel & Ebenezer,			
William Swan, -	Long Run & Sawickly,	46 88	6 30	
George Hill, -	Donegall & Fairfield, -		4 00	
William Speer, -	Unity & Greensburgh,		14 57	
Francis Herron, -	1st church, Pittsburgh,	177 36	29 00	
William Wiley,				
Francis Laird,	Plumb Creek & Poke Run,			
Robert Lee, -	Salem,			
Joseph Stockton,	Stated supply, Pine Creek, Allegheny & Lawrenceville,	2 12		
Robert Patterson, -	Highlands, - -	5 00	9 00	
James Graham, -	Beulah, - -	30 00		
James Guthrie, -	Laurel Hill and Tyrone,		8 97	

* *Taken from Synodical Report.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Thomas Hunt, -	2d Church, Pittsburgh,	47 00	5 00	
William Johnson, -	Dunlap's Creek & Brownsville,	20 00	12 00	
John Ross, -	Somerset,			
Robert Johnson, -	Rehoboth & Round Hill,	36 50		
Ashbel G. Fairchild,				
Vacant. Able to support a Pastor.	Mount Pleasant,			
	Uniontown.			
Vacant. Unable to support a Pastor.	Union,			
	Tygert's Valley,			
	Warren,			
	Wheatfield,			
	Crossings,			
	Saltsburgh.			
James Coe,	Licentiates.			
John Reed,				
		372 98	94 37	
The Treasurer has received - -			82 00	

2. *The Presbytery of Ohio; which consists of twenty-eight Members, and have under their care forty-eight Congregations, two Licentiates, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John M'Millan, D. D.	Chartiers, - -	164 70	3 50	
Joseph Patterson,				
Thomas Marquis, -	Cross Creek, - -	60 00	5 00	
Boyd Mercer,				
Samuel Ralston, -	Mingo Creek & Williamsport,	99 00		
William Woods, -	Bethel & Lebanon, -	61 31	1 60	
George Scott, -	Mill Creek & Flatts, -	32 71	4 50	
John Anderson, -	Upper Buffalo, -	124 00	4 00	
Matthew Brown, -	Washington, - -	32 00	5 00	
Joseph Anderson, -	Short Creek, - -		10 00	
Elisha Macurdy, -	Cross Roads & Three Springs,	211 00	6 25	
James Snodgrass, -	Island Creek,			
John Rea, - -	Beech Spring & Cadiz,	10 00	4 00	
Alexander Cook, -	Bethany, - - -		2 41	
Cephas Dodd, -	Amity,			
Lyman Potter, -				
William M'Millan,	Miller's Run,			
Moses Allen, -	Racoon, - - -	36 00	2 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Joseph Stevenson, -	Three Ridges, - -	36 75	4 00	
Abraham Scott,				
Andrew M'Donald,	Whiteoak Flatts & Flagherty's Run,			
Michael Law, -	Montieur's Run, - -	61 49	2 00	
James Hervey, -	Forks of Wheeling & town,	32 00	3 00	
Obediah Jennings, -	Steubenville, - -	172 75	8 50	
Thomas Hogue, -	East Buffalo, - -	5 00		
Thomas Hunt, -	Two Ridges and Richland,			
Vacant. Able to support a Pastor.	Pigeon Creek,			
	Lower Buffalo,			
	Short Creek,			
	New Providence,			
	Jefferson.			
Vacant. Unable.	Concord,			
	Hopewell,			
	Cross Roads,			
	Charlestown.			
Archibald Hannah, Jacob Cogod, Two Candidates.	Licentiates.			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
		1038 71	66 76	
The Treasurer has received -	-		72 00	

3. *The Presbytery of Erie; which consists of twelve Members, and have under their care forty-six Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
John M'Pherren, -	Butler and Concord, -		6 00	
Amos Chase,				
Timothy Alden,	- - - - - Meadville,		4 06	
Samuel Tait, -	Mercer and Salem, -		6 00	3 00
Abraham Boyd, -	Bull Creek and Deer Creek,		7 00	4 00
Robert M'Garrah,	New Rehoboth, Licking, & East Concord,		3 00	
Cyrus Riggs, -	Scrubgrass and Unity,		3 46	3 00
Johnston Eaton, -	Fairview and Erie,			
Reed Bracken, -	Nobo and Plain, -		3 00	2 00
Ira Condict, -	Fairfield, Big Sugar Creek & Sandy,		3 00	
John Redick, -	Slate Lick and Union, -		3 00	3 00
John Munson, -	Plaingrove and Centre,		3 00	2 00

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Robert Semple, -	New Castle and Slippery Rock,		3 00	
James Wright, -	Poland and Westfield, -		1 68	
John Cox, -	Youngstown, Vienna, & Brookfield,		3 00	
James Duncan,				
Vacant. - -	Long's Run, Beavertown, New Salem, Mantua, Canfield, Boardman, Yellow Creek, Elsworth, Springfield, Canton, Upper Salem.			
William Reed, Joseph Harper,	Licentiates.			
			13 72½	
The Treasurer has received, - -			40 00	

5. *The Presbytery of Grand River; which consists of six Members, and have under their care sixteen Congregations: viz.*

MINISTERS.		CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Joseph Badger,					
Giles H. Cowles,	-	Austinburg, - -		2 00	
Jonathan Leslie,	-	Geneva, - -		1 50	
Harvey Coe,	-	Vernon, - -		6 37½	
Amasa Loomis,	-	Painesville, - -		3 00	
Luther Humphrey,	-	Burton, - -		2 86	
Vacant. Able to support a Pastor,		Ashtabula and Kingsville,		2 90	
Vacant.	Unable.	Braceville, - -		2 95	
		Bristol and Bloomfield,			
		Chardon,			
		Hamden,			
		Johnson,			
Vacant.	Able.	Madison,			
		Morgan, - -			
Do.	Unable.	Sharon, - -		0 73	
Do.	Able.	Warren,		1 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. Unable.	Williamsfield, - -		1 50	
			24 81½	
The Treasurer has received - -			24 81	

6. *The Presbytery of Portage; which consists of seven Members, and have under their care twenty Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Thomas Barr,	Euclid, - - -	6 00	2 62½	
Caleb Pitkin,	Charlestown, - -	3 03	1 00	
John Seward,	Aurora, - - -	20 00	2 00	13 42½
Simon Woodruff,	Tallmadge, - - -	12 32½		3 00
William Hanford,	Hudson, - - -		2 62½	33 00
Joseph Treat,	Sharon, - - -	13 52½	1 57	
Alvan Coe,				
Vacant, -	Nelson, - - -		1 00	
	Mantua, - - -		1 00	
	Randolph, - - -		1 00	
	Atwater, - - -		1 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
	Rurrell's Settlement, -		1 00	2 12½
	Bruksville,			
	Shalvesville,			
	Rook-town,			
Vacant, -	Palmyra,			
	Stow,			
	Harrisville,			
	Strongsville,			
	Florence, - - -	6 00		
	Whratsborough,			
		60 88	14 82	51 55
The Treasurer has received, - -			14 82	

VI. THE SYNOD OF VIRGINIA COMPRISES FOUR PRESBYTERIES.

1. *The Presbytery of Hanover; which consists of fifteen Members, and have under their care twenty-five Congregations, nine Licentiates, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Moses Hoge, D. D.	President of H. S. College,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D C.	Education Fund. D. C.
James Mitchel,	Peaks, - - -		12 00	
James Turner,	Colleague with Mr. Mitchel,			
John D. Blair,	Hanover,			
Matthew Lyle,	Briery, - - - -		10 00	
	and Buffalo, - -		5 00	
James Robinson,	Cove and Rockfish,			
John H. Rice,	Richmond,			
Clement Read,	Cub Creek,			
Benjamin H. Rice,	Petersburg, - -		5 00	
Joseph D. Logan,	Byrd, - - - -		3 00	
	and Providence, -		2 00	
William S. Reid,	Lynchburg, - - -		5 00	
John D. Paxton,	Norfolk,			
John M'Lean,	Concord and Hat Creek,			
Alexander M'Cowan,	Bluestone, - - -		8 00	
John N. Campbell,				
Vacant. Able to support a Pastor.	Cumberland,			
Vacant. Unable.	Amherst,			
	Chestnut,			
	Sandy River,			

MINISTERS.		CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant.	Unable.	New Erection, Hanover Town, Walker's Church, Manchester, New London,			
John Kilpatrick, Abner W. Kilpatrick, Walter S. Pharr, Joseph E. Curtis, James Wharey, Francis Thornton, jr. Thomas Caldwell, John Silliman, James B. Stafford, Two Candidates.		Licentiates.			
Nothing received.			900 00	50 00	3000 00

2. *The Presbytery of Lexington; which consists of sixteen Members, and have under their care thirty Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
William Wilson,				
Samuel Houston,	Falling Spring, - -		4 50	12 00
William Calhoun,	Staunton, and - -		4 50	
	Brown's Meeting House,	34 00	4 50	
Robt. H. Chapman, D.D.	Bethel, - - -		12 20	
Geo. A. Baxter, D.D.	Lexington and New Monmouth, - -	35 00	13 50	35 00
	Lexington Female Cent Society,			216 00
Robert Logan,				
Conrad Speece, jr.	Augusta Church, - -	17 00	9 00	76 00
	Augusta Female Cent Society, -			63 00
John M'Elhenny,	Lewisburg, - -		9 00	
	and Union, - - -		9 00	
John Hendren,	Mossey Creek, - -			6 00
	and Union, in Augusta,	20 00	9 00	6 00
Andrew B. Davidson,	- - - -		4 50	
James Morrison,	New Providence, -	21 00	9 00	16 21
John D. Ervin,	Lebanon and Windy Cove,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Robert H. Anderson, Samuel M'Nutt, Daniel Baker, Henry Buffner,	New Dublin, - -			
	Harrisonburg & New Erection,		9 00	
Vacant. Unable to support a Pastor.	Boiling Spring,			
	Head of Bonick,			
	Ebenezer,			
	Fincastle, - - -			
	Locust Bottom,		9 00	
	Oxford, - - -	2 50	4 50	
	Timber-ridge,			
	South River,			
	Sinking Spring,			
	Bethany,			
	Tinkling Spring, - -		9 00	
	Waynesborough,			
	High Bridge, - -		4 50	12 28
Nothing received.		129 50	124 70	442 49

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Samuel Baldridge, -	Buffalo, Pleasant Hill, and Salt Creek,		5 52	
William Jones, -	Circleville,			
James Culbertson, -	Zanesville and Springfield,		22 37½	33 75
Thomas D. Baird, -	Newark, (supply) -		4 31½	15 00
John B. Whittlesey,	Centreville and Green Castle, (supply)		4 50	
William R. Gould, -	Gallipolis, - -		1 00	23 50
James Smith, -	Leatherwood and Seneca,			3 50
Vacant. Able to support a Pastor.	Worthington,			
	Clear Creek,			
	Waterford and Richmond,			
	Licking & Muskingum,			
Vacant. Unable.	Salem,			
	Fearing,			
	Leading Creek,			
	Tupper's Plains,			
	Walnut Creek,			
	Alum Creek,			
	Hopewell.			
Prescott B. Smith, -	Licentiate.			
Two Candidates.				

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
James H. C. Leach, Joseph Smith,	Licentiates.			
Two Candidates.				
Nothing received.		80 00		580 25

4. *The Presbytery of Abingdon; which consists of seven Members, and have under their care twelve Congregations, and four Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Samuel Doak, Edward Crawford, Stephen Bovell, John Doak, Samuel W. Doak,	Mount Bethel & Providence,		2 50	
James Gallaher,	Rogersville and New Providence,		1 30	
Alexander M'Ewen,	Glade Springs and Rock Springs,		30	
Vacant,	Jamesborough,		40	
	Green Spring,		1 00	

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Archibald Steel, -	Honey Creek & Springfield, C.C.	3 06¼	2 62½	
David Monfort, -	Indian Creek, - - -	5 06¼	3 75	
	2d Church in Cincinnati,	12 00		
	Dayton, - - - -		5 00	
	Hopewell, - - -		3 25	
	Yellow Spring & Muddy Run, united,		8 00	
Vacant. Able to support a Pastor.	New Lexington and Beulah,			
	Brookville,			
	Rising Sun,			
	Union,			
	Washington.			
	Round Bottom,			
	Concord,			
	Middletown,			
Vacant, unable.	Harrison,			
	Stony Creek,			
	Bath,			
	Lemon, near Bloomfield,			
	1st church on Walnut hill.			
		95 05	95 65	
'The Treasurer has received - -			92 81	

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Samuel B. Robertson,	Shiloh and Ebenezer,	50 00	2 00	
Thomas Cleland,	New Providence and Harrisburg,		13 00	15 50
Samuel R. Nelson,	Danville,			65 00
Nathan H. Hall,	Springfield, and Hardin's Creek,		5 50	38 00
James C. Barnes,	Lancaster and Paint Lick,			
Vacant. United, able to support a Pastor.	Big Spring, and Bardstown,	40 00		48 87
Vacant. Unable.	Union,		2 00	52 50
Three Candidates.	Silver Creek,			
The Treasurer has received		147 75	28 50	219 87
			14 00	

2. **The Presbytery of West Lexington; which consists of twelve Members, and have under their care twenty-seven Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Robert Marshall,	Woodford church,			
Robt. M. Cunningham,	Lexington and Hopewell,			
Jas. Blythe, D. D.	Pisgah,			
Joseph P. Howe,	Springfield, Little Mountain, Pleasant Point,			
John Lyle, Robert Stuart,	Walnut Hill and Salem,			
Robert Wilson,	Washington church, and Maysville,			
William W. Martin, John R. Moreland,	Mount Pleasant,			
James M'Chord,	Market street church,			
John T. Edgar,	Fleming church, - - and Smyrna, - -		10 00 10 00	56 00 31 00
John Rankin,	Concord,			

* *Taken from Synodical Report.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant, -	Paris church, able. Winchester church, Sugar-Ridge, Stoner Mouth, Cherry Spring, Lebanon, Bethel, Augusta, Millersburg, Bethesda,	——	——	——
			20 00	87 00
The Treasurer has received - -			15 00	

3. *The Presbytery of Muhlenburg*—no report.

4. *The Presbytery of Louisville*—no report.

VIII. THE SYNOD OF OHIO COMPRISES FOUR PRESBYTERIES.

1. *The Presbytery of Washington; which consists of nine Members, and have under their care twenty-six Congregations, and one Licentiate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Robert G. Wilson,	Chillicothe, - -	24 00	14 50	30 00
William Williamson,	Manchester, - - -	7 00	5 25	20 00
James Gilliland,	Red Oak, - - -	40 06¼	13 87½	15 00
John Andrews,	- - - -			2 00
Robert B. Dobbins,	Williamsburgh, - -			8 00
Nicholas Pittinger,	Hillsborough, - -	4 06	3 50	10 00
	and Rocky Spring, -	3 05	2 80	6 00
James Hoge,	Franklinton, - -	15 00		27 00
Reuben White,	New-Market, - -		1 81¼	6 00
	and White Oak, - -		1 37½	2 62½
James H. Dickey,	Salem, - - -	19 00	3 00	10 00
	and Concord, -	5 00	4 00	15 00
Vacant. Able to support a Pastor.	West Union, -	6 50	4 87½	
	Liberty,			
	Ripley and Straight creek,			
	Washington & Bloomingburgh,			
Vacant. Unable.	London,			
	Treacle's creek,			
	Pisgah,			
	Union,			
	Paint,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Vacant. Unable.	Ebenezer, Bethel, Eagle creek, Smyrna, - -			1 87½
Andrew W. Poag,	Licentiate.			
		123 67½	54 98¾	153 50
The Treasurer has received, - -			54 00	

2. *The Presbytery of Lancaster; which consists of fifteen Members, and have under their care thirty-four Congregations, one Licentiate, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Thomas Moore, -	Unity and Madison, -		3 42½	5 00
Stephen Lindsley, -	Portsmouth, - -		8 18¾	
Jacob Lindly, -	Athens, (supply) -		9 41	2 00
John Wright, -	Hocking and Rush Creek,		6 62½	5 00
Mathew Taylor,				
Samuel P. Robbins,	Marietta, - -		1 00	5 00
Timothy Harris, -	Granville, - -			13 00
James Robinson, -	Mount Pleasant, -		3 18¾	10 00

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Samuel Baldridge, -	Buffalo, Pleasant Hill, and Salt Creek,		5 52	
William Jones, -	Circleville,			
James Culbertson, -	Zanesville and Springfield,		22 37½	33 75
Thomas D. Baird, -	Newark, (supply) -		4 31½	15 00
John B. Whittlesey,	Centreville and Green Castle, (supply)		4 50	
William R. Gould, -	Gallipolis, - -		1 00	23 50
James Smith, -	Leatherwood and Seneca,			3 50
Vacant. Able to support a Pastor.	Worthington,			
	Clear Creek,			
	Waterford and Richmond,			
	Licking & Muskingum,			
Vacant. Unable.	Salem,			
	Fearing,			
	Leading Creek,			
	Tupper's Plains,			
	Walnut Creek,			
	Alum Creek,			
	Hopewell.			
Prescott B. Smith, -	Licentiate.			
Two Candidates.				

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
William Peacock, Jesse H. Turner,	Sharon, - - -		8 00	
John M'Farland,	Chesterfield, Pine-tree, and Sandy-run,			
Niel M'Millan, Vacant. Able to support a Pastor.	Fayetteville, Wilmington, -	*9 32	10 00	191 37½
Vacant. Unable.	Ottery's, Big Swamp,			
Artemas Boies, One Candidate.	Licentiate.			
		76 95½	74 00	†386 85½

* *The Treasurer has received a draft, not yet due, including* $9 32*: when the draft is paid, it will be credited as directed.*

† $380 35 *is included in the same draft.*

3. *The Presbytery of Concord; which consists of sixteen Members, and have under their care fifty-eight Congregations, one Licentiate, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
James Hall, D. D.	- - - -		3 00	
James M'Ree, D. D.	Centre, - - -		3 00	
Samuel C. Caldwell,	Sugar Creek, - -		8 00	
James Wallis,	Providence & Unity in York,		3 00	
Humphrey Hunter,	Steel creek and Goshen,			
Jos. D. Kilpatrick,	Third creek, Back creek, and Unity,		3 00	
John Robinson,	Poplar Tent and Ramak,		3 00	
John M. Wilson,	Rocky River and Philadelphia,		3 00	
John Carrigan,	Thyatira and Bethphage,		3 00	
Robert B. Walker,	Bethesda and Ebenezer,			
Samuel Davis,			3 00	
James S. Adams,	Bethel and Beersheba,		3 00	
John B. Davies,	Fishing creek & Richardson,		3 00	
John Williamson,	Hopewell and Paw creek,		3 00	
Henry M. Kerr,	Olney, Long creek & New Hope,			
Francis H. Porter,	Asheville, Rimm's creek, and Swananoa,			

4. *The Presbytery of Richland; which consists of seven Members, and have under their care twenty-two Congregations: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
James Adams, -	Newman's Creek,			
James Scott, -	Ebenezer, Clinton, and Frederick,			
James Cunningham,	Concord,			
George Vanneman,	Mansfield, - -	8 00		
William Mathews,	Montgomery, Plymouth & Jeromeville,			
Joseph S. Hughs, -	Delaware and Liberty,			
Ebenezer Washburn,	Berkshire,			
Vacant. - -	Unity, - -	20 00		
	Perrysville, - -	11 00		
	Wooster,			
	Apple Creek,			
	Coshocton,			
	Hopewell,			
	Paintsville,			
	Muddy Fork,			
	Pigeon Run,			
	Bennington.			
Nothing received.		39 00		

IX. THE SYNOD OF TENNESSEE COMPRISES FIVE PRESBYTERIES.

1. *The Presbytery of Union; which consists of nine Members, and have under their care sixteen Congregations, six Licentiates, and three Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Isaac Anderson, -	New Providence,			
Charles Coffin, D. D.				
Thomas H. Nelson,				
Matthew Donald,				
Richard H. King,				
Andrew S. Morrison,				
John M'Campbell,	Shunem,			
Robert Harden, -	Westminster, including St. Paul's,			
Robert Glenn,				
Statedly supplied. -	Harmony,			
	Hopewell,			
	Washington,			
	Knoxville,			
	Baker's Creek,			
	Gallaher's Creek,			
	Grassy Valley,			
	Mount Tabor and Kingston.			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. Unable to support a Pastor.	Lebanon in the Fork, Eusebia, Union, Concord.			
Abel Pearson, William Eagleton, William Anderson, George M. Erskine, Henry D. Roberts, Lucas Kennedy, Three Candidates.	Licentiates.			
The Treasurer has received			10 00	

2. *The Presbytery of West Tennessee; which consists of six Members, and have under their care sixteen Congregations, two Licentiates, and one Candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
J.W. Stephenson, D.D.	Zion and Cathie's Creek,			
Gideon Blackburn, D.D.	Nashville and Franklin,			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
James H. Bowman,	Bethsaida and Mar's hill,			
Duncan Brown,	Bethesda and New Hope,			
Thomas J. Hall, -	Bethberie & Rock Spring,			
David Weir, -	Columbia and Lower Elk ridge,			
Vacant. Able to support a Pastor.	Ebenezer, Salem.			
Vacant. Unable.	Elkton, Upper Elk ridge.			
Andrew K. Davis, John T. Hamilton, One Candidate.	Licentiates.			
Nothing received.		——	——	——

3. *The Presbytery of Shiloh*—no report.

4. * *The Presbytery of Mississippi; which consisted, in* 1817, *of five Members, and had under their care eight Congregations, and one Licentiate: viz.*

* *Synodical Report of October*, 1817.

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Joseph Bullen, -	Bethel and Union, -	7 75		11 25
Wm. Montgomery,	Ebenezer - -	10 25	8 00	7 75
	and Salem, - -		8 62½	13 00
Jacob Rickhow, -	Bayopierre, - -	4 00		4 00
James Smylie, -	Bethany - -	19 58¾	11 58¾	10 18¾
	and Amity, - -	2 75	4 75	1 50
Daniel Smith, -	1st Presbyterian ch. Natchez,			
Vacant, - -	West Florida, - -	3 33⅓	3 33⅓	3 33⅓
Samuel Royce, -	Licentiate.			
		47 67	36 29½	51 02

Subscriptions to the Funds of the General Assembly, from the several Congregations in the State of Mississippi.

CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
	D. C.	D. C.	D. C.
First Presbyterian Church in Natchez, - -	33 00	20 00	33 00
Bethany, - - - - - - - -	18 50	20 75	30 00
Bethel, - - - - - - - -	9 00	13 00	6 00
Salem, - - - - - - - -	10 00	12 00	10 00

CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
	D. C.	D. C.	D. C.
Ebenezer, - - - - - - - - -	5 00	5 00	5 00
Union, - - - - - - - - - -	4 00		12 50
The Treasurer has received - - -	79 50	70 75	*96 50

5. *The Presbytery of Missouri*—no report.

X. THE SYNOD OF NORTH CAROLINA COMPRISES THREE PRESBYTERIES.

1. *The Presbytery of Orange; which consists of ten Members, and have under their care twenty-two Congregations, five Licentiates, and three Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
David Caldwell, D. D.	Buffalo and Allemance,			
William Paisley, -	Hawfields and Cross Roads,	7 00	8 00	13 75
Ezekiel B. Currie, -	Grassy Creek and Nutbush,	3 50	3 50	31 00
William M'Pheeters,	Raleigh, - -	9 00	8 00	35 00

* *Appropriated to the Students' Fund.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Samuel Paisley, -	Eno and Little River,	4 00	5 00	4 50
Joseph Caldwell, D. D.	President of the University, & stated supply at Chapel hill,	9 00	9 00	18 00
Jonathan O. Freeman,				
John Witherspoon, -	Hillsborough, -	14 00	14 10	30 00
John H. Pickard, -	Haw river, Bethesda, and Rattlesnake, -	4 50	6 90	
Shepherd K. Kollock,	Orford, - -	8 50	8 50	22 00
Vacant. Unable to support a Pastor.	New Hope, Salem, Mount Hermon, Greers, Red House, Cedar Creek.			
Vacant. Able, -	Newbern.			
Andrew Caldwell, Elijah Graves, Alfred Wright, Elisha Mitchel, John Chaves, a man of colour,	Licentiates.			

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Three Candidates.				
Nothing received.		59 50	63 00	154 25

2. *The Presbytery of Fayetteville; which consists of eleven Members, and have under their care thirty-two Congregations, one Licentiate, and one Candidate: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
Samuel Stanford,	Grove and South River,		8 00	10 00
Robert Tate,	Black River, Hopewell, Rock-fish, and Keith,		8 00	20 00
Malcom M'Nair,	Centre, Ash-pole, and Laurel Hill, - -		8 00	47 27½
Murdoch M'Millan,	Buffalo and Union, -		8 00	23 00
John M'Intyre,	Beard's, Bethesda, Harmony, Philadelphus & M'Eachran's,	25 00	8 00	42 50
Colin M'Iver,	Sardis, Brown Marsh, St. Paul's & Elizabeth-town,	27 63½	8 00	37 70½
Allah M'Dougall,	Bluff, Barbecue, Averasborough, and Tirza, -	15 00	8 00	15 00

MINISTERS.	CONGREGATIONS.	Missionary Fund.	Commissioners' Fund.	Education Fund.
		D. C.	D. C.	D. C.
William Peacock, Jesse H. Turner,	Sharon, - - -		8 00	
John M'Farland, Niel M'Millan,	Chesterfield, Pine-tree, and Sandy-run,			
Vacant. Able to support a Pastor.	Fayetteville, Wilmington, -	*9 32	10 00	191 37½
Vacant. Unable.	Ottery's, Big Swamp,			
Artemas Boies, One Candidate.	Licentiate.			
		76 95½	74 00	†386 85½

* *The Treasurer has received a draft, not yet due, including* $9 32*: when the draft is paid, it will be credited as directed.*

† $380 35 *is included in the same draft.*

3. *The Presbytery of Concord; which consists of sixteen Members, and have under their care fifty-eight Congregations, one Licentiate, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
James Hall, D. D.	- - - -		3 00	
James M'Ree, D. D.	Centre, - - -		3 00	
Samuel C. Caldwell,	Sugar Creek, - -		8 00	
James Wallis,	Providence & Unity in York,		3 00	
Humphrey Hunter,	Steel creek and Goshen,			
Jos. D. Kilpatrick,	Third creek, Back creek, and Unity,			
John Robinson,	Poplar Tent and Ramak,		3 00	
John M. Wilson,	Rocky River and Philadelphia,		3 00	
John Carrigan,	Thyatira and Bethphage,		3 00	
Robert B. Walker,	Bethesda and Ebenezer,		3 00	
Samuel Davis,				
James S. Adams,	Bethel and Beersheba,		3 00	
John B. Davies,	Fishing creek & Richardson,		3 00	
John Williamson,	Hopewe[illegible] and Paw creek,		3 00	
Henry M. Kerr,	Olney, Long creek & New Hope,		3 00	
Francis H. Porter,	Asheville, Rimm's creek, and Swananoa,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Vacant. - -	Bullock's creek & Salem, B. K. able. Bethany, Concord, & Fourth cr. do. Little Britain, Hebron, Duncan's creek, Morgantown, Jersey, Joppa, Quaker meadows, Smyrna, Muddy creek, Lincolnton, Unity, in L. Shuffords, Concord-town, Salem, N. C. Mamre, Cane creek, Buffalo, Amity, (formerly Rutherfordton,) Purity, Edmonds, Shiloh, Yorkville, Hopewell, S. C. and Waxhaw,			
Aaron Williams, Two Candidates.	Licentiate.			
The Treasurer has received - -			36 00	

XI. THE SYNOD OF SOUTH CAROLINA AND GEORGIA COMPRISES THREE PRESBYTERIES.

1. *The Presbytery of Harmony; which consists of nineteen Members, and have under their care twenty-eight Congregations, five Licentiates, and two Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C	Education Fund D. C
Robert M'Culloch,	Catholic and Concord,			
William M'Whir,				
George G. M'Whorter,	Beaver creek and Concord,			
Samuel W. Yongue,	Lebanon and Mt. Olivet,			
Andrew Flinn, D. D.	2d Pres. ch. Charleston,			
John Couser,	Medway and Bruington,			
George Reid,	Church not under our care,			
Benj. R. Montgomery,				
Murdock Murphy,	Cong. church,			
John Joyce,				
Aaron W. Leland, D.D.	James' Island,			
Daniel Smith,				
Thomas Goulding,	White Bluff,			
Anthony W. Ross,	Zion & Salem, on Little River,			
Thomas C. Henry,	Columbia,			
E. B. Caldwell,	Waynesborough,			
Robert W. James,	Bethel and Indian Town,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Thomas Alexander,	Salem, B.R. and Mt. Zion,			
William Perrin,	Christ Church,			
Vacant.	Bethesda and Camden,			
	John's Island,			
	and Wadmalan,			
	M'Intosh,			
	Talnal and Montgomery,			
	Chesterfield & Pine Tree,			
Robert Means,	Licentiates.			
Joseph Wood,				
James Olcott,				
John Patterson,				
John Finlay,				
Two Candidates.				
Nothing received.				

2. *The Presbytery of South Carolina; which consists of fifteen Members, and have under their care twenty-five Congregations, two Licentiates, and five Candidates: viz.*

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
James Templeton, Moses Waddel, D. D.	Hopewell and Willington,	5 00		
John B. Kennedy,	Duncan's creek, and Little River,			
Andrew Brown,	Bethel,	5 00		
Hugh Dickson,	Greenville, - - Smyrna,			
James Gilliland,	Pearl River, Mississippi,	10 00		
William H. Barr,	Long Cane, - Little Mountain,	19 50		
James Gamble,	Rocky River,			
Richard B. Carter,	Bradaway, Good Hope, and Roberts,	45		
James Hillhouse,	Hopewell, (Keo.) - and Carmel,	5 00		
Joseph Hillhouse,	Fairforest, - - and Unionville,	12 00		
Thomas Archibald,	Rocky Spring,			

MINISTERS.	CONGREGATIONS.	Missionary Fund. D. C.	Commissioners' Fund. D. C.	Education Fund. D. C.
Alex. Kirkpatrick,	Liberty Spring, and Warrior's creek,	19 31¼ 6 68		
James L. Sloss,	Jackson, Alabama,			
Hiland Hulbert,	Claiborne, do.			
Vacant. Able to support a Pastor.	Fairview, and Nazareth,			
Vacant. Unable.	No. Packolet, Cane creek, B. River, Rabourn's creek, Nazareth, B. D. Lower Long Cane, Rocky creek,			
William Means, John Harrison, Five Candidates.	Licentiates.			
Nothing received.		127 49½		

3. *The Presbytery of Hopewell*—no report.

Amount of the preceding contributions for the Missionary Fund, - - - - -	$1362	32
Received of Dr. Andrew M'Calla, Treasurer of the Synod of Kentucky, for the year 1818,	143	00
Received the collection in the Second Presbyterian church, after the 17th annual Missionary Sermon, - - - - 240 50		
Rec'd of Mr. Laverty, per Mr. Latimer, 1 00		
Rec'd of R. Patterson, esq. per R. Ralston, esq. - - - - - - - 5 00		
Rec'd of Mr. Jas. Kerr, the donation of a lady, 3 00		
Rec'd of Mrs Phebe Carmichael, of Churchtown, Lancaster county, Penn. - - 1 00		
Also to be added to this collection, 50		
	251	00
Rec'd of Rev. Colin M'Iver, a donation from the Philadelphus Benevolent Society of Robeson county, N. C. - - - - -	25	00
Rec'd of Rev. James Linn, a donation from the Female Missionary Society of Bellefont,	10	00
Rec'd of Dr. Richards, per Mr. Ralston, the legacy of Mrs. Elizabeth Kingsdale, late of Newark, deceased, - - - - -	50	00
Rec'd of Rev. Gideon Blackburn, the proceeds of the Missionary Fund in the state of Tennessee, - - - - - - -	84	75
Rec'd of Jonathan Smith, esq. executor of the estate of Rebecca Knox, deceased, three years' interest on her legacy to this fund,	180	00
Rec'd of Rev. G. A. Calhoun, the sum which he says was overpaid to him last year, for his missionary services, - - - - -	5	00
Rec'd of Rev. James Snodgrass, executor, the legacy of William Crawford, - - -	4	00
Rec'd of Dr. Janeway, from the Auxiliary Missionary Society of Hanover Presbytery, in repayment of the advance to Rev. Reuben Post, - - - - - - - - -	80	00
Amount carried forward,	$2195	07

Amount brought forward,		2195 07
Rec'd of Rev. John G. Bergen, a donation from females of the church of Chatham, in Jersey Presbytery, - - - - - -		8 00
Rec'd of Rev. John N. C. Grier, a donation from the Female Charitable Society of the Forks of Brandywine, Miss Christiana Ralston, jr. Treasurer, - - - - -		28 51
Rec'd of Rev. Dr. Samuel Martin, a donation from the Female Society of the two Chancefords, in York county, Penn. for the education and religious instruction of the Indians on our frontiers, - - - - - - -		53 00
Rec'd of Mrs. Livingston, for cheap summer clothing, &c. for the Indians at Brainerd.—The money was immediately given to the Female Brainerd Society of Philadelphia, who were making up a package of similar articles for the same place, - - - - - -		12 00
		2296 58

COMMISSIONERS' FUND.

Balance of last year's account, page 79,		$ 62 34
Amount of the preceding contributions for this fund, - - - - - - - -		2032 66
		$2095 00
Amount of Commissioners' mileage, at 3¾ cts. per single mile, paid,	$1971 23	
Returned to Rev. John E. Latta, money paid to the Treasurer last year, which ought to have been paid to him, it being included in the sum he had then paid from the Presb. of New Castle,	4 52	
Paid discount on foreign notes, and counterfeits, - - - - -	40 00	
		2015 75
Balance in favour of this fund, - -		$79 25

THEOLOGICAL SEMINARY.

Contingent Fund.

1818.

Aug. 29, Received of Nicholas Bergachy, in part of the purchase money for the house in Union street, - 1000 00

Dec. 12, Rec'd in full of the subscriptions on Dr. Green's paper for this fund, 20 00

1819.

Feb. 5, Rec'd of George Williams, executor, in full of Jane Larremore's legacy and interest, - - - 515 00

May 21, Of Rev. John M'Campbell, per Rev. Dr. Janeway, from the Presbytery of Union, - - - - 17 24

24, Of Rev. John F. Clark, from the following Dollar Societies, viz:

Easton, - -	$29 00
Greenwich, - -	33 00
Amwell, - - -	20 00
Lamington, - -	16 00
Flemington, - -	22 00
	120 00

Of Dr. John B. Rodgers, from the Dollar Society of the First Presbyterian church, New York, - 21 00

Of Rev. James Thompson, collected in Shaver's creek church, - 7 50

26, Of Rev. M. G. Wallace, collected in Dick's creek church, - - 5 00

27, Of the Rev. David Comfort, from the following Dollar Societies, viz:

Allentown, - -	$27 00
Hopewell, - -	36 00
Trenton, 1st church,	17 00
New Brunswick, -	37 00
Kingston, - -	22 00
Princeton, - -	42 53
	181 53

Amount carried forward, 1887 27

1819.	*Amount brought forward,*		1887 27
May 28,	Received of Rev. John E. Latta, collected by him, - - -		41 50
June 1,	Of Rev. Dr. James Hall, do. do.		463 73
	The following commissioners gave their mileage to this fund, viz:		
	Rev. Dr. Nott, -	19 87	
	Dr. J. B. Rodgers, -	6 45	
	Mr. John M'Kissick,	5 40	
			31 72
22,	Of Peter Pierce, one quarter's rent of the house No. 81, south Second street, late the estate of Rebecca Knox, deceased, due 20th inst.		150 00
30,	Of William M'Harg, esq. from the Dollar Society of the First Presbyterian church in Albany, -		45 00
July 7,	Of Rev. Jonathan Freeman, subscriptions in Bridgetown and Greenwich,		38 00
Oct. 1,	One quarter's interest on $13,918 18,		208 77
1819.			
April 1,	Two do. do. on 14,500 00,		435 00
July 1,	One do. do. on 15,481 82,		232 22
28,	Overpaid, - - - -		1420 80
			4954 01
1818.			
	Overpaid, as per Extracts, page 84,		$23 49
Aug. 29,	Paid Peter Thompson, for extra services respecting the deed for the house in Union street, - -		10 00
	Paid for official copies of papers for do.		3 25
Oct. 23,	Paid William Horton for repairs to do. done in 1816, - - - -		7 25
Nov. 7,	Paid a quarter's salary, &c. of the Professors, - - - - -		1000 00
Dec. 12,	Paid Humes and Lippencotts, for advertising at different times, and for the sale of the house in Union st.		30 00
	Amount carried forward,		1073 99

1819.	*Amount brought forward,*	1073	99
Feb. 3,	Paid the salary, &c. of a Professor,	500	00
April 23,	Paid do. of the Professors, -	1000	00
	Paid for the deed, and a brief of the title for the estate, late Rebecca Knox's, - - - - - -	24	00
	Paid for recording do. - -	3	50
June 1,	Paid Rev. Dr. James Hall, compensation ordered by the Assembly,	40	00
2,	Paid Rev. Dr. John M'Dowell, secretary to the directors, - - -	27	12
9,	Paid discount on foreign notes and counterfeits, - - - - -	54	91
14,	Paid Rev. Dr. Green for the edifice,	698	62
	Paid Wm. Bradford, for printing Seventh Annual Report of the directors,	37	50
July 13,	Paid 6 months' interest on $4000, legacies of R. Knox, due 1st inst.	120	00
15,	Paid Mutual Assurance Company, for re-survey of the house late R. Knox's, and for transfer of the Policy of Insurance, - -	3	00
23,	Paid salaries, &c. of the Professors,	1000	00
28,	Paid sundry bills for repairing the house late Rebecca Knox's estate,	371	37
		4954	01

Permanent Fund of the Theological Seminary.

1818.			
Oct. 5,	Received of Rev. Dr. John M'Dowell, on account of his collections in Charleston, - - - - -	30	00
Dec. 12,	Rec'd on Rev. Dr. Green's subscription papers in Philadelphia, -	560	00
1819.			
April 20,	Of Rev. Dr. Wm. Neill, the second instalment of three gentlemen in Baltimore, - - - - -	110	00
	Amount carried forward,	700	00

1819.	*Amount brought forward,*	700	00
	And from Roswell L. Colt, esq. of Baltimore, in addition to $400 contributed by him last year, -	100	00
May 27,	Of Rev. William A. M'Dowell, collected by him in North Carolina,	452	00
June 1,	Of Rev. Dr. James Hall, do. do.	463	73
2,	Of Rev. Dr. William Neill, on account of his collections, - - -	105	00
25,	Of Marcus Wilbur, collected in New York by Rev. Dr. Blatchford, and Rev. John Chester, - -	659	00
July 2,	Of Do. do. do.	242	00
21,	On Rev. Dr. Green's paper, -	110	00
		2831	73
	Overpaid this fund, as per last year's Extracts, page 86, - - -	127	95
1818.			
Dec. 12,	Paid for $581 82, 6 per cents.	589	09
1819.			
June 9,	Paid discount on foreign notes, and counterfeits, - - - - -	55	00
14,	Paid for $981 82, 6 per cents, -	998	75
29,	Paid discount on notes received on the 25th inst. - - - - -		93
July 21,	Balance in favour of this fund,	1060	01
		2831	73

STUDENTS' FUND.

	Balance in favour of this fund, as per last year's Extracts, page 87, - - -	5	34
	Interest then subject to the order of the directors, as per ditto, - - -	130	50
	Amount carried forward,	135	84

1819.	*Amount brought forward,*	135 84
Jan. 21,	Received of Rev. Dr. John M'Dowell, the donation of Mrs. Susan Niemceweiz, of Elizabethtown, - -	50 00
April 26,	Of Dr. William Elmer, executor of Dr. Jonathan Elmer, deceased, his legacy, - - - - - -	200 00
May 24,	Of Rev. Daniel Smith, from Mississippi Presbytery, - - -	96 50
27,	Of Rev. Dr. John M'Dowell, from a female friend in Elizabethtown,	500 00
28,	Of Rev. Isaac V. Brown, from the Female Dollar Society of Lawrenceville, - - - - -	33 00
June 2,	Of Rev. Dr. Janeway, from Dr. Balch's church, Georgetown, - -	15 00
April 1,	Three quarters' interest on $1900,	85 50
July 1,	One quarter's do. on 2700,	40 50
		1156 34
1818.		
Dec. 3,	Paid Rev. Dr. Alexander, interest in full to 1st January next, - -	187 50
1819.		
June 14,	Paid for $800, 6 per cents, -	813 10
July 1,	Interest subject to the order of the directors, - - - - - -	69 00
	Balance in favour of this fund, -	86 04
		1156 34

The First and Second Scholarships are now called The Le Roy and The Banyer Scholarships.

1818.		
Oct. 5,	Received of Mr. Z. Lewis, - -	520 00
1819.		
June 1,	Received of ditto, - -	200 00
		720 00

1818.
Oct. 5, Paid as per order, - 260 00
Paid as per do. - 260 00
1819.
June 1, Paid as per do. - 200 00
720 00

The Third, or Lenox Scholarship.

The income of this Scholarship has been regularly received and paid at Princeton.

The Fourth, or Whitehead Scholarship.

1819.
July 1, Received one year's interest on $2500, 150 00
Overpaid last year.—See Extracts, page 88, - - - 56 25
1818.
Dec. 3, Paid, as per order, in full to the 1st of January next, - 18 75
July 1, Balance subject to the order of the directors, - - 75 00
150 00

The Fifth, or Charleston Female Scholarship.

1818.
Nov. 5, Rec'd of Mrs. Jane Keith, of Charleston, S. C. one year's income, - 175 00
And paid the same to the Rev. Dr. A. Alexander, at Princeton, - 175 00

Scholarship intended to be founded by the Presbytery of Fayetteville.

1818.
July 1, Balance in favour of this fund, as per last year's Extracts, page 88, - 30 25
1819.
June 7, Received of Rev. Colin M'Iver, - 80 00
July 1, Rec'd one year's interest on $300—18 00
And one quarter's do. on 100—1 50 } 19 50
129 75
1819.
June 14, Paid for 100 00, 6 per cents, - 101 72
28 03

1819.

N. B. The Treasurer has received a draft payable in New York, not yet due, and when paid, 380 35 will be added to this fund.

Scholarship intended to be founded by the Presbytery of Hudson.

1819.

May 21, Received per Rev. E. Grant, of the Rev. John Johnston, - - 40 00

Professorship intended to be founded by the Synod of Philadelphia.

1819.

March 25, Received of Rev. E. W. Gilbert, the collection in the Second Presbyterian church, Wilmington, 71 00

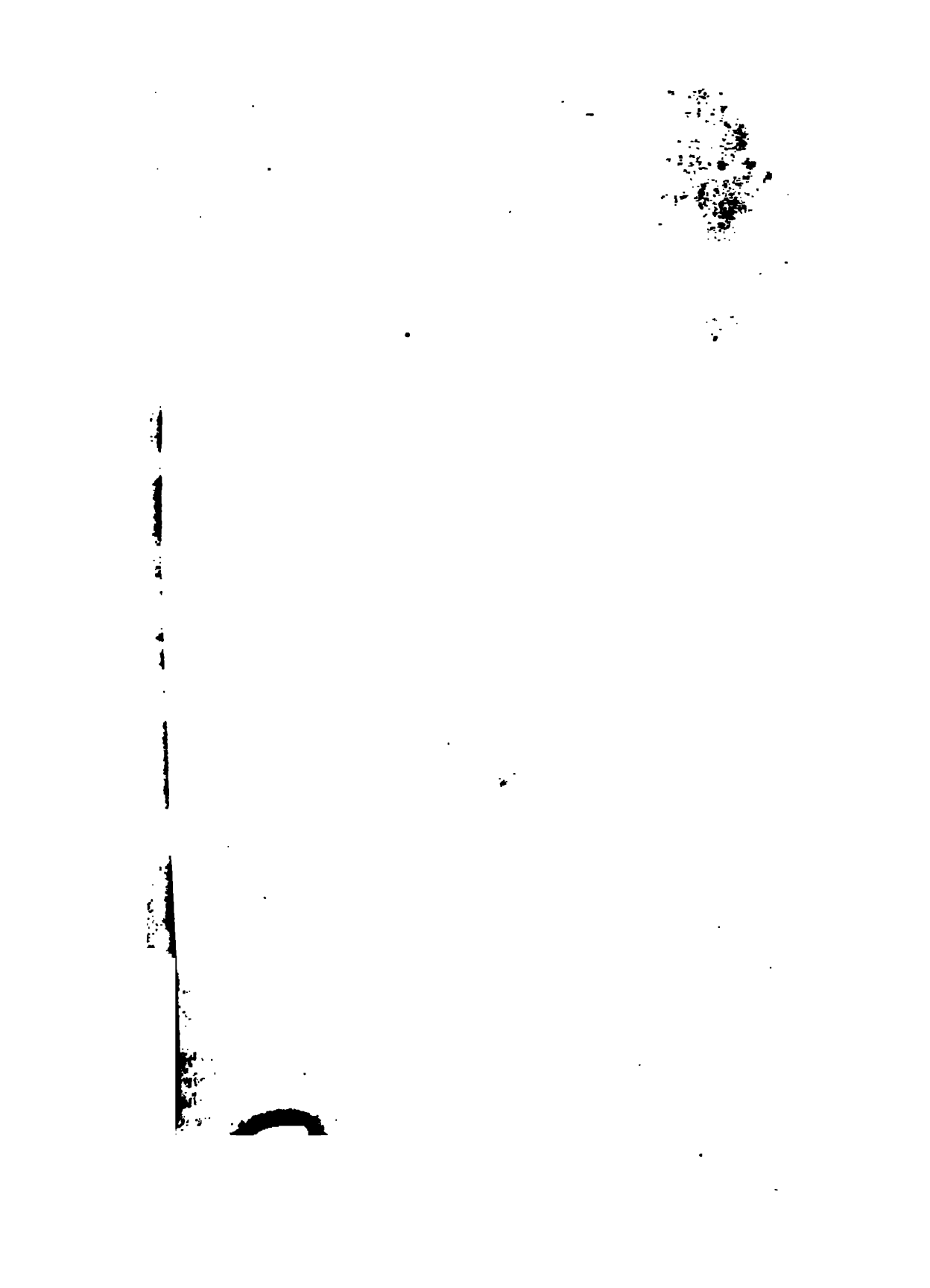
PROFESSOR'S HOUSE.

1819.

July 1, Received one year's interest on 200 00, 12 00

Overpaid this fund, as per last year's Extracts, page 88, - - - 4 50

Balance in favour of this fund, - 7 50



EXTRACTS

FROM THE

MINUTES

OF THE

GENERAL ASSEMBLY,

OF THE

Presbyterian Church,

IN

THE UNITED STATES OF AMERICA:

WITH

AN APPENDIX.

A. D. 1820.

PHILADELPHIA:
PRINTED BY THOMAS AND WILLIAM BRADFORD,
No. 8, South Front street.
1820.

In General Assembly of the Presbyterian Church in the United States of America, in the city of Philadelphia, May, 1820.

THE Stated and Permanent Clerks, with Drs. Janeway and Ely, and Mr. Potts, were appointed a Committee to select the Extracts from the Minutes of this Assembly, proper to be printed.

Mr. William Bradford, No. 8, South Front street, Philadelphia, is employed as the agent for forwarding the printed Extracts to the Presbyteries; and to him must the Presbyteries apply in future, for their respective portions of the printed Extracts.

Rev. William Neill, D. D. the Stated Clerk of the General Assembly, resides in Philadelphia, No. 208, Pine street.

EXTRACTS

FROM THE

MINUTES OF THE GENERAL ASSEMBLY.

MAY 18th, 1820.

THE General Assembly of the Presbyterian Church, in the United States of America, met, agreeably to appointment, in the Second Presbyterian Church in the city of Philadelphia, May 18, 1820, at 11 o'clock, A. M. and was opened by the Rev. Doctor John H. Rice, the Moderator of the last Assembly, with a sermon from Rom. xiv. 19. "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

After prayer, the commissions were read, and it appeared that the following ministers and elders were duly appointed, and attended as commissioners to the Assembly: viz—

SYNOD OF GENEVA.

From the Presbytery of Niagara.

Ministers.	Elders.
Rev. James C. Crane.	Mr. George W. Robinson.

Of Genesee.

Of Rochester.

Rev. Herman Halsey.	Mr. Levi Ward.

Of Ontario.

Rev. E. Chapman,*
Silas Pratt.

* *Took his seat on the 4th day of the sessions.*

From the Presbytery of Bath.

Ministers.	Elders.
Rev. David Higgins.	
Of Geneva.	
Rev. Joseph Merrill.	Mr. Orin Green.
Of Cayuga.	
Rev. Seth Smith,	Mr. George W. Phillips.
William Wisner,	
Samuel Parker.	
Of Onondaga.	
Rev. John Davenport,	Mr. John Linklaen.
James H. Mills.	

SYNOD OF ALBANY.

From the Presbytery of Oneida.

Rev. Hezekiah N. Woodruff. Mr. Abijah Thomas.

Of St. Lawrence.

Rev. George W. Gale.

Of Champlain.

Of Londonderry.

Rev. Amzi Benedict,
Henry Blatchford.

Of Albany.

Rev. Arthur J. Stansbury, Mr. Annanias Platt.
Mark Tucker.

Of Columbia.

Rev. Nathaniel S. Prime.

SYNOD OF NEW YORK AND NEW JERSEY.

From the Presbytery of North River.

Rev. Joshua Spalding, Mr. Henry Tice.
John Johnston.

Of Hudson.

Rev. Ezra Fisk,* Mr. Adam Milspaugh.†
James H. Thomas.*

Of Long Island.

Rev. Abraham Luce.*

* *Took their seats on the 4th day of the sessions.*
† *do. do. 2d do. do.*

From the Presbytery of New York.

Ministers.	Elders.
Rev. John B. Romeyn, D. D.	Mr. Zachariah Lewis,
Gardiner Spring, D. D.	Isaac Sayrs.

Of Jersey.

Rev. Edward D. Griffin, D. D.	Mr. Aaron Ward,
John M'Dowell, D. D.	Caleb M. Godwin,
Samuel Fisher,	John C. Doughty,
William A. M'Dowell.	Peter A. Johnson.

Of Newton.

Rev. Joseph Campbell,*	Mr. Nathaniel Douglass,
William C. Brownlee.	Isaac Lowder.

Of New Brunswick.

Rev. John Woodhull, D. D.†	Mr. James Ewing,
Isaac V. Brown.	Samuel Holcomb.

SYNOD OF PHILADELPHIA.

From the Presbytery of Philadelphia.

Rev. William Latta,	Mr. John W. Scott,
William Neill, D. D.	Charles Ogden,
Ezra S. Ely, D. D.	Jos. Montgomery.
Thomas J. Biggs.	

Of New Castle.

Rev. John E. Latta,‡	Mr. Joseph J. Gillies,¶
Robert Graham,§	James Jackson,
E. K. Dare.	Jacob Bellville.

Of Baltimore.

Rev. John Glendy, D. D.	Mr. Elias B. Caldwell,
Elias Harrison.	Thomas Sanford.

Of Carlisle.

Rev. Robert Cathcart, D. D.
Henry R. Wilson,
David Elliott.

* *Succeeded on the 6th day, by the Rev. J. Kirkpatrick.*
† *do. do. 5th day, by the Rev. G. S. Woodhull.*
‡ *do. do. 4th day, by the Rev. J. Copes.*
§ *do. do. 6th day, by the Rev. J. E. Latta.*
¶ *Took his seat on the 2d day of the sessions.*

From the Presbytery of Huntingdon.

Ministers. Elders.

Rev. John Coulter,
James S. Woods.

Of Northumberland.

Rev. John B. Patterson.*

SYNOD OF PITTSBURGH.

From the Presbytery of Redstone.

Rev. William Wylie,
Ashbel G. Fairchild.†

Of Ohio.

Rev. Matthew Brown.

Of Washington, (Penn.)

Rev. Andrew Wylie.

Of Steubenville.

Rev. Obadiah Jennings.†

Of Erie.

Rev. Amos Chase.

Of Hartford.

Rev. James Wright. Mr. Daniel W. Lathrop.

Of Grand River.

Rev. Luther Humphrey.

Of Portage.

Rev. Benjamin Fenn.

SYNOD OF VIRGINIA.

From the Presbytery of Winchester.

Rev. John B. Hoge.†

Of Lexington.

Rev. William Calhoun,†
Robert H. Chapman, D. D.

Of Hanover.

Rev. Moses Hoge, D. D.†
John H. Rice, D. D.

Of Abingdon.

* *Took his seat on the 4th day of the sessions.*
† *Took their seats on the 2d day of the sessions.*

SYNOD OF KENTUCKY.

From the Presbytery of West Lexington.

Ministers. Elders.

Of Transylvania.

Rev. Thomas Cleland.

Of Muhlenberg.

Of Louisville.

SYNOD OF OHIO.

From the Presbytery of Lancaster.

Rev. Thomas D. Baird,
John B. Whittlesey.*

Of Washington.

Of Miami.

Rev. James Kemper,
Matthew G. Wallace,
Dyer Burgess.

Of Richland.

Rev. E. Washburn.†

SYNOD OF TENNESSEE.

Presbytery of Union.

Of West Tennessee.

Of Shiloh.

Of Mississippi.

Of Missouri.

Rev. Salmon Giddings.

SYNOD OF NORTH CAROLINA.

Presbytery of Orange.

Rev. Joseph Caldwell, D. D.

Of Fayetteville.

Of Concord.

* *Succeeded on the 5th day, by the Rev. W. R. Gould.*

† *Took his seat on the 2d day of the sessions.*

SYNOD OF SOUTH CAROLINA AND GEORGIA.

Presbytery of Harmony.

Ministers. Elders.

Rev. William M'Whir.*

Of South Carolina.

Of Hopewell.

From the General Association of Connecticut.

Rev. William L. Strong.
Eleazer T. Fitch,
Matthew R. Dutton.

General Association of Massachusetts Proper.

Rev. Zephaniah More, D. D.

General Convention of Vermont.

Rev. Henry P. Strong.

The General Assembly proceeded to elect a Moderator, and temporary Clerk, and the Rev. John M'Dowell, D. D. was chosen Moderator, and the Rev. Robert Cathcart, D. D. temporary Clerk.

May 19.

The committee appointed to procure the printing of 4,000 copies of a Digest of the Proceedings and Acts of the General Assembly, Reported; and their report being read, was referred to Drs. Rice and Romeyn, and Mr. Fisher.

May 23.

The committee to which was referred the subject of a Digest, &c. made by order of the last General Assembly, Reported; and their report being read, was adopted, and is as follows, viz.

That they have taken a general view of the Digest, and have examined a considerable part of it with particular attention; and they have no hesitation in saying, that al-

* *Took his seat on the 4th day of the sessions.*

though the book is not entirely free from inaccuracies, the arrangement and details of the work are such as to render it valuable to Presbyterian families, and almost indispensable to the officers of the church; and that it ought to be recommended to all such persons to procure for themselves copies; That the price of the work is placed sufficiently low, considering its size and manner of execution; That the committee who prepared the Digest, and caused it to be printed, are the most proper persons to superintend its sale and distribution; That it would be highly inexpedient to authorize the committee to sell it on credit; and, That the proceeds of the work ought to be applied in the manner designated by said committee. Wherefore the following resolutions are submitted to the Assembly, viz.

1st. That it be, and hereby is recommended to all bishops, elders, and deacons, in the Presbyterian church in the United States, and to heads of families, to procure for themselves the Digest of the Acts of the General Assembly.

2d. That the committee who prepared the Digest, and caused it to be printed, be, and they hereby are fully empowered, to dispose of the said work at the prices and with the discount mentioned in their report, provided, however, that the said committee be not allowed to make any sales on credit.

3d. That the nett proceeds of the sales aforesaid, be paid over to the treasurer of the Trustees, for the benefit of the missionary fund.

NOTE. The Presbyteries will please to take notice, That the sale of the DIGEST is entrusted to the committee by whom it was compiled; viz. Drs. Janeway, Ely, and Neill;—That all orders for the work are to be sent to some one of the committee, who will see that they be properly attended to;—As the committee are not allowed to sell on credit, the purchase money must be forwarded with the orders.

The price, for the common copy, is $1 00, and for the fine copy $1 12½; both are well bound and lettered.

Presbyteries or individuals purchasing twelve or more copies at once, will be allowed a discount of 12½ cents on each copy; and should any Presbytery not be able to dispose of all the copies purchased by them, they will receive back the money paid for those which they shall return to the committee, free of expense in the transportation, and in good condition.

The following communication was received and read, viz.

To the Moderator of the General Assembly,

SIR,—It is my official duty to solicit the approbation of the General Assembly to the following alteration in the Constitution of The United Foreign Missionary Society, viz. in article 3d, strike out the words "Corresponding Secretary," and insert the words, "a Secretary for Foreign Correspondence, and a Secretary for Domestic Correspondence."

You will please to submit this amendment to the General Assembly, and believe me

Very respectfully, your obedient servant,

Z. LEWIS,

Recording Secretary of the U. F. M. Society.

The proposed alteration mentioned in the foregoing communication, was unanimously approved by the Assembly.

Resolved, That it be the duty of the Stated Clerk, hereafter, to report to their several Presbyteries, the names of the commissioners who, at the calling of the roll at the close of the Assembly, may appear to have left the Assembly without permission.

Resolved, That the Board of Missions be requested to present the thanks of this Assembly to the Rev. George S. Woodhull, for the Missionary Sermon which, by their appointment, he preached last evening.

The following communication from the General Synod of the Associate Reformed Church, was received and read, viz.

Reverend Sir,

I have the honour of informing the General Assembly of the Presbyterian church, now in session, that the General Synod of the Associate Reformed Church,

have adopted, without amendment, all the articles of correspondence reported by the committee appointed by the two churches.

By order of the General Synod.

R. M'CARTEE,
Clerk of Synod.

Philadelphia, May 22d, 1820.

To the Reverend, the Moderator of the
Gen. Assembly of the Presbyterian Church.

May 25.

The consideration of the plan of a brotherly correspondence between this Assembly and the General Synod of the Associate Reformed Church, was resumed, and the plan was adopted, and is as follows, viz.

1. The churches are to remain entirely separate and independent.

2. Any member of either church may be received to communion in the other, on producing to the proper church officers, sufficient evidence of a good and regular standing in the church with which he is connected.

3. It shall be permitted to the competent church officers in any congregation, settled or vacant, of either church, to invite to preach in their pulpit, any minister or probationer who is in good standing in either of said churches, and who preaches in their purity the great doctrines of the gospel, as they are stated in their common Confession of Faith, and have generally been received and taught in the Reformed churches; but it shall be entirely optional to give or withhold such invitation, nor shall it be esteemed offensive or unkind, if the invitation be withheld.

4. A vacant congregation shall be at liberty to call a minister from either of the churches, according to the order established in that church from which he may be called; he conforming himself to the order of the church to which he shall be called; and in case of a congregation being formed of people from both, it shall be at liberty to put itself under the care of either, at its option.

5. Persons under censure, or process of censure, in

either church, shall not be received in the other church while such censure remains, or such process is unfinished.

6. Any Presbytery or Synod not formed by delegation of either church, may invite the regular members of any similar judicatory of the other church, to sit as corresponding members; but should the invitation not be deemed expedient, the withholding of it shall not be considered as unkind or offensive.

7. The General Assembly of the Presbyterian Church, and the General Synod of the Associate Reformed Church, shall each appoint one minister and one elder, with an alternate of each, to sit in these judicatories respectively, with the privilege of deliberating on all subjects that may come before them, but not of voting on any.

Resolved, That to carry into effect the last article of this report, this committee of conference recommend to the General Assembly, and the General Synod, to appoint their delegates the year preceding.

The committee appointed to make a statement to the Assembly, of the attention which the several Presbyteries had paid to the education of poor and pious youth, as determined by the votes which had been taken on the subject, reported; and the report being read, was adopted as follows: viz.

That the Presbyteries of Ontario, Cayuga, Geneva, Bath, Oneida, Onondaga, Columbia, Albany, Londonderry, North River, Hudson, Newton, New York, Long Island, Jersey, New Brunswick, Philadelphia, New Castle, Baltimore, Redstone, Erie, Portage, Lancaster, Grand River, Ohio, Hanover, Lexington, Transylvania, Orange, Miami, Steubenville, Winchester, Fayetteville, Washington, Pa. and Northumberland, have complied with the rule of the Assembly.

That the Presbyteries of Niagara, Rochester, St. Lawrence, Carlisle, Huntingdon, Hartford, and Missouri, had not complied, but having offered satisfactory reasons, were excused.

And that no report had been received from the Presbyteries of Genesee, Otsego, Champlain, Richland, Harmony, Washington, and Abingdon.

The committee further report, that from the communications which have been received, it appears that there are sixty-seven young men, in different stages of education, under the care of the several Presbyteries.

The committee appointed to report the result of the agency for the collection of monies for the Theological Seminary, reported; and their report being read, was adopted, and is as follows, viz.

That from the greater part of the agents, no reports have been received; and that the following sums have been collected, viz.

By the Rev. John Johnston, for a professorship proposed to be endowed by the Synod of New York and New Jersey, - -	$53 00
By the same, for Contingent Fund, -	20 00
By the Rev. E. Fisk, on subscription, about	300 00
By a few individuals of the congregation of Elizabethtown, N. Jersey, for endowment of a professorship by the Synod of New York and New Jersey, - - - - -	155 00
By Dr. Neill, for the Permanent Fund,	140 00
By Rev. John E. Latta, an old subscription,	9 00
By Rev. James Patterson, from U. W. Conococheauge, - - - - -	25 50
By Messrs. Blatchford & Chester, from New York, - - - - -	520 00
By Rev. John Coulter, an old subscription,	6 00
By Presbytery of Harmony, do. -	20 00
By Dr. M'Dowell, from captain Whitehead, of Georgia, - - -	100 00
By Do. on new subscription, -	20 00
By Presbytery of Northumberland, on Mr. Dunham's subscription, - -	10 00

The religious exercises assigned for last evening, were performed in the Sixth Presbyterian church in this city; and the meeting was large, attentive, and solemn.

May 26.

The committee to which the Report of the Directors of the Theological Seminary had been referred, reported; and the report being read, was adopted, and is as follows, viz.

Resolved, 1st. That this report of the Board of Directors be approved.

2d. That the sum of $4,000, in addition to the unexpended balance of $752 05½ cts. of the appropriation of last year, be appropriated to defray the expenses of the Seminary for the current year.

3d. That the professors be authorised to employ an assistant teacher of the original language of scripture, until the meeting of the next General Assembly. Provided a suitable person can be obtained at a salary consistent with the funds of the Seminary; and provided also, that such salary does not exceed the sum of four hundred dollars.

4th. That it be earnestly recommended to the congregations and Presbyteries under the care of the Assembly, to pay prompt and special regard to the recommendation of the last Assembly, respecting an annual collection for the Contingent fund of the Theological Seminary; and that the monies thus collected, be transmitted without delay to Isaac Snowden, treasurer of the Trustees.

5th. That further to replenish the funds of the Seminary, the following measures be adopted.

1. That the Rev. Dr. Green, and the Rev. G. S. Woodhull, be authorized to employ two or more agents to solicit contributions during the present year; and that they be authorized to draw on the treasurer, to defray the expenses of the agents.

2. That subscription papers for twenty-five cents a year, for the term of five years, be opened in congregations where it may be deemed expedient; and that this measure be particularly recommended to the notice of communicants; and that the monies thus raised, be paid into the permanent fund.

3. That boxes be put up in churches and other places,

for the purpose of obtaining contributions, where this mode may be the most acceptable.

4. That Dollar Societies be still encouraged.

5. That a Circular Letter, representing the state of the Seminary, be addressed by this Assembly to all the churches under their care.

6. That, as the last resort, the Board of Directors be authorized to borrow such sums as may be necessary to pay the salaries of the professors for the present year; but in no case to borrow from the permanent fund.

The committee to which the communication of Mr. Thomas Lindsay, on the subject of the conversion of the Jews, was referred, proposed the following resolutions, which were adopted, viz.

1. That the Treasurer of the Trustees of the General Assembly, be, and hereby is authorized, to vest in any safe and productive funds, the sum of $121 60, paid to him by Mr. Lindsay, to be held subject to the order of the Assembly, for any purpose consistent with the will of the donor.

2. That the stated clerk be, and hereby is directed to transmit to Mr. Lindsay, a copy of these resolutions; and to express to him the thanks of this Assembly for his liberal and benevolent donation.

The committee to which the overture on the Assembly's expressing their approbation of the measures adopted by the government of the United States, for civilizing the Indian tribes, reported; and their report being read, was adopted, and is as follows, viz.

Resolved, That the General Assembly of the Presbyterian Church in the United States, are highly gratified in observing the benevolent exertions of the General Government to promote the civilization of the Indian tribes within its territories, by the support of schools, and by introducing among them the arts of social life; the Assembly feel confident that the General Government, by adopting these measures, act in accordance with the wishes of a large portion of the American people.

The Assembly sincerely pray that the Supreme Being

may bless these exertions to reclaim the aborigines of our continent, from the darkness and ferocity of their savage state, to the privileges and enjoyments of Christian civilization.

Resolved, That an attested copy of the foregoing resolution be transmitted to the President of the United States, signed by the Moderator and Clerks of this Assembly.

May 31.

The following alterations in the Directory for public worship, were proposed and submitted to the Assembly; and it was agreed by the Assembly that they be sent to the Presbyteries for their adoption, viz.

Chap. X. Sec. VI. to be altered thus: When any offender has been adjudged to be cut off from the communion of the church, it is proper that the sentence be publicly pronounced against him. Second and third paragraphs of Sec. VII. same chap. to be altered thus: The minister shall give the church or congregation a short narrative of the several steps which have been taken with respect to their offending brother, and inform them that it has been found necessary to cut him off from the communion; and shall, in the presence of the church or congregation, pronounce the sentence in the following or like form, viz.

He shall begin by showing the authority, &c. (here the words in the old Directory follow.)

The above alterations were ordered to be printed and sent to the Presbyteries, by the committee on forms of process, &c.

Resolved, That it is expedient that no person be introduced to preach in any of the churches under our care, without consent of the pastor or church session.

The committee appointed to designate the line dividing the Synods of Geneva and Pittsburgh, reported; and their report being read, was adopted, and is as follows, viz.

That the line between the states of Pennsylvania and New York, ought to be the dividing line between the Sy-

nods of Pittsburgh and Geneva; but that for the accommodation of the Rev. Phinehas Camp and church or churches now under his care, they be permitted (until an intermediate Presbytery be formed,) to remain in connection with the Presbytery of Erie, or to unite with the Presbytery of Niagara, as they may think proper.

The Board of Education reported; and their report being read, was approved: See Appendix, No.

June 1.

An election was held to fill up the Board of Education, agreeably to the constitution, and the following persons were chosen, to constitute one fourth of the Board, and to fill the seat of Dr. Flinn, deceased, and William Trigg, Elder, viz.

Of the city of Philadelphia, and its vicinity.

Rev. Archibald Alexander, D. D.
Rev. Isaac V. Brown.
Alexander Henry, Elder.

Of the Synod of Philadelphia, Wm. Kirkpatrick, Elder.
of Geneva, Rev. Henry Axtell.
of Albany, Rev. Samuel Blatchford, D. D.
of Pittsburgh, A. Brown, Elder.
of Kentucky, { Rev. James Blythe, D. D. / Andrew M'Calla, Elder.
of S. Carolina and Georgia, { Rev. Moses Waddell, D.D. / William Leslie, Elder.

The committee to whom was referred the subjects of printing the report of the committee on the revisal of the constitution of the church, and the book of discipline, and the manner in which the report is to be received and decided on by the Presbyteries, brought in their report, which being read was adopted, and is as follows: viz.

1. That the report of the committee that have revised the forms of government, and the process which has been adopted by the Assembly, be sent to the Presbyteries, and be taken up by them as an overture from this Assembly; and that they be required to pass a vote on

each chapter, section, and article; and adopt or reject the same.

2. That the Presbyteries be particularly required to send up an exact copy of the result of their votes in this case, to the next General Assembly.

3. That every chapter, section, and article, adopted by the majority of the Presbyteries, shall be considered as a constitutional article ratified, and binding on the whole church.

4. That 1000 copies of the report of the committee on the forms of government, and of process; and also, of the proposed alterations in the Directory, that have been agreed to by this Assembly, be printed under the superintendance of the aforesaid committee, and that the distributing agent be ordered to send by mail, (as far as practicable,) to the several Presbyteries, one copy for each minister.

The following overture on the subject of appointing a day of humiliation, thanksgiving and prayer, was submitted to the Assembly, and adopted, viz.—

WHEREAS it is the duty of all men to acknowledge God in all the dispensations of his Providence, and it is peculiarly incumbent on Christians to observe the ways of Divine goodness, and the dealings of God to his Church: *Whereas*, in the present mixed state of things, wherein mercies and judgments are mysteriously mingled in the administrations of Provividence, there is in the most afflictive circumstances, much cause for thanksgiving and praise; and in the highest prosperity much reason for humiliation and mourning: And, *Whereas*, in the present day there are many remarkable traits in the character of Divine Providence calling for particular observation, and many events in the church that may well engage the most serious attention of every christian; especially as it has pleased God to visit our country with great and unexampled pecuniary embarrassments, deeply affecting the condition of all classes of persons, and the interests of the various institutions of pious benevolence among us; and at the same time to fill our land with abundance of food for man and beast; as it has also pleased him to pour out of his Holy Spirit on

many parts of Zion, and to cause, as we hope, a great ingathering of souls, and yet to leave many parts unvisited, to allow divisions and jealousies still to prevail among the professed disciples of the Lord.

Therefore, it is recommended to all the Churches under our care to set apart the *last Thursday in August next*, as a day of *Humiliation, Thanksgiving and Prayer*, particularly to observe the ways of Providence and the dispensations of grace, to abstain from all unnecessary labour and worldly care on that day, to assemble in their places of worship, and with united heart and voice to render thanksgiving to Almighty God for the blessings of his Providence, and for the effusion of his Holy Spirit. And also, to humble themselves before him for their sins, to beseech him to overrule the dispensations of his Providence for his own glory, the good of the Church, and the prosperity of our common country; and to plead with him that he may visit his Church in the fulness of his mercy, may heal all divisions, remove every cause of offence, banish all error, and so give efficacy to the word of truth, that every where Christians may be edified and strengthened, may walk together in love, and in all things adorn the doctrine of our Saviour; and that those who are afar off may be brought nigh by the blood of Christ, and the whole earth be filled with the knowledge of God.

The committee to which the resolution on the subject of Psalmody was committed, and the consideration of which had been deferred by the last Assembly to be taken up by this Assembly, reported, and their report being read and amended, was adopted, and is as follows, viz:—

That the subject of the resolution, in their opinion, is of such magnitude, as to demand the serious attention of this Assembly: Psalmody has, in all ages, been considered a most important part of the worship of God. The church, therefore, has ever been careful to preserve its purity for the edification of her members; whilst they who have departed from the faith, once delivered to the saints, have availed themselves of it, to accomplish their divisive plans with the best success.—Mindful of their duty in this matter, the General Assembly

have, from time to time authorized the use of Rouse's version of the Book of Psalms, Watts' imitation of the Psalms of David, with his three books of Hymns, Barlows alterations of, and additions to Watt's imitation, and Dwights' revision of Watts, with his additional versifications and collection of Hymns in the churches under their care.

Whilst the committee grant that each of these systems of Psalmody has its excellencies, they respectfully recommend that one uniform system of Psalmody be prepared under the direction of the Assembly, for the use of the churches under their care, they believe that the time has come when such a measure may be adopted without offending any of our churches, and with the prospect of complete success.

If they are correct in this belief, of which the Assembly must judge, it appears to them that uniformity in this matter will furnish a strong bond of peace and harmony, between the different sections of our church.

The committee further recommend that this uniform system of Psalmody consist of two parts, viz.

1. A compilation of metrical versions of the book of Psalms, adhering to the order and connexion of the same, as far as practicable.

In this compilation the preference ought to be given to the authorized versions now in use, so far as the poetry and conformity to the text allow. The committee, in recommending this compilation, disavow any design of committing the Assembly on the difference of opinion which exists about the book of Psalms. They also wish it to be distinctly understood that they do not disapprove of Watts. But they think that a compilation, such as is recommended, if judiciously executed, will satisfy the friends of Dr. Watt's imitation, and the advocates of the exclusive authority of the book of Psalms.

2. A copious collection of Hymns, and Spiritual Songs from various authors, giving the preference to those now authorized, so far as good taste, sound sense, and enlightened piety admit.

Such a system of Psalmody, the committee think, besides producing harmony among ourselves in this part of public worship, will tend to enlarge that growing dis-

position among Christians of different denominations to union of exertions, for promoting the kingdom of Christ.

They therefore submit the following resolutions, viz.

1st. That a committee be appointed to digest and prepare a uniform system of Psalmody, as recommended in this report; the whole when prepared agreeably to the views of the committee, to be submitted to the General Assembly, for their adoption.

2nd. That the committee appointed to carry this resolution into effect, be authorized to procure at the expense of the Assembly, such versions of the book of Psalms, and such collections of hymns and sacred songs, as they may deem necessary.

The Assembly appointed Drs. Romeyn, Alexander, Nott, Blatchford, and Spring, a committee, to prepare and digest the system of Psalmody, as recommended in the foregoing report.

An election of a Board of Missions was held, and the same persons, who served last year, were re-elected, except that Dr. Moses Waddell was chosen in the place of Dr. Flinn, deceased.

Resolved that the stated clerk be, and he hereby is directed to transmit seventy-five copies of the printed extracts from the minutes of this Assembly, to the General Association of New Hampshire, and one-hundred copies to the General Association of Massachusetts Proper, agreeably to the request of said Associations, severally. And that the stated clerk, also transmit, in addition to those already forwarded, thirty copies of the Extracts of the last Assembly, to the General Association of New Hampshire, and fifty copies to the General Association of Massachusetts Proper; or, if so many cannot be spared, then a less number, in the foregoing proportion.

Resolved, that this Assembly be dissolved, and that another Assembly, chosen in the same manner, be required to meet in the 7th Presbyterian church in this city, on the third Thursday in May next, at 11 o'clock P. M.

Concluded with prayer.

APPENDIX.

A NARRATIVE

OF THE

STATE OF RELIGION,

Within the bounds of the General Assembly of the Presbyterian Church; and of the General Associations of Connecticut, New Hampshire, and Massachusetts Proper, and of the General Convention of Vermont, during the last year.

THE Church is the house of the living God. For this Church Christ died: in this Church God dwells. It was erected to be a lasting monument of the richness of his grace and the greatness of his power. Its preservation is the dearest care of Providence, its increase is the riches of the world, and its final consummation shall be the wonder and the praise of heaven. The presence of this Church is the best safeguard of nations, and its growth and stability the surest pledge of their prosperity and strength. It has pleased God to place an important section of this his Church in our favoured land; and whether as Christians or as patriots we have a deep concern in whatever affects its welfare.

Of the Church of God in these United States, that portion under the care of the General Assembly constitutes a large and in every point of view a highly important part. Extending already over almost every portion of the Union, and going on to increase with a rapidity continually augmenting; it presents to the contemplative mind a spectacle of the deepest interest, and to the Christian heart an object of the most solemn and solicitous regard.

From the general view of the state of our Church presented to the Assembly at its present meeting, we perceive that the numbers within its communion are increasing daily. Entire Churches, and that in large numbers, are yearly added to those already formed; while, at the same time, these latter have in some cases more than doubled the number of their members within a single year. We are gratified to observe a growing attachment to Presbyterian Church government: and we rejoice to believe that this has been produced by the benign influence of that form of government on the preservation of order and peace, and its happy adaption to the genius and habits of the American people. The evidences of ministerial fidelity and zeal exhibited by the state of our congregations generally, afford an encouraging ground of hope for the interests of truth and righteousness throughout our land. But what greatly strengthens that hope, and gives it the aspect of moral certainty, is the deep and general conviction which begins to pervade the Church on the subject of ministerial education. Christians are at last awaking to that vital interest of gospel truth, the providing and perpetuating in the Church (so far as this belongs to human means) of a well furnished and able ministry. Societies with this design are formed, or forming, in every part of our connection: the hand of encouragement begins to be extended to youthful piety and ardour; and many a mind of genius and power which would have been utterly lost to the church's service is now rescued from ignorance and obscurity, and rapidly fitting for the most important stations in her public weal. Our seminary at Princeton has numbered within the past year seventy students, and many more are in training throughout the church with an ultimate view of entering the Seminary. That invaluable school of sacred learning exhibits whatever of piety and of promise its most ardent friends could reasonably expect, and the students who have gone forth from it have already proved blessings to the church.—The education Society in the western Presbyteries of New-York, and the General Board of Education organized under the inspection of the General Assembly, have eminently

contributed to the furtherance of this sacred cause: while the out pouring of the Holy Spirit on more than one of our Colleges gives cheering evidence that it is a cause whith receives the notice and enjoys the smiles of Zion's King. In Union College from twenty-five to thirty students have within the year become the hopeful subjects of converting grace: In the college of Athens, in Ohio, twelve have been added to the number before pious, making that number upwards of thirty: Hamilton College contains fifty young men who are supposed by its president to be religiously impressed: and we are happy to learn from our eastern brethren, that Dartmouth college exhibits much seriousness, and that in William's College more than half of the entire number of its members are preparing to enter on theological studies. Among this extensive corps of the future servants of the Cross, let us not forget about thirty students in the Mission School at Cornwall, in Connecticut, and seven in the African School at Percipany, in New-Jersey: the former are children of various heathen countries, the gift of a very marked and affecting providence to the Christians of America, and are destined to return to the shores and to the forests from which they wandered, richly laden with good for their native land; the latter are descendants of Africa, and hope one day, to bring to their much injured Mother, with the tears and confessions of America, her offering of recompense in the gospel of the Son of God.

But beside education directly ministerial, the Assembly are rejoiced to observe that religious instruction in general continues to be increasingly provided for the youth of the Church. Bible classes are multiplying, and can never multiply too much; while sabbath schools, one of the happiest inventions of the age, are every where extending their benign effects both on the teachers and the taught. New-York contains nearly eighty of these schools, and educates about nine thousand scholars; Philadelphia about fourteen thousand, Baltimore above eight thousand, and other cities in proportion. Nor can we forbear to mention that within one of our Presbyteries the opportunity for the reception of religious instruc-

tion, afforded by these little nurseries of truth, has been embraced by many members of the Romish communion, who were prohibited from entering a Protestant place of worship.

That spirit of multiform benevolence which so eminently marks the present era throughout Christendom has, of late, addressed its compassionate regard to the condition of our Seamen. Not only have tracts and bibles been distributed in numbers among our shipping, but places of worship have been opened in our Atlantic cities expressly for the use of sailors and their families. The result has been gratifying beyond the most sanguine hope. Not only have that too long neglected class of men shewn themselves sensible of this mark of christian remembrance, and willing to attend on public ordinances (a privilege from which they thought themselves in a great measure excluded by their dress and appearance,) but they have listened with deep earnestness to the word preached to them; tears have flowed over their hardy cheeks, and hearts which no hardships could move, nor storms appal, have been broken and melted under the Gospel's gentle voice. The gratitude and affection they manifest towards their religious teachers, and the solicitude they evince for farther instruction, and for an interest in the prayers of Christian people, are truly affecting, and pungently rebuke the lukewarmness and apathy of those better taught and more highly favoured. The effect upon their moral habits is immediate and striking, and has drawn expressions of the utmost astonishment from their former employers. The Assembly would suggest whether these men might not be made of essential use in the diffusion of the Scriptures, and the furtherance of the Missionary cause.

The Missionary spirit is another distinguishing characteristic of the age. Dissolving the worst rigours of sectarian bigotry, the spirit of missions, which is emphatically the spirit of heaven, has directed toward the miseries of perishing millions, that zeal which had been worse than wasting itself in contests between the members of Christ. The Assembly witnessed with exultation the triumph of this spirit in the formation, three years since,

of the United Foreign Missionary Society; and they now rejoice in being able to state that the exertions of that Society, have, at length, produced a mission, which, from the marked circumstances of Providence in preparing its way, the spirit of devoted zeal which distinguishes its members, and the abundant prayers and offerings of God's people which have thus far accompanied its steps, bids fair for accomplishing the greatest and the happiest effects. A mission family consisting of seventeen adults and four children, and containing two ordained ministers, a physician, and a number of pious persons acquainted with agriculture and the mechanic arts, have taken their departure for the Arkansaw River, with the design of forming a permanent missionary establishment among the Osage tribe of Indians. The Chiefs of the tribe approve and invite the mission, and the paternal smiles of our general government have encouraged a design so directly calculated to promote their civilization and moral improvement. But while regarding on one hand the much injured Aborigines of our own land, the Church has not been unmindful, on the other, of a race among us who have a claim no less imperious to our compassion and our prayers. The Colonization Society have at length enjoyed the long wished for gratification of seeing a ship depart from the American coast, bearing to Africa a company of her descendants, enlightened and free, and destined, as they hope, to provide upon her benighted shores a sanctuary both for liberty and truth. The ship was sent out by government and accompanied by an armed vessel for her protection. She has safely reached Sierra Leone, on her way to Sherbro, which is contemplated as the site of the proposed colony. The Assembly, while contemplating these efforts abroad, think it right to add that the condition of slaves, in several districts of our own country, is not without circumstances which in some measure relieve the picture of their general condition. Their religious education is in some cases assiduously attended to; they worship in the family of christian masters; and numbers of them give the clearest evidence of being christians themselves. Some

of our southern churches contain in their communion three and some four hundred slaves.

The cause of Domestic missions continues to receive that assiduous attention which its importance to our country so imperiously demands. The settlements on our extended frontier, and the destitute parts of our country in general, have received a large amount of missionary labour. Yet it is with equal pain and surprise the Assembly are compelled to state that although the field for such labours has, during the year, been widely extended, the funds of the Board, instead of a proportionate increase, have experienced an alarming declension—insomuch that a less amount by one fifth of missionary service must be distributed this year than was the last.—They regret that the plan proposed by the last Assembly for the formation of societies auxiliary to the Board, has operated in a manner very different from what was contemplated; and they earnestly exhort the Presbyteries which have taken this auxiliary form, to use their most assiduous efforts, that the collections for the general fund of the Board shall not be impaired by that arrangement.

We now turn to a subject which awakes the liveliest emotion in every Christian bosom, the subject of religious revivals. If religion be, as it doubtless is, the highest interest and best happiness of man, the extension of its influence and the augmentation of its power, must constitute the most invaluable of all human blessings. The enemy of genuine revivals of religion cannot be the friend of man, and has little reason to account himself a child of God. It is with gratitude and heart-felt joy the Assembly are enabled to declare that on this subject the past has been a year of signal and almost unprecedented mercy. So extensive, indeed, is the general region, and so multiplied the peculiar spots in it, which have felt this blessing, that we are at a loss to particularise. Between seventy and eighty churches are mentioned individually, in the reports of their respective Presbyteries, as having been visited with special seasons of refreshing from the presence of God. The most copious of these effusions of the Spirit have been experienced within the bounds of the Presbyteries of Onon-

daga, Oneida, Otsego, Albany, North River, Hudson, Jersey, and Grand River. Of the congregations within these portions of the church, those which appear to have been the most eminently blessed, are those of Homer and Smithfield, in the Presbytery of Onondaga; Geneva, in the Presbytery of Geneva; Utica, Whitesboro', New Hartford and Clinton, in the Presbytery of Oneida; Cooperstown, Sherburne and Pleasant Valley, in the Presbytery of Otsego; Stillwater, Malta, Ballstown, Galway, Schenectady and Amsterdam, in that of Albany; Pleasant Valley and Marlboro', in the Presbytery of North River; Hopewell, in the Presbytery of Hudson; Elizabethtown, in Jersey Presbytery; and Jamestown and Ellicott, in the Presbytery of Erie. While in the Presbytery of Grand River, no less than fifteen contiguous towns have felt these quickening visitations of the Spirit of God. In some of the congregations enumerated, above one hundred members have been added at a single communion.

The general characteristics which seem to have marked these revivals of religion, are a deep and solemn stillness—pungent and humbling convictions of sin—an insatiable thirst for social religious exercises—a spirit of importunate and persevering prayer—an ardent concern for the welfare of others—and a general zeal for the cause of truth, and the interests of religion. The blessing has fallen on persons of all ages and of all conditions; nor has it been confined to those of any one religious denomination. The advocates of error, as well as the slaves of vice, have felt its power and demonstrated its effects: the Universalist has abandoned his fallacious dependance; the Socinian has owned the divinity of Jesus; the Deist has bowed to the inspiration of the bible; and even the avowed and hardened Atheist has fallen before the throne of God. Strifes and animosities have suddenly disappeared:—Drunkards and gamblers have been effectually reformed; and many of the abandoned and profane, converted into blessings and ornaments of society. These glorious displays of grace and power, have, for the most part, had this general impress of Jehovah's work,—that their beginnings have been small and seemingly insignificant. An

obscure prayer meeting, thinly attended by some of the humblest and poorest of the Lord's people, or a small and forgotten country school, has often been chosen as the theatre on which the operations of his Spirit have been first perceived; while, in other cases, the meeting of parents with their baptized children, has been honoured of God for the pouring out of his richest blessing upon both. In some of the churches, days of fasting and prayer have been observed, for the express purpose of seeking a revival; and in many instances, such seasons of ardent and united supplication have at length received an evident answer from on high.

The spirit of active and inventive benevolence, a benevolence which seems to seek and to watch for new forms of human want or suffering, only that it may meet them with new forms of pity and of aid, continues to mark the period in which we live; and, notwithstanding the pressure of the times, in a very honourable degree to characterize our beloved and happy land. Female hearts and hands take, as heretofore, a prominent share in all these works of love. So many indeed are the associations throughout our country, for humane and pious purposes of every form, that charity, where it has but a solitary offering, is almost bewildered in its choice. Among the institutions of this kind, to which the past year has given birth, the Assembly notice with pleasure the establishment of a school, lately formed in Philadelphia, and which is now the third in our country, for the education of the Deaf and Dumb.

The Bible cause is flourishing. The late annual meeting of the American Bible Society, presented a report which is calculated to gladden the heart of every believer. That noble institution, continues increasingly to unite the affection and concentrate the efforts of Christians of every name, and to evince the same spirit of enlarged philanthropy and of vigorous enterprise, which so gloriously distinguish the parent society in Britain. May its means become as great as its plans are extensive, and its efforts, like its wishes, know no bound but the limits of the world.

From communications made by delegates from the

General Associations of Massachusetts, Connecticut and New Hampshire, and the General Convention of Vermont, the Assembly are happy to learn that the Redeemer's cause continues to flourish among our eastern brethren. Many of the churches, in their respective connexions, have been visited with the special influences of the Holy Spirit. The Theological Seminary at Andover, is represented as in a flourishing condition, and the spirit of Christian benevolence as increasing.

In closing this report, the Assembly congratulate the churches on the increasing proofs of the divine goodness which have been experienced through the last year; they are not indeed without many reasons for humiliation, especially in the prevalence of intemperance in some of the districts of our country, and the prevalence of lukewarmness in others; but tho' human sinfulness be but too conspicuous, divine mercy is paramount throughout the scene. Yet, while they cannot but turn an eye of serene satisfaction on the growing strength and spiritual prosperity of that religious society over which they preside, they earnestly deprecate, that strength should tempt us to presumption, or prosperity to pride. The extent of our communion, while it necessarily increases our influence as a body, exposes us to many countervailing evils. If the demon of party should ever haunt our councils; if sectional jealousies should hereafter arise to divide our strength; if, in wordy contest about what the gospel is, we should forget the charity and lose the influence of the gospel itself; or if, in seeking charity, we sacrifice truth; —this church, great, and wide and flourishing as it is, may become a great and a wide desolation, a spiritual ruin; wasted by error and dilapidated by decay, our children may have to lift up their hands over its departed glory, and exclaim, "Alas, that great city!" That this melancholy fate (a fate which has already passed on many a church, as confident of perpetuity as we can be,) shall never be the lot of the Presbyterian Church in these United States, the Assembly confidently hope; but their hope rests not on men but on God. The period of the world, the voice of prophecy, the aspects of providence, the relative situation of our country, all seem unitedly to

point to a future glory of Zion upon our shores; yet in the soul-cheering prospect, let us not forget present duty, nor lose sight of our absolute dependance upon God; but with meek hope and chastened joy, let us watch, let us labour, but above all let us pray.

EIGHTH ANNUAL REPORT

OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY.

The Board of Directors of the Theological Seminary, beg leave to present to the General Assembly, the following, as the report of their proceedings, and of the state of the Seminary, through the last year:

THE number of students in the Seminary, at the date of the last report, was *fifty-six.* During the summer session, the *four* following students were received, viz.

Orson Douglass, graduate of	Middlebury college, Vermont.
Samuel F. Darrach,	Nassau Hall, N. J.
Peter V. Studdiford,	Queens, N. J.
William Q. Beattie,	Washington, Penn.

The following students were dismissed, after the date of the last report, through the course of the summer session, viz: Absalom Peters, Lemuel D. Hatch, and Charles P. M'Ilvaine.

During the winter session, *twenty-three* additional students were received, viz.

Edwin Downer, graduate of	Nassau Hall, N. J.
Hugh Wilson,	ditto.
Abraham Williamson,	ditto.
Charles C. Beatty,	ditto.

Benjamin Ogden, graduate of Nassau Hall, N. J.
Thomas C. Kennedy, ditto.
Abraham B. Hutton, Union, N. Y.
Alexander M'Farlane, ditto.
James M'Vean, ditto.
James M. Olmstead, ditto.
Artemas Bishop, ditto.
Alfred Chester, Yale, Con.
Robert Baird, Jefferson, Penn.
Alexander Williamson, ditto.
William Patton, (licentiate,) Middlebury, Ver.
Franklin G. Smith, ditto.
Theophilus Parvin, University of Pennsylvania.
Michael Osborn, candidate of Presbytery of N. York.
James Barber, of the state of Virginia.
James Douglass, ditto.
Jas. B. Turner, candidate of Pres'y of West Lexington.
James L. Marshall, ditto.
Moses T. Harris, ditto.

Charles S. Stewart and John M'Lean, who had left the seminary, returned at the commencement of the winter session.

At the close of the summer session, and through the course of the winter, the following students were dismissed, viz: John Goldsmith, William Nevins, Charles Hodge, Aaron D. Lane, George S. Boardman, Samuel S. Davis, Remembrance Chamberlain, Thomas M. Strong, Moses Hunter, Andrew O. Patterson, William Patton, Samuel S. Schmucker, and Howard Malcom.

The highest number of students connected with the seminary at any time through the year, has been *seventy*. The number now in connexion with it is *sixty-seven*.

Certificates that they have completed the whole course prescribed in the plan, have been given by the professors to George S. Boardman, Remembrance Chamberlain, Samuel S. Davis, John Goldsmith, Charles Hodge, William Nevins, and Aaron D. Lane.

Since the last annual report, the following students have been licensed to preach the gospel, viz.

Lemuel D. Hatch, by the Presbytery of Orange.
James Smith, Carlisle.

Francis M'Farland,	by the Presbytery of N. Brunswick.
Eli W. Caruthers,	ditto.
John H. Van Court,	ditto.
Azariah G. Orton,	ditto.
Henry Perkins,	ditto.
Isaac Bard,	ditto.
David M. Magie,	Jersey.
William B. Barton,	ditto.
Thomas M. Strong,	New York.
Samuel S. Davis,	Albany.
George S. Boardman,	ditto.
Aaron D. Lane,	Columbia.
Andrew O. Patterson,	Washington, Pa.
William Nevins,	An association of Connecticut.
Remembrance Chamberlain,	Vermont.

The following are the studies which have been attended to through the year, by each class, viz: The *First* class to the composition and delivery of sermons, and to the pastoral care. The class which at the commencement of the winter session, became the *First*, to Didactic and Polemic Theology, Ecclesiastical History and Church Government. The *Second* class to the Original Languages of Scripture, the Scriptures in the English translation, Biblical History, Dr. Campbell's Dissertations, Didactic Theology, and Ecclesiastical History. And the *Third* class, which was formed at the commencement of the winter session, to the study of the Original Languages of Scripture, of the Scriptures in the English translation, of Sacred Chronology, Sacred Geography, Biblical History, and Jewish antiquities.

At the close of each of the sessions in the year, the Board attended to a careful examination of the students, in which they received entire satisfaction.

The Board with pleasure repeat a remark, which they have had occasion to make in former reports, that a spirit of missions exists among the students of the Seminary, and appears to increase. Numbers of those who studied in this Institution, have, through the year, been actively and successfully engaged on missionary ground in different parts of the United States; and within a few weeks, one of the late students of the seminary, viz. Mr.

Epaphras Chapman, in company with others, set out, under the patronage of the United Foreign Missionary Society, on a mission to the Osage Indians.

The Professors have reported the following sums as raised by societies and individuals, for the support of necessitous students, viz.

Society in Baltimore, for aiding the Theological Seminary, - - -	$180 00
Ladies' Society of Princeton, N. J.	153 00
of Cedar st. church, N. York,	261 00
of Columbia, S. C.	150 00
Phebean Society, Philadelphia,	111 00
Female Cent Society of Elizabethtown, N. J.	47 00
of Hopewell, N. Y.	20 00
of Lebanon and Bethlehem, N. Jersey.	37 00
of Florida, N. Y.	30 00
of Jamaica, L. Island,	146 00
of Bloomingrove, N. Y.	36 00
of Goshen, N. Y.	48 34
of Harrisburgh, Penn.	60 00
of Lexington, Ken. paid to a student from that country, - - -	130 00
Juvenile Society of ditto, paid to ditto, -	2 00
Female Cent Society, of Baskingridge, N. J. paid to a student by themselves,	37 00
of Newburgh, N. Y.	30 76
of Frankfort, Ken.	20 00
of West-Town, N. Y.	10 00
of Morristown, N. J.	28 75
Female Mite Society of Augusta, Geo.	260 00
Female Cent Society of Allentown, N. J.	4 50
Miss Jane Ellen Fish, Newburgh, N. Y.	10 00
Rev. Dr. Jacob J. Janeway, - - -	50 00
John Stille', esq. of Philadelphia, for a particular student, - - - - -	50 00
A Lady in Pennsylvania, by Rev. P. Camp,	10 00
Concert of Prayer, Elizabethtown, N. J.	28 00
Amount carried forward,	1950 35

Amount brought forward,	1950	35
Concert of Prayer, Hempstead, Long Island,	12	00
Do. Troy, N. Y. - -	24	14
Mrs. Collins, Rehoboth, Md. - -	40	00
First Presbyterian Church, Columbia, S. C.	30	00
A Gentleman, - - - - -	6	00
Female Cent Society of Flemingsburg and Smyrna, Ken. for a particular student,	40	00
Female Society of Washington, Penn.	70	00
of Columbia, S. C.	150	00
of Wall st. Church, N. Y.	93	62
of Bridgetown, West Jersey,	22	50
Presbyterian Congregation of Ballston, N. Y.	22	00
From a young Lady of ditto, both for a particular student, - - - - -	10	00
Female Society of Second Presbyterian Church, Albany, for a particular student,	104	00
Female Cent Society of Conawago, Penn.	20	00
From the Congregation of Gettysburgh, Penn. not reported last year, - -	18	00
	$2612	61

A large chest of Bedclothes, from the Ladies of the Congregation of West-Town, N. Y.
A quantity of Wearing Apparel, from the Female Society in Troy, N. Y.
Ditto. from the Dorcas Society, N. Y.
Ditto. from certain Ladies in Newark, N. Jersey.

Through the year past, several valuable books have been presented to the Seminary. In this way there have been added to the library *one hundred and thirty-eight* volumes, and *thirty-seven* pamphlets. The number of volumes now in the library is 1106, besides 300 pamphlets.

On the subject of the Theological Edifice, the Board report, That but little work has been done. The library rooms, and five lodging rooms have been finished;—With

respect to the Professor's House, it has progressed in building as far as the funds collected for this object would admit. For the want of funds the work was suspended in August last. The Superintendent states that $2500, in addition to the subscriptions which were reported last spring as obtained for this object, will be requisite to complete the house and kitchen, with such out houses and fencing as will be necessary. The great inconvenience to which one of the Professors has from the commencement of the Institution been subjected, and under which he still labours, for want of a suitable and permanent residence for his family, render it very desirable that the attention of some able and liberal individuals should be directed to this object. The original plan was to procure ten or twelve subscribers, who should each become responsible for $500 for this object. Eight have been procured, as stated in the last annual report. Five more will be necessary, as stated above, to complete the building.

Of the $4000 subscribed for this object, 3540 have been paid. The expenditures have been 4132 46.

The last Assembly appropriated for the general purposes of the Institution, the sum of $4000 in addition to the unexpended balance of the former year of 912 54. The expenditures have been as follows, viz.

Professors' Salaries and House Rent,	$4000 00
Secretary's account and Stationary,	26 66
Printing Circular Letter, - -	17 50
Advanced to Rev. Samuel S. Davis, an agent,	38 00
Treasurer's commissions on the above, at 1 per cent. - - -	40 82
Printing the last Annual Report, paid by the Treasurer of the General Assembly,	37 50
	$4160 48

Leaving a balance of the appropriation for the current expenses of the Institution unexpended, of $752 50

Of the 1000 dollars appropriated for building, there have been expended the following sums, viz.

For materials and labour on the Edifice,	$199 67
To pay on account of Mr. John M'Comb, for plans, attendance, commissions, &c.	313 00
For auditing the accounts of the Building Committee, and the superintendent from the commencement of the building of the Edifice,	50 00
Treasurer's Commissions on the above,	5 62
	$568 29

Leaving a balance of this appropriation of $431 71, out of which remains to be paid for materials and work done through the year past, the accounts for which have not yet been discharged, the sum of $178 98.

The Board have further to report, That at their stated meeting last autumn, the Professors communicated the following pleasing information; viz: "The Professors are happy in being able to announce to the Board, That the *First* class in the Seminary have lately resolved as a class to endow a Scholarship; and in the mean time, to raise for the present year, the sum which a scholarship will annually produce. The *Second* and *Third* classes have also with laudable zeal and promptitude, taken measures which it is expected will lead to a similar endowment, by each class, and a similar provision in the mean time."—At the late meeting of the Board, the Professors reported, That they had received from the students of the several classes in the Seminary, on their annual instalments of the several scholarships founded by them, the sum of $437 39.

The Board have learned from the Treasurer of the Trustees of the General Assembly, that the state of the funds for the support of the Institution, *are* such as to require the most serious attention of the Assembly.

Signed by order of the Board,

ASHBEL GREEN, President.

JOHN M'DOWELL, Secretary.

Philadelphia, May 23, 1820.

APPENDIX.

The following are legal forms of a bequest of personal property, and a devise of real estate to the Theological Seminary, viz.

IN CASES OF PERSONAL PROPERTY.

I give and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and to their Successors and Assigns, the sum of or *shares in the Bank of* (or any other personal property, as the case may be) *to be applied to the use of the Theological Seminary of said Church, and now located at Princeton, in the state of New Jersey;* or, *to the support of students in indigent circumstances in said Seminary;* or, to such other uses as the testator may think proper to express.

IN CASES OF REAL ESTATE.

I give and devise to the Trustees, &c. (as above) *all that tract or lot of land or tenement, messuage or other real estate,* as the case may be, *situate in, &c. for the use of, &c.* (as above.)

The above forms may be used by a testator residing in the state of Pennsylvania, where the Trustees of the General Assembly have been incorporated; but in the other states of the Union, the following forms are recommended, viz.

IN CASES OF REAL ESTATE.

I give and devise unto A, B, & C, and the survivors and survivor of them, and the heirs of such survivor,* (describe the real estate,) *for the use of, and in trust for, the Directors of the Theological Seminary of the Presbyterian Church in the United States of America, now located at Princeton, in the state of New Jersey.*

* *The testator may appoint but one or two trustees if he thinks proper.*

IN CASES OF PERSONAL ESTATE.

I give and bequeath (as above, excepting instead of "*the heirs of such survivor*," say,) *the executors, administrators and assigns of such survivor.*

The Professors of the Seminary, are—

Rev. Archibald Alexander, D. D. Professor of Didactic and Polemic Theology.

Rev. Samuel Miller, D. D. Professor of Ecclesiastical History and Church Government.

Six Scholarships have been founded, viz.

1. The Le Roy Scholarship, } Both founded by Mrs.
2. The Banyer Scholarship, } Martha Le Roy, N. Y.
3. The Lenox Scholarship, founded by Robert Lenox, Esquire, of New York.
4. The Whitehead Scholarship, founded by John Whitehead, Esquire, of Burke county, Georgia.
5. The Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, for assisting in the education of pious youth for the Gospel Ministry.
6. ————, founded by the first class in the Seminary, in 1819.

The Officers of the Board of Directors, are—

Ashbel Green, D. D. President.
John Woodhull, D. D. Vice-President.
John M'Dowell, D. D. Secretary.

The present Directors of the Seminary, are—

MINISTERS.	ELDERS.
Samuel Blatchford, D. D.	Divie Bethune,
John Johnston,	Robert Lenox,
Francis Herron,	Alexander Henry.
David Comfort,	
John E. Latta,	
Robert G. Wilson, D. D.	
Joseph Caldwell, D. D.	

MINISTERS.	ELDERS.
Eliphalet Nott, D. D.	Zechariah Lewis,
Asa Hillyer, D. D.	John Van Cleve,
John Chester,	Elias B. Caldwell.
John Woodhull, D. D.	
John H. Rice, D. D.	
Gardiner Spring, D. D.	
Matthew L. R. Perrine, D. D.	
Ashbel Green, D. D.	Robert Ralston,
John M'Dowell, D. D.	John R. B. Rodgers,
William Neill, D. D.	Samuel Bayard.
James Richards, D. D.	
John B. Romeyn, D. D.	
Jacob J. Janeway, D. D.	
Ebenezer Grant.	

The General Assembly of the Presbyterian Church in the United States, *to the Churches and Congregations under their care send Christian salutation, and wish all grace and peace in the Lord.*

BELOVED BRETHREN,

We are called to address you on a matter of immediate and vital concern to us all. The Assembly trust that among the friends of the Presbyterian Church there prevails but one sentiment respecting the importance and necessity of ministerial education, and but one feeling, a feeling of deep and anxious regard, for those schools of sacred learning which the goodness of God has raised up in the midst of us. To argue, at this period of the world, and under the existing degree of religious light in this country, the question respecting the utility of such seminaries would be worse than idle. You have not only seen the truth on this subject, but have felt it, and not only felt, but acted. You have erected, and to some extent, endowed a THEOLOGICAL SCHOOL

of the highest character. Many amiable youth have already received, either in whole or in part, their ministerial preparation within its walls. The destitute churches from every part of our country have looked toward it with anxious expectation, nor have they looked in vain: of those youth a large number have already gone forth, and are at this hour surrounded with flocks rejoicing in their gifts, and rapidly growing under their labours. For those who are still under instruction, other flocks are waiting; while other youth are rising up to succeed to their place in the Seminary, and in their turn go forth to gladden yet other flocks of our God. Brethren, this is a fair and beauteous sight; and none can contemplate it with indifference who love America, and believe that God's presence and favour are her most effectual shield. But this sight is not likely long to be enjoyed. The active funds of the Institution are more than exhausted—they are upwards of a thousand dollars in arrears. The Directors have had to borrow money to pay the current salary of the Professors. Such a state of things cannot, of course, continue: and after all our fair prospects and fond anticipations, the Assembly will have to give up this child of their hopes and of their prayers, to die for want. From such a sight they turn away as Hagar did. But there is no remedy: die it must, and that speedily, unless some immediate and effectual hand interpose to save it. It seems hard, indeed, that a Church containing a hundred thousand members in full communion, and embodying a mass of intelligence, influence, and wealth, as such, as is not easily paralleled, should stand by, and suffer to perish before its eyes, an Institution that contains the vital interests of its perpetuity and strength. Yet such appears to be the fact. Individual munificence has, indeed, been displayed, and has erected to itself lasting monuments in the hearts of those who watch and pray over the prospects of this Seminary; but a great and permanent establishment, of common interest and of common utility, is not to look to individual munificence, but to public contribution, for its support. When that school was founded, it was asked where are your funds? and it was confidently answered, "in the hearts of our people."

Should the question be now repeated by those who learn the state of its treasury, what could the Assembly answer?

Brethren, we look round with anxious emotion. Our country is in a course of population, such as the world never witnessed till this hour. Extensive tracts but yesterday without an inhabitant, to-day are teeming with multitudes, and filled with rising villages and towns.—Where a ministry can be supplied to them, these settlements form Churches, with no less rapidity than they multiply civil establishments. Entire Synods have thus been created to our Church within a few years. But if the sources from whence that ministry should proceed dry up; if the vast regions of the west are suffered to remain destitute of the ordinance of a preached gospel, and the millions of its youth to grow up without the influence of the Bible; what must be the consequence, we do not say, to those immortal souls, nor even to the cause of Christ's truth, but to the morals of human society, and to the continuance of our civil liberty? With all the seminaries of all the churches in full and vigorous operation, this march of population far outstrips the efforts at supply.—Is it then a time to shut up such a Seminary as that at Princeton? A Seminary that has been instructing, during the past year, not less than seventy of our future ministry? Other denominations are founding schools and endowing them—shall the Presbyterian Church choose such an hour to abandon theirs? It will be asked, has not Princeton Seminary a permanent fund? It has; but the proceeds of that fund do not meet one fourth of its current expenses. The churches therefore have this alternative now presented to them—either to say to the Board, dismiss your students, discharge your Professors, and shut your seminary doors—or to furnish the means of continuing the school. Can any friend to Jesus Christ, any lover of the doctrines of grace, any well wisher to the cause of religion and morals in our country, pause long on such an alternative? Beloved brethren, what is our hold upon this gospel of Christ? must it necessarily continue in our land? Has it never been lost out of other lands? Look round the Mediterranean sea,

and find a single region that was not once filled with the churches of Jesus Christ,—and where are those churches, and what are those regions now? Will all our youth be Christians of course? Is it of course that our Churches should continue, that our ministry should multiply, that the Gospel should be possessed and enjoyed, and that all the effects of the Gospel should continue to fill our land, and flow down to our posterity? Or rather, is not the reverse of all this a matter of course? and can any thing prevent it, but an immediate and a large supply of ministerial labour, ability and zeal? Faith comes by hearing, and hearing by the word of God; but how shall they hear without a preacher? and how shall they preach except they be sent?

The Assembly, in urging these considerations, turn especially to those who are already in the ministry. You, brethren, understand this case: you know the truth of all that we have said; and how much more might be said with equal truth. Can you be indifferent in this matter? Will you not bring it distinctly before your people?—Have you so little influence in your flocks, that you cannot induce even the *communicants of the Church* to become responsible for *twenty-five cents each for five years?* will you not put into their hands a *subscription paper* to this effect, and see that the amount is collected? This single measure, carried throughout our churches, would put an end at once to all pecuniary difficulties. The Seminary would lift its head—the hearts of its conductors would revive, their hands would be strong, and every interest which depends on its continuance, would be at once secured. And are there no considerations of sufficient force to induce the pledged and sworn servants of Jesus Christ, to do as much as this for his Gospel's sake?—Have you reminded them of what themselves owe to that Gospel? have you pressed upon them the command of our master, to "commit his truth to faithful men who shall be able to teach it;" a command we cannot fulfil unless they put the means within our power? Have you pleaded with them the cause of their children, and their children's children? Have you set before their eyes the hour of death and the solemnity of judgment, and asked

them how they can answer it to Jesus Christ, to let his truth perish in their hands, and die before their eyes? If you have not done this, you have not yet fulfilled your duty to God and to the Church: and if you will do it, the Assembly can never be brought to believe that you will plead in vain. They will not, they cannot believe that while the hands that were pierced are stretched out with a request for such an offering, a Christian can be found in all our bounds who will refuse his Lord.

Signed by order of the General Assembly.

JOHN M'DOWELL, Moderator.

Philadelphia, May, 1820.

FIRST REPORT

OF

THE BOARD OF EDUCATION.

Agreeably to appointment, the Board met in the session room of the Second Presbyterian Church in the city of Philadelphia, on the 23d day of June, 1819, and elected the following persons officers, viz.

Robert Ralston, *President.*

Rev. Ashbel Green, D. D.
Rev. Andrew Flinn, D. D.
Rev. George C. Potts,
} *Vice Presidents.*

Alexander Henry, *Treasurer.*

Rev. William Neill, D. D. *Cor. Secretary.*

John W. Scott, *Recording Secretary.*

In order to prepare the way for future operations, and carry into execution the design of the General Assembly, as speedily as possible, an Address "to the Pres-

byteries, Ministers, Churches and people in our connexion," was prepared and published within a few weeks after the rising of the last Assembly. Of this Address one thousand copies were printed; and about eight hundred distributed by mail, to the ministers in our Church: a few copies are still on hand. A draught of a Constitution for Auxiliary Societies, was also published, and distributed with the Address.

The Board have had no money placed at their disposal; nor have they felt at liberty to employ an agent to solicit funds, and promote the formation of Auxiliaries, because they have not had the means of defraying the expenses of such an agency.

At a meeting of the Board, held on the 12th day of May, 1820, the following resolution was unanimously adopted, viz: "That it be, and it hereby is recommended to the next General Assembly, to urge upon the Presbyteries the importance of their becoming auxiliary to this Board; and of their taking measures to get Associations formed, auxiliary to themselves, in all the congregations under their care, respectively; with a view to the complete organization of our whole church, as far as practicable, in prosecuting the grand object, for which this Board has been established."

The above suggestion is respectfully submitted to the Assembly, in the hope that it will meet the approbation of the Presbyteries; and that if adopted generally, it cannot fail to simplify and combine our efforts, in the very important design of raising up labourers for the plenteous Gospel harvest.

The following Auxiliaries have been reported to the Board, viz.

The Presbytery of Philadelphia, which has 4 young men under its care, of the description contemplated by the Assembly.
of Washington, which has three.
of Lancaster, which has two.
of Muhlenberg,
The Education Society of Philadelphia, which has eight.
Presbyterian Education Society, which has thirty-three.
Presbytery of Columbia, which has three.

Presbytery of Albany,
of Miami,
of Transylvania.

The third article of the Constitution, makes it necessary that one fourth of the members of the Board should be elected annually: and, taking the names in alphabetical order, the seats of the following members become vacant, during the session of the present Assembly, viz.

MINISTERS.

Rev. Archibald Alexander, D. D. } Vicinity of Philadelphia.
Rev. Isaac V. Brown, }
Rev. Henry Axtell, of the Synod of Geneva.
Rev. Samuel Blatchford, D. D. of the Synod of Albany.
Rev. James Blythe, D. D. of the Synod of Kentucky.

ELDERS.

A. Brown, of the Synod of Pittsburgh.
Alexander Henry, of the City of Philadelphia.
William Kirkpatrick, of the Synod of Philadelphia.
William Leslie, of the Synod of S. Carolina and Georgia.

The lamented death of the Rev. Andrew Flinn, makes another vacant seat in the Board. And the propriety of appointing an Elder of the Synod of Kentucky, in the place of William Trigg, is, with painful regret, suggested to the Assembly.

By order of the Board,

ROBERT RALSTON, President.

J. W. Scott, Rec. Secretary.

Philadelphia, May 31, 1820.

☞ It is highly desirable that Societies and Presbyteries auxiliary to the Board of Education, should report to the Board, annually, *at least six weeks* previous to the meeting of the Assembly.

MISSIONARY APPOINTMENTS FOR 1820.

Resolved, That the following Missionary Appointments be made, and the following Presbyteries be authorized to employ Missionaries, ON MISSIONARY GROUND.

1. Mr. Moses Hunter, for four months in the Eastern District of New York; beginning his route at the south end of Lake George, extending to the Canada line, with permission to spend some weeks in Upper Canada. He will visit the towns of Warrensburgh, Caldwell, Athol, Johnsburgh, Chester and Bolton.

2. The Presbytery of Columbia to employ a Missionary for three months, in their Eastern District.

3. The Presbytery of Onondaga to employ a Missionary for two months, within their bounds.

4. The Rev. Andrew Rawson, for two months, in the Holland Purchase.

5. The Rev. Hugh Wallis, for two months, in the Holland Purchase.

6. Rev. Lyman Barret, for one month, in the counties of Steuben, Alleghany, and Gatarauges.

7. The Rev. Hezekiah N. Woodruff, for two months, in the counties of Montgomery and Herkimer, state of New York.

8. The Rev. John Clark, for one month, in the counties of Columbia, Dutchess, and Putnam.

9. The Presbytery of North River to employ a Missionary for one month, within their bounds.

10. The Presbytery of New York to employ a Missionary for two months, in the county of West Chester.

11. The Rev. Charles Webster, for three months, on missionary ground, in the vicinity of the congregation of Hempstead, Long Island.

12. Mr. Richard F. Nichol, for three months, on missionary ground, contiguous to Babylon, Long Island.

13. Mr. ——— Tuttle, for three months, within the bounds of the Presbytery of Newton.

14. The Board of Missions to employ a Missionary for six months, in West Jersey, under the direction of the Domestic Missionary Society of West Jersey, from whom he is to receive one half of his compensation.

15. The Board to send a Missionary for three months, under the direction of the Auxiliary Missionary Society of the New Castle Presbytery, from whom he will receive his compensation.

16. Mr. James Smith, for three months, in the bounds of the Huntingdon Presbytery; to consult in regard to his route, with the Rev. Amos M'Ginley, and the Rev. Mr. Coulter.

17. The Board to send a Missionary, for three months, to the congregations of East Kichacoquillas and Dry Valley, from whom he will receive his compensation.

18. The Rev. Amos Chase, for four months, within the bounds of the Presbytery of Erie.

19. The Rev. William Hanford, for one month, at Fort Meigs, and the River Raisin.

20. The Rev. John Monteith, for two months, in the Michigan Territory.

21. The Board to send a Missionary, for two months, in Beaver county, Penn. under the direction of the Rev. Thomas E. Hughes.

22. The Board to send a Missionary, for two months, in Chataugue county, New York, and Erie county, Penn.

23. Board to send a Missionary, for six months, to labour in that region which lies between Wilkesbarre and Tioga Point, Montrose, and the adjacent country.

24. Rev. Alexander Cook, for two months, in the counties of Greene, Penn. and Monongahela, Virginia.

25. The Rev. Robert Wilson, for three months, between the waters of Licking and Ohio, with permission to visit a part of Indiana.

26. Mr. Eratus Kent, for six months in Ohio, on a route to be prescribed by the Committee of the Board of Trust of the Synod of Ohio.

27. Mr. George M. Erskine, four months, on a route to be prescribed by the Missionary Society of Tennessee, from whom he will receive half of his compensation.

28. The Rev. Robert Glenn, two months in East Tennessee.

29. Mr. Francis M'Farland, for nine months, three in Indiana, consulting in regard to his route with a Committee of Missions at Madison; and six months

in the Missouri Territory, pursuing the course of the river Missouri till he reach Charleston; and he is directed to spend some time in Franklin and its vicinity, if he should find it unsupplied.

30. Mr. Henry Perkins, for six months; and

31. Mr. Andrew O. Patterson, for six months; both in Illinois, where they will consult with the Auxiliary Missionary Societies in regard to their route.

32. Mr. John Vancourt, for six months, in Indiana; taking advice in regard to his route, with a Committee of Missions at Madison.

33. The Board to send another Missionary, for six months, in Indiana.

34. The Rev. Francis H. Porter, two months, in Alabama.

35. The Board to send two Missionaries, for six months each, within the bounds of the Presbytery of Muhlenberg, under the directions of the Auxiliary Missionary Society of that Presbytery, from whom they will receive their compensation.

36. The Board to send a Missionary, for six months, under the direction of the Auxiliary Society of Hanover Presbytery, from whom he will receive compensation.

A true extract from the Records of the Board of Missions.

T. H. SKINNER, Secretary.

STATEMENT

Of monies contributed by the Churches under the care of the General Assembly of the Presbyterian Church in United States of America, as reported at its session in May, 1820. Subjoined to each Presbytery is the amount actually received by the Treasurer of the Trustees of the General Assembly for the Missionary and Commissioners' Funds, and the Congregational collections for the Contingent Fund of the Theological Seminary, when it could be ascertained to which Presbytery the contributing* congregation belonged. If any of them are not in the Presbyterial reports, they will be found in the account of the Contingent Fund of the Theological Seminary. No part of the Education Fund is paid into his hands.

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
SYNOD OF GENEVA.				
Presbytery of Rochester.				
Rochester, - - -		7 55		
West Riga, - - -		6 27		
Bergen, - - -		1 25		
Penfield, - - -		3 12		
Sweden, - - -		75		
Received,		18 94		
Presbytery of Ontario.				
West Bloomfield, - -		3 65		
Richmond, - - -		1 50		
Livonia, - - -		2 75	3 00	

* *Those who may hereafter transmit to the Treasurer the November Collections for the Theological Seminary, will please to mention the Presbytery to which the Congregations belong.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Ontario.				
Groveland, - - -		2 18		
Dansville, - - -		4 43		
Rev. E. J. Chapman,		2 28		
Received,		16 79	3 00	
Presbytery of Bath.				
Bath, - - - -		1 00		
Prattsburgh, - - -		2 12		
Naples, - - -		1 00		
Elmira, - - -		2 00		
Reading and Catherine,		70		
Received,		6 82		
Presbytery of Geneva.				
Lyons, - - -		2 50		
Gorham, - - -		3 00		
Middlesex, - - -		3 00		
Geneva, - - -		11 66		
Romulus, - - -		3 00		
Cayuga, - - -		3 00		
Received,		26 16		
Presbytery of Cayuga.				
Marcellus, - - -		4 36		
Auburn, - - -		17 63		
Genoa, 1st church, - -		4 50		46 76
Ithaca, - -		5 00		20
Danby, - - -		2 12		18
Groton, East church,				48
Lansing, - - -		1 60		
Skaneatoles, - - -		9 00		
Ludlowville, - -		3 06		21
Aurora, - - -		3 00		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Camillus,		2 75		
Cayuta,		80		
		53 82		153 76
Received,		53 87		
Presbytery of Onondaga.				
Pompey, 1st church,	2 10	2 13		1 00
Otisco,		3 76		5 00
Manlius, 1st church,		1 63		
Manlius, 2d do.		4 70		
Lenox,		5 00		
Preble,		4 50		
Cazenovia,		7 35		35 00
Onondaga, 2d church,		12 57		
German, 2d do.		1 00		
Lysander,		92		
Received,	2 10	43 56		41 00
SYNOD OF ALBANY.				
Presbytery of Oneida.				
Little Falls,		5 20		
Union,		1 00		
Paris,		2 80		
Rome,		5 08		
Whitesborough,		15 00	8 00	
Vernon,		3 31		
Utica,		22 01		
Bridgewater,		4 44		
Camden,	1 00	67		
Litchfield,	1 37			
Fairfield,	8 18	3 31		
Russia,	2 42	1 00		
Norway,	1 06	1 06		
	14 03	64 88	8 00	
Received,		64 88		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of St. Lawrence.				
Omitted to be forwarded last year,	8 00			
Ogdensburgh,			30 00	
Martinsburgh,			10 00	
Lowville,			3 00	
Leyden,			2 00	
Received,	8 00		45 00	
Presbytery of Champlain.				
1st church, Plattsburgh,			26 00	
1st church, Malone,			7 00	17 00
From a Society of Females in Malone,			10 00	
Received,			17 00	17 00
Presbytery of Londonderry.				
Newburyport, Mass.	70 00	13 23		170 00
Bedford, N. H.		3 64		
New Boston, N. H.		8 06		
Branch church, Salem, Mass.	2 00	5 49		
Princeton, Mass.			15 00	
Chester, N. H.		4 25		
	72 00	34 67	15 00	170 00
Received,	67 81	34 71	15 00	
Presbytery of Albany.				
Johnstown,	7 00	7 00	26 50	7 00
Albany, 1st church,	8 00	36 00	150 00	36 00
Albany, 2d do.	6 00	30 00		25 00
West Galway,		4 00		
Saratoga Springs,			100 00	
Amsterdam,	2 00	6 00	12 00	5 38
Ballstown,	2 40	5 00	38 00	14 0
Stillwater,	3 16	6 00	6 00	6 00

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Albany.				
Schenectady, - -	3 06	6 00	14 45	6 00
Charleton, - - -		8 00		8 00
East Galway, - -	6 00	10 00		5 07
Carlisle, - - -			4 00	
	37 62	118 00	350 95	112 45
The Treasurer has rec'd from				
1st Presbyterian ch. Albany,			150 00	
Do. Do.			65 85	
Johnstown, - - -			26 50	
Carlisle, - - -			4 00	
Received,	48 46	115 16	246 35	
Presbytery of Columbia.				
Lansinburgh and Waterford,	8 24	8 74		81 64
Troy, - - - -	16 77	16 78	24 19	40 00
Cattskill, - - -		10 00		
Salem, - - - -	3 50	3 50		
Cambridge, - - -	5 60	5 60	7 00	17 75
Brunswick, - - -		2 00		
Hudson, - - -		8 00		
New Lebanon, - -				36 00
Cairo, - - - -		3 00		
Stephentown, - -				13 93
Treasurer of Presbytery,			23 54	
Received,	34 11	57 62	54 73	189 32
Presbytery of Otsego.				
Cherry Valley, - -		5 62		36 00
Cooperstown, - -	104 00	14 60	10 21	39 00
Milford, - - -		3 00		
Springfield, - - -		2 57		
Nothing received.				
	104 00	25 79	10 21	75 00

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
SYNOD OF NEW YORK AND NEW JERSEY.				
Presbytery of North River.				
Pleasant Valley, - -	12 00	6 00	23 00	6 00
Bedford, - - -	4 00	3 00	3 00	3 00
Fishkill, - - -	11 00	6 00		4 29
New Burgh, - - -	4 00	8 00	20 00	12 17
Smithfield, - - -	1 00	2 00	10 00	2 00
Wappinger's creek, -		3 00	2 29	3 00
Marlborough, - -	7 00	7 00		6 00
New Paltz, - - -	5 00	5 00		5 75
Amenia South, - -	2 00	1 00		1 04
Pittsburgh, - - -	1 50	1 50	1 00	1 50
Salem, - - - -	12 46	60		
In fund from last year,	11 66			
	71 62	43 10	59 29	44 75
The Treasurer has rec'd from				
Mr. Clark, Pleasant Valley,			12 00	
Mr. Halsey, Newburgh,			20 00	
And from Rev. John Johnston			16 29	
Received,	71 62	43 10	48 29	
Presbytery of Hudson.				
Scotchtown, - -	2 84	3 00	9 00	6 00
West-Town, - -	1 00	2 00	5 00	5 00
Hopewell, - - -	5 00	5 00		14 50
Florida, - - -	2 28	4 00	5 00	4 00
Greenbush, - - -	2 88	2 89		6 00
Goshen, - - -	10 00	15 00		20 00
Bethlehem, - - -	1 00	1 00		2 00
Chester, - - -		2 00		
Deerpark, - - -	1 25	1 25		2 00
Haverstraw, - - -		2 00	6 00	5 00
Hempstead, - - -	3 00		6 00	6 00

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Hudson.				
Amity, - - -				5 46
Ridgebury, - - -	1 00	1 00		2 00
Nyack, - - - -	2 00	2 00		4 00
November collections, per Rev. E. Fisk, - -			53 00	
Received,	32 25	41 14	84 00	81 96
Long Island Presbytery.				
No Report from Presbytery or Synod.				
Received,	51 59	29 82	10 00	
Presbytery of New York.				
Cedar street church, -	25 00	25 00		50 00
Brick church, - -	10 00	10 00		51 00
First Presbyterian church, Wall street, - -	29 19		114 24	30 00
Jamaica, Long Island,	25 00	5 00		25 00
Newton, do. -	5 69	5 68		
And from the Treasurer of Presbytery, last November,	12 00	12 00		
Received,	106 88	57 68	114 24	156 00
Presbytery of Jersey.				
Orange, - - -	2 37	6 00		12 37
Hanover, - - -	2 25	2 25		
Second Church, Woodbridge	4 00	4 00		4 00
First Church, Newark,	15 00	16 24		42 00
Second Church, do.				17 00
Rev. Amzi Armstrong,				10 00
Rahway, - - -	10 00	4 50		
Connecticut Farms, -				4 00
New Providence, - -	2 00	1 50		8 41
Elizabethtown, - -	13 50	13 50		28 00
Patterson, - - -	4 65	4 65		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Jersey.				
Rockaway,	3 50	3 50		6 60
Chatham,	1 88	1 87		6 45
Morristown,	7 00	7 00		23 50
Woodbridge,	3 25	3 25		7 05
Persippany,	5 04	5 04		
Mendham,	2 00	2 00		
Roxbury,	2 38	2 38		
Westfield,				8 57
Springfield,	2 25	2 25		
Wantage,	2 05			
	83 12	79 93		177 95
Received,	84 75	81 56		
Presbytery of Newton.				
Kingwood, Bethlehem, and Alexandria,				8 00
Baskingridge,	12 00	6 00	27 00	
Amwell, 1st and 2d churches united,	6 00	3 00	7 00	5 00
Newton,	13 87	6 36		49 00
Mansfield,	3 00	4 00	8 00	
Lamington,	3 00	3 00	3 85	
Easton,	2 52			2 00
Harmony and Oxford,	10 69	7 00	20 00	
Upper and Lower Mount Bethel,	4 50			4 50
German Valley and Fox Hill,			10 00	
Flemington,	5 00	3 00		
Knowlton and Hardwick,			5 00	
	60 58	32 36	80 85	68 50
Received,	70 58	32 36	80 85	

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of New Brunswick.				
Freehold, - - -	20 00	5 00	31 50	8 00
Pennington, - - -	10 07			6 00
Trenton, 1st church, -	5 33			
Hopewell, and Do. -			17 35	
Princeton, - - -	15 00	10 70		
Kingston, - - -	8 00	5 25		10 10
Lawrenceville, - -	8 00	4 00		18 00
Boundbrook, - -	5 00		10 00	8 00
Trenton, - - -	8 00	4 00	36 27	12 00
New Brunswick, - -	15 00	5 00	54 13	7 63
November collections, per Treasurer of Presbytery,			20 44	
	95 00	33 95	169 69	69 63
SYNOD OF PHILADELPHIA.				
Presbytery of Philadelphia.				
First Presbyterian church,	65 00	25 00		
Second do. do.	58 00	25 00	108 73	90 20
Third do. do.	40 00	10 00		80 52
Fourth do. do.	12 00	6 00		23 22
Fifth do. do.	6 15	6 15		
Sixth do. do.	30 00	16 00	98 91	19 09
First Presbyterian church, Northern Liberties,	12 80	8 00		25 00
Fairfield, - - -			5 25	6 25
Bridgeton and Greenwich,			20 88	
Allentownship, - -	2 00	2 00	5 56	2 00
Great Valley, - -	15 00	3 00		9 75
Newtown, - - -	6 00	3 00		
Reading, - - -	3 00	2 00		
Pittsgrove, - - -	6 00	2 00	10 00	8 50
Neshaminey, - -				6 06
Norriton and Providence,	4 00	2 00		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Philadelphia.				
Norristown, - - -	8 00	4 00		
Cape May, - - -	5 68		5 04	5 68
Maurice River, - -	3 27			
Frankford, - - -	8 00	4 00	14 75	7 00
Deerfield, - - -			5 00	
Abington, - - -			10 68	
	284 90	118 15	284 80	283 18
Presbytery of New Castle.				
Leacock, - - -			10 00	
Chesnut Level, - -	9 50			
A donation from Miss Mitchell of Chesnut Level,	5 00			
New Castle and Christiana,	16 00	7 00		
New Castle, - - -			21 75	
Monoken and Wicomico,	7 42	4 00		3 41
West Nottingham, -	6 00	3 00	16 00	11 00
Lewes, Coolspring, and Indian River, - -	10 00		20 00	
St. George's and Pencader,	14 20	2 40		2 00
New London and The Rock,	10 00	5 00		
Fagg's Manor, - -	10 37			
Upper Octorara, - -	5 00	5 00		
Head of Christiana & White Clay creek, - -	10 00	3 00		3 00
Deer Creek, - -	8 00			
Slate Ridge, - -	4 00	4 00		
Forks of Brandywine,	5 00	5 00	12 50	
Union and Doe Run,	3 32	3 00		3 00
2d Presb. ch. Wilmington,	12 00	3 00	33 00	
Snowhill, - - -	2 33	2 33		2 33
From two Ladies in Pequea,	2 00			
Received,	140 14	46 73	113 25	24 75

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Baltimore.				
Second Presbyterian church, Baltimore, - -	40 00	10 00		
Georgetown, - -	17 00	10 00	30 00	
Alexandria, - - -	5 00			
Washington, D. C. -	15 00	5 00	20 00	
	77 00	*25 00	50 00	
Received,	72 00	25 00	30 00	
Received also from Washington, D. C. for Professorship to be established by the Synod of Philadelphia, - - $80 00				
Presbytery of Carlisle.				
Sherman's Valley, - -	7 00	5 00		
Sherman's Creek, - -	4 00			
Hanover, - - -	5 00		7 00	
York and Hopewell, -	26 25	5 00		
Chambersburgh, - -	15 00	5 00	20 00	
Big Spring, - - -	11 00	11 00		
Gettysburgh and Conowaga,	14 50	5 00	20 00	
Piney Creek, - -			9 00	
Lower Path Valley, -	17 50	5 00		
Upper do. do. -	9 62			
Silver Spring, - -	10 00	5 00	13 50	
Middle Spring, - -	9 00	5 00		
Shippensburgh, - -			9 75	
Derry and Paxton, -	11 00			
Greencastle & Waynesburgh,	14 00	6 00		
Upper West Conococheague,	13 25	6 00	17 00	
Lower do. do.	14 00	6 00		

* *This Presbytery contributed this sum, besides paying their own Commissioners.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Carlisle.				
Rocky Spring, - -		5 00		
Carlisle, - - -	21 00	5 45	20 03	
Great Cove and M'Connellsburgh, - - -	16 00	5 00		
Harrisburgh, - - -		5 00	35 00	
	218 12	84 45	151 28	
Received,	204 12	*24 45	151 28	
Presbytery of Huntingdon.				
Sinking Creek, and Spring Creek, - - -	2 00	4 00		
Lower & Middle Tuscarora,	2 00	4 00	10 35	
Mifflintown and Lost Creek,	2 00	4 00	11 65	
Frankstown and Williamsburgh, - - -	2 00	4 00		
Bellfonte and Lick run,	50	4 00		
Sinking Valley and Spruce Creek, - - -	2 00	4 00		
Alexandria & Shaver's creek,	1 00	4 00		
Waynesburgh, - - -	1 00	2 00		
Received,	12 50	30 00	22 00	
Presbytery of Northumberland.				
Warrior Run and Chillisquaque, - - -	11 00			5 00
Mahoning and Derry, -	5 00			5 00
Buffaloe and Milton, -	5 00			5 00
Pine Creek and Great Island,	5 31			5 00
Nothing received.				
	26 31			20 00

* *This Presbytery contributed this sum, besides paying their own Commissioners.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
*SYNOD OF PITTSBURGH.				
Presbytery of Redstone.				
Ebenezer and Bethel, -		1 80		
Congruity, - - -		6 27		
Long Run, - - -		2 78	9 83	
Greensburgh and Unity,		10 40	17 47	
1st Presb. ch. Pittsburgh,		19 00	35 00	
Plumb Creek & Poke Run,		7 03		
High Lands, - -		5 74		
Rehoboth and Round Hill,		10 00		
Beulah, - - -		3 00		
Laurel Hill and Tyrone,		2 75		
Dunlap's Creek and Brownsville, - - -		22 45		
Indiana and Gilgal, -		5 00		
Second Presbyterian church, Pittsburgh, - -		11 00		
Sawickley, - - -			4 52	
		107 22		
Received,		†28 25	66 82	
Presbytery of Ohio.				
Chartiers, - - -		4 50		9 26
Mingo creek & Williamsport,	99 00	3 26		
Bethel and Lebanon, -	33 60	3 66		2 75
Washington, - -		9 00	20 00	
Racoon, - - -		2 00		
Montours, - - -		2 35		25 00
	132 60	24 77	20 00	37 01
Received,		24 77	20 00	

* *Conducts its own Missionary concerns.*

† *Besides paying this sum, the Presbytery paid their own Commissioners.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Washington, Pennsylvania.				
Cross Creek, - - -	38 00	4 00		87 00
Mill Creek and Flats,	21 82	1 29		
Upper Buffaloe, - -	66 50	5 75		23 00
Cross Roads & Three Springs	150 92	4 00		73 00
Three Ridges, - -	15 00	4 00		
Forks of Wheeling & Wheelingtown, - - -	31 00	3 00		23 00
East Buffaloe and Claysville,		2 00		
Lower Buffaloe, - -	5 00	3 32		
	328 24	27 36		206 00
Received,		27 35		
Presbytery of Steubenville.				
No report from Presbytery: the following is from the Synodical Report.				
Richlands, - - -		10 00		
Beach Spring, - -	10 00	4 00		
Steubenville, - - -	172 75	8 50	30 00	
	182 75	22 50	30 00	
Received,		23 81	30 00	
Presbytery of Erie.				
Scrubgrass and Unity,	5 00	3 00		
Fairview and Erie, -		8 87		37 28
Plaingrove and Centre,	13 00	3 00		1 00
Westfield, - - -		3 00		
	18 00	17 87		38 28
Received,		25 96		
Presbytery of Hartford.				
Mount Pleasant, - -		3 12		
Hubbard and Moorfield,		2 90		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Hartford.				
Hopewell and Neshannock,		2 63		
New Lisbon, - -		3 62		
New Castle & Slippery Rock,		2 66		
Poland and Westfield,		3 63		
Youngstown and Brookfield,		3 52		
D. W. Lathrop, - -		1 70		
Youngstown, - -			2 95	
And from a Female Benevolent Society in Youngstown,			11 05	
		23 78	14 00	
Received,		25 00	14 00	
Presbytery of Grand River.				
Austinburg, - - -		2 00		
Harpersfield and Geneva,		1 25		
Wayne, - - -		2 00		
Vernon, - - -		5 26		
Painsville, - - -		1 50		
Burton, - - -		2 23		
Madison, - - -		3 31		
Braceville, - - -		87		
Johnson, - - -		1 00		
Andover, - - -		1 25		
Received,		20 67		
Presbytery of Portage.				
Charlestown, - -	13 92	1 50		
Aurora, - - -	8 00	2 00		31 62
Rev. Simeon Woodruff,	10 00			19 84
Hudson, - - -		2 00		15 63
Sharon, - - -	2 12	1 25		
Nelson, - - -	10 00	1 00		2 00
Euclid, - - -	14 00	2 00		
Strongsville, - -	5 00			

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Brecksville, - - -		1 00		
Florence, - - -	4 52			
Medina, - - -		50		
Wadsworth, - - -		75		
Atwater, - - -	11 06			
Randolph, - - -	5 00	72		
Mantua, - - -		88		
Shalersville, - - -	2 00			
Franklin, - - -	10 00			
City of Sandusky, -	5 54			
Stow, - - -		6 00		
	101 16	13 66		69 09
Received,		13 66		
*SYNOD OF VIRGINIA.				
†*Presbytery of Winchester.*				
Winchester, - - -	20 00	5 00		20 00
Middleburgh, - -	12 85	10 00	12 00	13 36
Shepherdstown, - -	68 00			40 50
Charlestown, - -	32 50	20 00		33 18
Harper's Ferry, - -	10 00			
Leesburgh, - - -	53 73	10 00		10 25
Fredericksburgh, - -	35 62	20 00		107 00
Mount Bethel, - -	5 00			5 00
Tuscarora, - - -	28 72			65 00
Fallingwaters, - -	5 26			15 00
2d Presb. church, Alexandria		10 00		6 26
Smithfield, - - -		15 00		14 00
Middletown, - -	10 00	10 00		
Bethesda, - - -				30 00
	281 68	100 00	12 00	359 55
Received,			12 00	

* *Conducts its own Missionary concerns.*

† *Pays its own Commissioners.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
* *Presbytery of Lexington.*				
Falling Spring, - -	10 00	4 50	10 00	
Lexington, - - -	19 00	6 75		
New Monmouth, - -	19 00	6 75		
Female Cent Society, -				169 00
Bethel, - - -	9 40	9 00	6 25	
Staunton, - - -	24 50	4 50	21 10	
Brown's Meeting-house,	16 50	4 50	12 50	
Rev. Conrad Speece, jr.			1 40	
Ditto, his own donation,			30 00	
Female Cent Soc. of Staunton			59 00	103 87
Augusta church, - -	12 64	9 00		
Female Cent Sy. of Augusta,			81 75	
Lewisburgh, - -	39 87	4 50		
Union, - - -	15 50	4 50		
Mossy Creek, - -		4 50	8 88	
Union in Augusta, -		4 50	4 12	
Lebanon, - - -		4 50		
Windy Cove, - -		4 50		
Harrisonburgh, - -		4 50		
New Erection, - -		4 50		
Female Cent Society, -				62 22
Timber-ridge and Fairfield,	17 00			
New Providence, - -	20 00	9 00	11 00	
Tinkling Spring, - -		4 50		
Waynesborough, -		4 50		
High Bridge, - -	6 00	4 50	5 00	
Locust Bottom, - -	4 20	4 00		
Fincastle, - - -	30 28	9 00		
Oxford, - - -	3 81	4 50		3 81
	247 70	121 00	251 00	338 90
Received,			143 25	

* *Pays its own Commissioners.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
* *Presbytery of Hanover.*				
Peaks, - - -	10 00	50 00		
Briery, - - -	10 00			
Buffaloe, - - -	5 00			
Richmond, - - -	20 00			130 00
Cub Creek, - - -	8 00	10 00		
Petersburgh, - -	5 00	59 75		50 00
Lynchburgh, - -		21 00		
Bluestone, - - -	8 00	85 30		100 00
Cumberland, - -	20 00			
Norfolk, - - -	20 00			
Hanovertown, - -		34 00		
	106 00	†260 05		280 00
‡SYNOD OF KENTUCKY.				
Presbytery of West Lexington.				
Lexington and Hopewell,		10 00		
Pisgah, - - -		10 00		
Springfield, - - -		4 00		
Pleasant Point, - -		3 00		
Sugar Ridge, - -		3 00		
Walnut Hill, - - -	5 43	5 00		
Salem, - - - -	8 00	7 00		
Washington, - -		5 00		
Maysville, - - -		5 00		
Mount Pleasant, - -		16 00		
Flemingsberg and Smyrna,		10 00	30 00	
Concord, - - - -		4 00		
Paris, - - - -		5 00		

* *Pays its own Commissioners.*

† *This, in the Report, is under the head "Assembly."*

‡ *All the Presbyterial accounts of this Synod are taken from the Synodical Report.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of West Lexington.				
Market street church, Lexington,		10 00		
Augusta,		5 00		
Cherry Spring,		5 00		
Nothing received.				
	13 43	107 00	30 00	
Presbytery of Transylvania.				
Rev. Jer. Abell,		2 00		
Buffaloe Spring,		2 00		
Siloam and Bethel,		2 00		
New Providence and Harrodsburgh,		2 00	26 50	
Female Benevolent Society of Harrodsburgh,			13 50	
Danville,		4 00		65 00
Lancaster,		2 00		
Bardstown and Big Spring,		2 00		
Springfield & Hardin's creek,				80 00
Union,	16 00			
Silver Creek,	16 50			
	32 50	16 00	40 00	145 00
Received,		28 00	40 00	
Presbytery of Muhlenberg.				
Bowling Run,	58 25			20 00
Gasper,	28 00			
Rev. Daniel Comfort,	20 00			
Rockbridge and Vernon,	113 00			
Union,	43 50			
Hopewell and Salubrious Spring,	140 00			
Livingston,	70 00			
Salem,	71 50			

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Muhlenberg.				
Bethany, - - -	17 00			
Henderson, - - -	221 50			
Salem, - - - -	60 00			
Cany Fork, - - -	66 20			
Mount Carmel, - -	258 50			
Nothing received.				
	1167 45			20 00
Presbytery of Louisville.				
Shelbyville and Mulberry,			28 00	
Fox Run and Bullskin, ..	12 00			41 00
New Albany, - -				10 00
Nothing received.				
	12 00		28 00	51 00
*SYNOD OF OHIO.				
Presbytery of Lancaster.				
Madison and Unity, -		1 92		5 00
Portsmouth, - - -	26 00	7 00		
Athens, - - -		8 38		
Lancaster and Bush creek,	6 12	5 12		11 37
Mount Pleasant, - -	3 00	3 00		10 00
Mount Carmel and Clear Creek, - - -		4 00		
Newark, - - -	9 00	9 50		5 00
Zanesville and Springfield,	34 00	14 63	18 00	10 00
Salt Creek, Buffaloe, and Pleasant Hill, - -		6 81		
Gallipolis, - - -		10 00		6 75
Licking, - - -		1 12		2 75
Centreville and Greencastle,				5 00
	78 12	71 48	18 00	55 87
Received,		67 03	18 00	

* *Conducts its own Missionary Business.*

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Washington.				
Chillicothe,	31 50	10 75		30 00
Manchester,	16 75	5 00		10 00
Red Oak,	63 25	9 15		
Rev. Robert B. Dobbins,				8 00
Williamsburgh, per do.	2 50		5 00	
Ditto and Smyrna,		2 35		
Franklinton,	20 25			
Washington,		5 00		
Ditto and Bloomingburgh,	14 94			
New Market,	3 60			
White Oak,	2 00			
Salem,	7 00	1 50		6 00
Concord,	4 30			
Hillsborough,	4 87			
Rocky Spring,	4 00			
Ripley,		2 87		
Straight Creek,		3 10		
West Union,	8 00	5 00		
	182 96	44 72	5 00	54 00
Received,			5 00	
Presbytery of Miami.				
Dick's Creek,		3 25	5 00	
Springfield,	32 00	12 00		
1st church, Cincinnati,	68 13	20 00		38 12
2d ditto ditto.	12 00	13 25	20 00	
Troy and Piqua,		5 25	9 00	
Pleasant Ridge,	14 12	15 25		
Lebanon,	12 44	6 56		
Unity and Pisgah,		6 00		
New Jersey,	9 62	3 50		
Honey Creek,	3 06	3 31		
Springfield,		3 94		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Miami.				
Bethel, - - -	9 50	4 00		45 00
Dayton, - - -			30 00	
Ditto $10 00, sold for			8 00	
	160 87	96 31	72 00	83 12
Received,		66 67	72 00	
Presbytery of Richland.				
Sugar Creek and Newman's Creek, - - -	3 00	3 84		
Ebenezer, Clinton, and Frederick, - - -	7 00	5 00		6 00
Concord, - - -		3 50		
Mansfield, - - -	3 00	4 00		
Montgomery and Plymouth,	9 00			
Wooster and Apple Creek,		6 35		
Liberty, Delaware and Radnor, - - - -		4 00		
Berkshire, - - -		2 00		
	22 00	28 69		
Received,		28 69		
SYNOD OF TENNESSEE.				
Presbytery of Union.				
The Presbyterial Report contains no money for any of the above funds. The Synodical Report, states -		10 00		
Nothing received.				
Presbytery of Missouri.				
St. Louis, - - -		5 00		
Buffaloe, - - -		7 00		
Bellevieu, - - -		4 00		

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Presbytery of Missouri.				
St. Charles, - - -		8 00		
Bonhomme, - - -		3 00		
Shoal Creek, - -		3 00		
		30 00		
Received,		34 00		
SYNOD OF NORTH CAROLINA.				
Presbytery of Orange.				
Grassy Creek and Nutbush,				40 05
Raleigh, - - -	5 00	15 00		50 00
Eno and Little River, -				3 05
Hillsboro', - - -	5 00	15 00	10 00	35 00
Rattlesnake, Bethesda, and New River, - -	9 00	15 00		6 00
Chapel-hill and New Hope,	7 50	7 50	20 00	20 25
Newbern, - - -	5 00	15 00		
Hawfields and Cross Roads,				11 25
Allemance and Buffaloe,				6 00
	31 50	67 50	30 00	171 60
Received,	32 00		20 00	
Reported in last year's Extracts;—since received,	59 00			
Presbytery of Fayetteville.				
Grove and South River,		8 00		
Black river, Hopeweli, Rockfish, and Keith, - -		8 00	20 00	
Centre, Ashpole, and Laurel Hill, - - -		8 00		
Society of Females at Ashpole, - - -			25 00	
Buffaloe and Union, -		8 00		
Beards, Bethesda, Harmony, Philadelphus and Bethel,	10 00	8 00	33 00	

CHURCHES.	Missionary Fund.	Commissioners' Fund.	Theological Seminary.	Education Fund.
Sardis, Brown, Marsh, and St. Paul's, - -		8 00	4 11	
Chesterfield, Pine-tree, and Sandy Run, - -	23 52	8 00	15 00	
Wilmington, - -		8 00		
Fayetteville, - -		10 00	19 25	
	33 52	74 00	116 36	
Received the sum mentioned in last year's Extracts, page 279, - - -	9 32			
Received from the Society of Females at Ashpole,			25 00	
Received of Rev. John D. M'Farland, - -			15 00	
Received,	9 32		40 00	
Presbytery of Concord. The Presbyterial Report contains no money. The Synodical Report states -		36 00		
Nothing received.				
SYNOD OF SOUTH CAROLINA AND GEORGIA.				
Presbytery of Harmony. The Presbyterial Report contains no money. There is no Synodical Report.				
Received from Rev. Dr. M'Whirr, - -		40 00		
Bethel and Indiantown,			40 00	
Ladies' Society in Charleston,			50 00	
Received,		40 00	90 00	

Amount of the preceding contributions for the Missionary Fund, - - - - - -	$1487	63
Received of Dr. Andrew M'Calla, Treasurer of the Synod of Kentucky, for the year 1819, $93 50; deduct 15 per cent. discount paid on 90 dollars, leaves - - - - -	80	00
Received the collection in the First Presbyterian Church, after the eighteenth annual Missionary Sermon, - - - - - - - - -	194	06
Of Dr. William Elmer, executor, the legacy of Dr. Jona. Elmer, late of Bridgetown, N. J. deceased, - - - - - - - -	100	00
Of Robert Baird, from Mrs. Harris, Secretary of the Bellfonte Female Missionary Society,	13	00
Of Wm. W. Woodward, from the same Society,	15	00
Of Rev. E. K. Dare, from Miss Christiana Ralston, Treasurer of the Female Missionary Society of the Forks of Brandywine, Chester county, Penn. - - - - - - -	65	00
Of Mrs. Margaret C. M'Knight, Treasurer of the Chambersburgh Ladies' Missionary Society,	40	00
Of Rev. George S. Boardman, part of the sum collected on his mission, the other part being accounted for to the Board of Missions, -	61	00
Of Rev. Robert Graham, from Mrs. Hannah Cochran, Treasurer of the Auxiliary Female Missionary Society of Fagg's Manor, -	26	97
Of Rev. Dr. E. S. Ely, on account of his sales of copies of the Digest, - - - - -	116	13
Of Rev. Dr. Janeway, ditto ditto -	71	00
Amount,	$2269	79

COMMISSIONERS' FUND.

Balance of last year's account, page 287, -		$79 25
Amount of the preceding contributions for this fund, - - - - - - - - -		1456 31
		$1535 56
Amount of Commissioners' mileage, at 3 $\frac{22}{100}$ cents per single mile, paid,	$1513 95	
Paid discount on foreign notes and counterfeits, - - - - - -	6 44	
Unsaleable notes yet in hand, - -	6 00	
		1526 39
Balance in favour of this fund, - - -		$9 17

THEOLOGICAL SEMINARY.

Contingent Fund.

1819.		
Aug. 9, Received of Rev. John Couser, -		$100 60
27, Of Rev. Asa Dunham, $16 67; deduct two counterfeits and light gold $6 48, leaves - - - -		10 19
Oct. 1, One qr. interest on $15,481 82, -		232 22
18, Of John M'Mullin, Sixth Presbyterian church, Philadelphia, - -		98 91
Nov. 1, Of Rev. John Clark, Cherry Valley,		12 00
18, Of Rev. James Culbertson, Zaneville,		18 00
20, Of Rev. William Williamson, Middleburgh, Va. - - -		12 00
22, Of the Second Presbyterian Church, Philadelphia, - - -		108 73
Of Rev. David Elliott, Upper West Connecocheague, - - -		17 00
Amount carried forward,		609 05

	Amount brought forward,	609 05
Nov. 24,	Of John P. Mumford, Esq. First Presbyterian church, New York, -	114 24
26,	Of Peter Pierce, on account of rent,	60 00
Dec. 2,	Of Rev. Robert Russell, Allentownship,	5 56
8,	Of Peter Gordon, Esq. Trenton, - -	36 27
	Of Rev. Reuben Post, Washington City,	20 00
10,	Of Rev. Jonas Coe, Troy, - -	24 19
	Of Rev. Thomas Grier, Westown, N. J.	5 00
	Of Rev. Mr. Leek, Oxford, $8 50, and Harmony 11 50, - - -	20 00
11,	Of "C. P." per mail, - -	3 00
13,	Of Rev. W. C. Brownlee, Baskingridge,	27 00
15,	Of a Society of Females at Ashpole, N. C. per Jac. Heford, Secretary,	25 00
18,	Of Samuel Seymore, New Brunswick,	54 13
20,	Of William M'Harg, Esq. First Presbyterian church, Albany, - -	150 00
21,	Of Dr. John R. B. Rodgers, Executor of Mrs. Susan Tennent, late of Abington Penn. in full of her legacy, - -	400 00
23,	Of Rev. E. W. Gilbert, Wilmington, Delaware, - - -	33 00
27,	Of Rev. Saml. Stratton, Princeton, Mass.	15 00
	Of Rev. John Hendrew, Mossy Creek, $8 88, Union 4 12, - -	13 00
28,	Of Mrs. Jane Keith, Treasurer of the Charleston Female Association,	50 00
29,	Of Rev. Obadiah Jennings, Steubenville,	30 00
	Of William King, Dayton, Ohio, -	30 00
30,	Of Rev. Daniel Nash, Lowville, Lewis county, N. Y. - - -	3 00
	Of Rev. W. R. De Witt, Harrisburgh,	35 00
31,	Of Rev. Dr. John M'Dowell, the donation of John Whitehead, Esq. of Wayneboro', Georgia, - - -	100 00
1820.		
Jan. 3,	Of Rev. George W. Janvier, Pittsgrove,	10 00
	Of Rev. Thomas J. Biggs, Frankford,	14 75
	Amount carried forward,	1887 19

	Amount brought forward,	1887	19
Jan. 3,	Of Peter Pierce, on account of rent,	20	00
	Of Rev. Jacob R. Cashner, Mansfield, Sussex county, N. J. - -	8	00
	One qr. interest on $14,500 00, -	217	50
4,	Of Rev. Samuel Pelton, Haverstraw and Hampstead, - - -	12	00
6,	Of Rev. David M'Conaughy, from Upper Marsh creek, $20 00, Pine cr. 9 00	29	00
14,	Of Rev. Jacob Kirkpatrick, First and Second Churches, Amwell, -	7	00
17,	Of Rev. John D. M'Farland, Chesterfield, - - - -	15	00
	Of Rev. B. Bruen, Ogdensburgh, N. Y.	30	00
20,	Of Rev. James Murdock, Martinsburgh, St. Lawrence Presbytery, - -	10	00
	Of Rev. Robert W. James, Bethel and Indiantown, - - -	40	00
Feb. 3,	Of Rev. N. S. Prime, Cambridge, -	7	00
5,	Of Rev. John Moody, Shippensburgh,	9	25
8,	Of Rev. Ashbel Parmele, Malone, -	7	00
	And from a Female Society in ditto,	10	00
21,	Of Rev. Charles Cummins, Florida,	5	00
23,	Of Rev. James Snodgrass, Hanover,	7	00
	Of Rev. F. G. Ballentine, Deerfield,	5	00
25,	Of Rev. Robert B. Dobbins, Williamsburgh, - - - - -	5	00
28,	Of Rev. John Core, Youngstown, Ohio,	2	95
	And from a Female Benevolent Society, in ditto, - - -	11	05
March 2,	Of James Whitehill, Esq. Leacock,	10	00
3,	Of Rev. R. K. Rodgers, First church, Plattsburgh, - - -	26	00
6,	Of Samuel Manning, Esq. Executor, the legacy of Thomas Manning, dec'd,	50	00
10,	Of Rev. Mr. Vandervoort, German Valley and Fox Hill, N. J. - -	10	00
15,	Of Rev. Thos. Cleland, Harrodsburgh and New Providence, Kentucky,	26	50
	Amount carried forward,	2467	44

Amount brought forward,	2467	44
March 15, And from the Female Benevolent Society of Harrodsburgh, - -	13	50
17, Of Rev. William Speer, Unity, $6 60, Greensburgh, 10 87, - -	17	47
Of Rev. Jona. Freeman, Bridgetown and Greenwich, - - - -	20	88
23, Of Peter Pierce, on account of rent,	100	00
April 1, One qr. interest on $14,500 00, -	217	50
10, Of Rev. M. Baldwin, Scotchtown,	9	00
Of Luther Halsey, Newburgh, his donation, - - - - -	20	00
11, Of Rev. William Calhoun, Staunton,	21	10
And from Brown's Meeting-house,	12	50
And from Rev. Mr. Speece, -	1	40
Of Rev. Jehiel Talmage, Knowlton and Hardwich, - - - -	5	00
17, Of Rev. Henry R. Wilson, Silver's Spring, - - - - -	13	50
Of Rev. John Frost, Whitesboro' -	8	00
Of Rev. Jas. N. Austin, Carlisle, N. Y.	4	00
Of Rev. George Duffield, Carlisle, Pa.	20	03
Of Rev. Dr. John Woodhull, Freehold, $21 25 and 10 25, - -	31	50
19, Of Rev. Ethan Osborn, Fairfield, -	5	25
Of Rev. Isaac A. Ogden, Cape May,	5	04
21, Of Rev. Robert Steel, Abington, -	10	68
24, Of Rev. John Boggs, Boundbrook,	10	00
May 1, Of Nicholas Bergachy, in full of his mortgage, principal and interest, -	1600	00
2, Of William King, Dayton, Ohio, in addition to $30 00 paid on 29th December last, 10 00, sold for - -	8	00
6, Of Michl. Graham, New London 16 00, Pisgah 11, - - -	27	00
11, Of Rev. George Reid, from the Salem Auxiliary Society, S. C. - -	87	50
19, Of Rev. Samuel Lowry, Second Presbyterian church, Cincinnati, - -	20	00
Amount carried forward,	4756	29

	Amount brought forward,	4756	29
May 19,	Of Rev. Silas Pratt, Livonia, Presbytery of Ontario,	3	00
	Of Rev. Mr. Chester, from Dr. Hosack, Johnstown,	26	50
	Of Mr. Ralston, the donation of Rev. Conrad Speece, jr.	30	00
	Of Rev. David Comfort, Nottingham Dollar Society,	10	00
	Allentown Do.	4	00
	Kingstown, Do.	17	75
	Do. Nov. collection	13	25
	Allentown Do.	7	19
	Of Dr. Green, from Rev. Reuel Kimball, St. Lawrence Presbytery,	2	00
20,	Of Rev. Samuel Tait, collected by him,	25	00
	Of Rev. Ezra Fisk, Goshen,	30	00
	Hopewell,	8	00
	Deerpark & Ridgeberry	8	00
	Bethlehem,	7	00
	Of Rev. John Johnston, North River Presbytery,	16	29
	Of Rev. Dr. Robert H. Chapman, Bethel,	6	25
	Of Rev. Mr. Rue, Hopewell, and First church, Trenton,	17	35
	Of Rev. Dr. Cathcart, Chambersburgh,	20	00
	Of Rev. Abraham Luce, Long Island Presbytery,	10	00
22,	Of Rev. Dyer Burgess, Troy, Miami Presbytery,	9	00
23,	Of Rev. Matthew Brown, Washington, Pa.	20	00
	And First Presbyterian ch. Pittsburgh,	35	00
	Of Rev. W. Swan, per Rev. A. Fairchild, Longrun,	9	83
	And Sawickley,	4	52
	Of Rev. Dr. Jos. Caldwell, Chapel Hill,	20	00
24,	Of Rev. James Patterson, old subscriptions in Carlisle Presbytery,	25	50
	Amount carried forward,	5141	72

	Amount brought forward,	$141	72
May 24,	Of Rev. Joseph Copes, Lewis, Cool Spring and Indian river, - -	20	00
	Of Rev. William Calhoon, the donation of the Staunton Female Cent Society,	59	00
	Of Rev. John Coulter, Mifflintown, -	11	65
	Lower & Middle Tuscarora,	10	35
	And on an old subscription paper in Shaver's Cr. - - -	6	00
	Of Rev. N. S. Prime, Columbia Presbytery, November collections, -	23	54
	Of Rev. James Magraw, West Nottingham, - - - -	16	00
	Of Rev. John E. Latta, New Castle church, - - - -	21	75
	On an old subscription paper in his own church $5 00, and in Mr. Copes' church 4 00, - -	9	00
25,	Of Rev. J. B. Patterson, on old subscription papers in Northumberland Presbytery, - - - -	10	00
26,	Of Rev. Arthur J. Stansbury, Dollar Society in the First Presbyterian church, Albany, - - - -	65	85
	Of Rev. Matthew G. Wallace, Dick's creek, - - - -	5	00
	Of Rev. John N. C. Grier, Forks of Brandywine, - - - -	12	50
	Of Rev. Horace Galpin, Lamington,	3	85
	Of Rev. Elias Harrison, Georgetown, D.C.	30	00
	Of Rev. John F. Clark, Lamington Dollar Society,	10	00
	Easton ditto,	27	00
	Amwell ditto,	6	00
	Flemington ditto,	6	00
June 6,	Of Peter Pierce, on account of rent,	40	00
9,	Subscriptions of members of the General Assembly, - - -	96	00
		$5631	21

1819.		
July 28, Overpaid, as per Extracts of last year, page 289, - - - -	1420	80
Nov. 8, Paid salaries and house rent of the Professors, - - - -	1000	00
22, Paid Rev. Dr. Green the legacy of Mrs. Tennent, late of Abington, - -	400	00
1820.		
Jan. 28, Paid discount on foreign notes, -	9	26
Feb. 4, Paid James S. Green, Treasurer of the Directors, - - - -	650	00
March 7, Paid one year's interest on $2000 00, to the Treasurer of Queen's College, New Brunswick, N. J. due 1st Jan'y,	120	00
April 6, Paid six months' interest on $4000 00, part of Rebecca Knox's legacies, due 1st January last, - - - -	120	00
26, Paid James S. Green, Treasurer of the Directors, - - -	1000	00
May 25, Paid Rev. Dr. Green, for monies advanced for the expenses of Rev. Saml. Davis, Agent, - - -	187	00
June 7, Paid Wm. Bradford for printing Eighth Annual Report of the Directors,	20	00
Proportion of discount, and counterfeit notes, - - - -	5	00
Unsaleable notes on hand, - -	5	00
Paid taxes and repairs on estate late Rebecca Knox's - - -	334	00
Balance in favour of this fund, -	360	15
	$5631	21

Permanent Fund of the Theological Seminary.

1819.		
July 21, Balance in favour of this fund, as per last year's Extracts, page 291,	1060	01
Sept. 10, Received of Rev. Dr. John M'Dowell, $40 00, sold for - - -	36	80
Amount carried forward,	1096	81

	Amount brought forward,	1096	81
Nov. 8,	Of Geo. Taylor jr. for $981 82, 6 per cts.	1003	91
1820.			
April 3,	Of Rev. Dr. Neill, third instalment of Robert Smith, Esq. of Baltimore,	50	00
10,	Of Luther Halsey, Newburgh, -	20	00
May 17,	On account of subscriptions on Dr. Green's paper, - - -	270	00
20,	Of Rev. Dr. Robert Cathcart, his own donation, - - - -	100	00
	Of Marcus Wilbur, collected in New York, on account of Dr. Blatchford and Mr. Chester's subscription papers,	520	00
	Of Rev. Dr. William Neill, subscriptions in Washington, - -	50	00
	Ditto, in Georgetown,	30	00
		3140	72
1820.			
May 16,	Paid for $1000, 6 per cents. - -	1047	50
June 15,	Paid for 1000, do. - -	1065	00
	Paid discount on foreign notes, and counterfeits, - - - -	5	00
	Unsaleable bank notes on hand, -	5	00
	Balance in favour of this fund, -	1018	22
		3140	72

STUDENTS' FUND.

	Balance in favour of this fund, as per last year's Extracts, page 292, - -	86	04
	Interest then subject to the order of the directors, - - - -	69	00
1820.			
April 1,	Three quarters' interest on $2700 00,	121	50
		276	54

1819.	
Nov. 5, Paid Rev. Dr. Green interest in full to 1st October, - - -	109 50
1820.	
May, Interest subject to the order of the directors, - - - -	81 00
Balance in favour of this fund, -	86 04
	276 54

Le Roy and Banyer Scholarships.

1819.	
Dec. 8, Received of Mr. Z. Lewis, -	200 00
1820.	
May 26, Received of ditto, - -	200 00
	400 00
1819.	
Dec. 15, Paid as per order, - - -	200 00
1820.	
May 26, Paid as per do. - - -	200 00
	400 00

Whitehead Scholarship.

1819.	
July 1, Balance of interest subject to the order of the directors, - - -	75 00
1820.	
April 1, Three quarters' interest on $2500 00,	112 50
	187 50
1819.	
Nov. 5, Paid as per order, - - -	112 50
May 1, Interest subject to the order of the directors, - - - -	75 00
	187 50

Scholarship to be founded by the Charleston Female Association.

1819.

Nov. 13, Received of Mrs. Jane Keith, Treasurer of said Association, for the benefit of a particular student, - - 175 00

And paid the same to the Rev. Dr. Green, 175 00

Scholarship intended to be founded by the Senior Class, in 1819.

1819.

Dec. 10, Received of Rev. William B. Sprague, per Rev. Dr. Miller, - - 90 00

Scholarship intended to be founded by the Presbytery of Fayetteville.

Balance of last year's Extracts, page 293, 28 03

1820.

Jan: 28, Received nett proceeds of the draft mentioned in said Extracts, page 294, 379 96

April 1, Received interest on $800 00, viz:

Three quarters' on 400 00, 18 00
And one do. on 400 00, 6 00 } 24 00

May 26, Received of Rev. Colin M'Iver, - 76 38

508 37

1820.

May 10, Paid for $400, 6 per cents. - 418 00

90 37

Professorship intended to be founded by the Rev. Synod of Philadelphia.

1820. Received as per last year's Extracts, 71 00

April 17, Of Rev. George Duffield, jr. Carlisle, Pennsylvania, - - - 17 03

May 26, Of Rev. Reuben Post, per Elias B. Caldwell, Esq. collected in the church of Washington City, - - - 80 00

168 03

1820.		
June 15, Paid for $150, 6 per cents. -	159	75
Balance in hand, - - -	8	28
	168	03

Professorship intended to be founded by the Rev. Synod of New York and New Jersey.

1819.		
Nov. 4, Received of Rev. Dr. M'Dowell, from a female friend in Elizabethtown, N. J.	20	00
Dec. 22, Of Do. the collection in Hardiston,	8	00
1820.		
May 19, Of Do. from a female friend in Elizabethtown, N. J. - - -	100	00
From monthly Concert of Prayer in do.	20	00
And from Biblical and Church History Society, in ditto, - - -	15	00
20, Of Rev. John Johnston, from individuals in Newburgh, - - -	22	00
And from Ladies in Pleasant Valley,	23	00
	208	00
June 15, Overpaid, - - - -	7	00
1820.		
June 15, Paid for $200, 6 per cents. - -	213	00

Professorship, not designated.

1820.		
Jan. 12, Received of Rev. Samuel F. Davis,	170	00
April 13, Of Rev. George Reid, per capt. Bunce,	150	00
May 11, Of Ditto, - - - -	50	00
20, Of Ditto, - - - -	50	00
24, Of Rev. Dr. Samuel Miller, -	50	00
June 2, Of William Kirkpatrick, Esq. of Lancaster, - - - -	50	00
Received a quarter's interest on $200,	3	00
Overpaid, - - - -	5	50
	528	50

1820.		
March 10, Paid for $200, 6 per cents. - -	209	00
June 15, Paid for 300, do. - -	319	50
	528	50

CONVERSION OF THE JEWS.

1820.		
Feb. 8, Rec'd of Mr. Thomas Lindsay, towards a fund which he wishes to be founded for this benevolent object, - -	121	60
April 1, Rec'd a quarter's interest, - -	1	80
Overpaid, - - - -	2	00
1820.		
March 10, Paid for $120, 6 per cents. -	125	40

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